



ORTHODOX DOGMATIC THEOLOGY

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Orthodox Dogmatic Theology A Concise Exposition

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Orthodox Dogmatic Theology A Concise Exposition:

Orthodox Dogmatic Theology Michael Pomazansky, 1994 *Orthodox Dogmatic Theology* Michael Pomazansky, 1985-10-01 **Orthodox Dogmatic Theology** Dumitru Staniloae, 2000-10-01 Staniloae seeks always to indicate the inner coherence of dogmatic truth and the significance of each dogma for the personal life of the Christian. It is the theologian's task to make manifest the link between dogma and personal spirituality to show how every dogma responds to a deep need and longing in the human heart and how it has practical consequences for society. Dogmas he is convinced do not enslave but liberate; theology is essentially freedom. Kallistos Ware **Orthodox dogmatic theology : a concise exposition: p. ; 21 cm. Translated from the Russian. Protopresbyter Michael Pomazansky, 1888-1989. Includes indexes** Michael ; Rose Pomazansky (Seraphim, trans), 1984 DOGMATIC THEOLOGY Archim. Alipy Kastalsky-Borozdin, Archim. Isaiah Belov, **Modern Orthodox Theology** Paul Ladouceur, 2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church. This volume considers the full range of modern Orthodox theology. The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century. Ladouceur then focuses on theology in imperial Russia, the Russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in Greece and Romania and tradition and the restoration of patristic thought. Subsequent chapters examine specific major themes: God and Creation, Divine humanity, personhood and human rights, The Church of Christ, Ecumenical theology and religious diversity, The Christification of life, Social and Political Theology, The Name of God, conflict, The ordination of women. The volume concludes with assessments of major approaches of modern Orthodox theology and reflections on the current status and future of Orthodox theology. Designed for classroom use, the book features case studies, a detailed index, a list of recommended readings for each chapter. **Eastern Orthodox Theology** Daniel B. Clendenin, 2003-10 A clear introduction to Eastern Orthodoxy and key aspects of the tradition. Now contains new articles and additional readings on Orthodoxy and evangelicalism Theology from the Great Tradition Steven D. Cone, 2018-02-22 This textbook provides complete and comprehensive coverage of the theological tradition of Aquinas, Maximus, Luther, Irenaeus, Lonergan, von Balthasar, Schmemmann, Meyendorff, and Barth. Each section of this textbook explores a wide variety of questions: who are we? Is there a God and if so, what is his nature? Who is Jesus? What does it mean that we live both in sin and righteousness? It consists of 15 modules that are comprised of 46 chapters. Each module has two parts: there are systematic chapters that discuss and explain each module's topic, and the final chapter of each module examines 4 to 6 primary sources that are important for each topic. This textbook includes an extensive range of pedagogical features: sample tests in which each objective question has been quality tested by classroom use with a discrimination index. A discussion

guide for each chapter Learning objectives linked to each chapter The text includes bold faced terms boxed text sections that identify central figures and points of debate study question chapter summaries glossary

Gender Essentialism and Orthodoxy Bryce E. Rich, 2023-05-16 Within contemporary orthodoxy debates over sex and gender have become increasingly polemical over the past generation Beginning with questions around women's ordination arguments have expanded to include feminism sexual orientation the sacrament of marriage definitions of family adoption of children and care of transgender individuals Preliminary responses to each of these topics are shaped by gender essentialism the idea that male and female are ontologically fixed and incommensurate categories with different sets of characteristics and gifts for each sex These categories in turn delineate gender roles in the family the church and society Gender Essentialism and Orthodoxy offers an immanent critique of gender essentialism in the stream of the contemporary Orthodox Church influenced by the Paris School of Russian migr theologians and their heirs It uses an interdisciplinary approach to bring into conversation patristic reflections on sex and gender personalist theological anthropology insights from gender and queer theory and modern biological understandings of human sexual differentiation Though these are seemingly unrelated discourses Gender Essentialism and Orthodoxy reveals unexpected points of convergence as each line of thought eschews a strict gender binary in favor of more open ended possibilities The study concludes by drawing out some theological implications of the preceding findings as they relate to the ordination of women to the priesthood same sex unions and sacramental understandings of marriage definitions of family and pastoral care for intersex transgender and nonbinary parishioners

