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The New Hampshire Genealogical Record, 1908 **The New Hampshire Genealogical Record** Charles W. Tibbetts, New Hampshire Genealogical Society, 1910 Official organ of the New Hampshire Genealogical Society Inventory of the Town Archives of New Hampshire New Hampshire Historical Records Survey Project, 1940 **Daughters of the American Revolution Magazine**, 1928 **Inventory of the Town Archives of New Hampshire** New Hampshire Historical Records Survey Project, 1941 **The New York Genealogical and Biographical Record** Richard Henry Greene, Henry Reed Stiles, Melatiah Everett Dwight, George Austin Morrison, Hopper Striker Mott, John Reynolds Totten, Harold Minot Pitman, Charles Andrew Ditmas, Louis Effingham De Forest, Conklin Mann, Arthur S. Maynard, 1916

The New England Historical and Genealogical Register, 1918 Beginning in 1924 Proceedings are incorporated into the Apr number **Public Documents of Massachusetts** Massachusetts, 1905 *Report of the Librarian of the State Library* State Library of Massachusetts, 1905 *National Genealogical Society Quarterly* National Genealogical Society, 1914 A Puritan Family's Journey: From Hingham to Hingham and onto Sanbornton, New Hampshire The Ancestors of Marion Gilman Elliott Carolyn St John Elliott Battles, James Bruce Battles, 2013-12-30 A Puritan Family's Journey From Hingham to Hingham and onto Sanbornton New Hampshire is the story of the ancestors of Marion Gilman Elliott The story begins with the 9th century tale of Cilman Troed Dhu or Cilman the Knight of the black leg that forms the basis of the Gilman family crest The story continues with the Puritan migration of the citizens of Hingham England who left as part of the great migration in 1638 to settle in Hingham Massachusetts The Gilmans moved the Exeter New Hampshire in 1647 The Gilmans were major leaders in colonial New Hampshire Any history of New Hampshire tells of the importance of the family in the history of the state

Rally the Scattered Believers Shelby M. Balik, 2014-05-30 An important new interpretation of how religious change shaped American cultural identity in the early republic *Journal of American History* Northern New England a rugged landscape dotted with transient settlements posed challenges to the