Christianity: A History , Triadosis Eduard Borysov, 2021-01-01 The complex nature of Christian communion with a personal God requires a nuanced expression Since its inception the early church affirmed God's unknowable nature and also participation in God through Christ The church fathers employed the language of theosis in talking about union with God and human transformation in the likeness of God However the term theosis or deification is a broad category and requires precise explanation to avoid human dissolution into the divine in the mystical union it attempts to describe In Triadosis Eduard Borysov offers a new approach to the conundrum of the imparticipable divine nature and the prospect of personal union between human and the Trinity Most significantly he proposes that if God is Trinity then we are created and restored in the image of the same tri personal God

The History and Beliefs of Old Catholicism and the Old Catholic Church of North America D. Div. Nesmith, 2008-02 The doctoral dissertation of the Rt Rev Michael NeSmith this text traces the history of the Old Catholic movement from its beginnings in Utrecht Holland through its many struggles and growths to become what it is today The specific focus is the history and beliefs of the Old Catholic Church of North America

Resurrection and Discipleship Thorwald Lorenzen, 2004-01-30 The authority of the Bible in the Gospel narratives and Paul's impassioned epistles revolve around the factual basis and foundational nature of Christ's resurrection for Christianity The question is how can the resurrection best be understood In Resurrection and Discipleship Thorwald Lorenzen provides a balanced and

nuanced investigation of this question **Theological Ethics** W. Ross Hastings, 2021-02-02 Be Prepared to Think Theologically through Today's Most Pressing Ethical and Moral Issues In *Theological Ethics* theologian pastor and ethicist W. Ross Hastings gives pastors ministry leaders and students a guide designed to equip them to think deeply and theologically about the moral formation of persons in our communities about ethical inquiry and action and about the tone and content of our engagement in the public square The book presents a biblical perspective and a gospel centered framework for thinking about complex contemporary issues in ways that are life giving and that will lead readers into greater flourishing as human persons in community This book is distinctive in presenting A framework for theological ethics that is robustly theological and Trinitarian Ethics isolated from the gospel and theology becomes bad news but when it is informed by and empowered by participation in the triune God of grace it is part of the good news of the gospel An approach to theology and theological ethics that makes the Word of God the ultimate authority and it is therefore grounded in the biblical narrative and texts An understanding that theological ethics are inherently missional The church as the image of the triune God makes it the home of ethics but in light of its missional identity it will reverberate outwards to engage the world in ways that are humble and not power mongering that are gospel based and shalom evoking *Theological Ethics* is for those who lead churches or ministries or someday will and who urgently need deep theological grounding as they daily encounter ethical and moral issues where they need to provide a gracious truthful and gospel directed response X **Queering Christianity** Robert E. Shore-Goss, Thomas Bohache, Patrick S. Cheng, Mona West, 2013-06-25 A fascinating read for anyone seeking to understand the conflict between Christianity and LGBTQI individuals this book is as its editors proclaim a fearlessly wide vision of queer Christians finding a place within Christianity and claiming their authentic experience and voice Through essays by noted lesbian gay bisexual transgender queer or questioning and intersex LGBTQI religion scholars this important compilation summarizes the history and current status of LGBTQI theology exploring its relationship to the policies practices and theology of traditional Christianity Contributors contrast the radically inclusive thinking of LGBTQI theology with the exclusivity practiced by many Christian churches explaining the reasoning of each and clarifying contentious issues At the same time the book highlights ways in which queer theology and practice benefit Christian congregations Writing from the perspective of grassroots Christian LGBTQI movements many of the contributors draw upon their own experiences They provide graphic examples of the effects exclusion has on individuals congregations and denominations and also share examples of inclusion and its effects Equally important the work creates the basis for dialogue between traditional churches and followers of LGBTQI theology offering practical suggestions for Christian congregations that wish to put aside exclusionary policies and practices *Liturgia Dei* Adam Couchman, 2025-10-10 What does it mean to worship More often than not we understand worship to be something that we perform for God If that's the case then worship is ultimately a human action that flows from human effort How would our understanding of worship change though if we took as our

starting point that Jesus is a fully human and fully divine worshiper Does it then mean that God is worshipping In responding to these questions Liturgia Dei suggests that worship is not primarily something we do for God but something God is eternally performing Worship is the eternal glorification of God that extends from and returns to the eternal relations of Father Son and Mother Spirit The church joins in this worship to through and with Jesus Christ *The Wonder of the Cross* Richard A. Shenk, 2013-05-08 When considering and confronting the problem of evil we may be asking the wrong question Why is there evil in the world if God is good and powerful It may be wrong because it smuggles in an unbiblical premise God can and should use his coercive power to relieve suffering since he is both good and able But what if coercive power does not work to accomplish God's goals This book is an investigation into the possibility that the noncoercive power of the Cross must be at the center of this issue and that the Cross could reform this question We could ask instead How is God destroying evil and suffering and why is he taking so long The answer to this reframed question might be He is using evil and suffering to destroy evil and suffering for His People this is how long it takes While not a solution to the problem of evil could this help us learn to delight in God in a world in which evil and suffering seem at times so relentless *In His Name* E. Christopher Reyes, 2014-05-16 The way to maintain a Christianized falsehood is to stigmatize the real truth to such an extent that it would be heresy to even listen to it For one who is seeking historical truth A record held sacred is for the most part fundamentally vitiated vitiated Random House 1 spoiled marred 2 perverted corrupted 3 rendered invalid Tacitus 1 2 13 p 2556 What does Christianity teach man Christianity teaches that the human race is depraved fallen and sinful D James Kennedy Why I Believe World Publishing 1980 This book is about the Christian leadership which planned from the very beginning to deceive mankind force feed mankind with their intellectual arrogance convolutions superstitions and boldly admit to it fabricating lies so preposterous and so deliberately outlandish that even the saints who also obliged Christian subjects with their theological tunnel vision had to write of them The series of books entitled In His Name will virtually challenge everything you have been taught about Christianity Just because something is old or of antiquity does not necessarily mean that it is the Truth 1 Timothy Christian apologists proclaim that Christianity is not only a Revelation of Divine Truth it is also the Inspiration to a more virtuous life excerpt from The History of the Orthodox Church by Rev Constantine Callinikos Time itself will someday expose the fallacies of their faith a faith that not only deceives its followers but a faith that will also condemn them and condemn all constructive sacred learning _____ Oh what a tangled web we weave When first we practice to deceive Sir Walter Scott _____ Why do Christian churches refuse to let their congregations read of the beginnings of their faith Why does the Christian Church refuse to allow their membership to read of the original authors Why does the Church equate suffering with virtue This book will challenge your beliefs It is meant to get one to think rationally sensibly realistically However one must know that most churches do not want you to think rationally they would rather you not think at all At one time the Catholic Church even issued guidelines as to which

books a university could with permission disseminate to its students and even the works of Aristotle the Prince of Philosophers and the Holy Bible itself were actually forbidden Orthodoxy, Modernity, and Authenticity Heather Bailey, 2020-10-21 Ernest Renan was one of the most renowned European intellectuals of the second half of the nineteenth century Yet the impact of his most popular work *Life of Jesus* has been underestimated when not altogether ignored While commonplace now the idea that Jesus was merely human was at one time a novelty with significant socio political cultural and religious implications A case study in the Russian encounter with modernity *Orthodoxy Modernity and Authenticity* The Reception of Ernest Renan's *Life of Jesus* in Russia demonstrates that Renan's book has had long lasting and broad appeal in Russia because it presents an alternative to a strictly materialist worldview on the one hand and an Orthodox worldview on the other Renan offered his readers the possibility to accept the tenets of modernity while still retaining both an admiration for the importance of religion in history and a sense of religious feeling or even belief in a higher religious ideal Assessments of Renan's alternative belief system whether positive negative or mixed were often simultaneously evaluations of the moral socio political and spiritual condition of European society in general and Russian society in particular The interpretive history of Renan's *Life of Jesus* in Russia reveals a persistent disillusionment with a strictly materialist interpretation of history and of life The Papacy: Revisiting the Debate Between Catholics and Orthodox Erick Ybarra, 2022-11-22 The Lord Jesus Christ intended his kingdom present on earth the Church of God to be one holy catholic and apostolic Prior to the Protestant Reformation in the sixteenth century history tells of the most egregious division in the Church between the Latin West and Byzantine East in AD 1054 and following How can it be that Catholics and Orthodox share a thousand years of ecclesial life together in one faith sacramental order and hierarchical government only to have that bond of communion broken Historians and theologians throughout the years have spilled much ink in recounting the causes and effects of this dreadful and heart wrenching division and among the many debates that exist between Catholics and Orthodox none are as vital to the task of reconciliation as the subject of the papacy In *The Papacy Revisiting the Debate between Catholics and Orthodox* Erick Ybarra examines sources from the first millennium with a fresh look at how methodology and hermeneutics plays a role in the reading of the same texts In addition he conducts a detailed investigation into the most significant points of history in order to show what was clearly accepted by both East and West in their years of ecclesiastical unity In light of this clear evidence the reader of *The Papacy* is free to decide whether contemporary Catholicism or Eastern Orthodoxy has maintained the heritage of the first millennium on the understanding of the Papal office

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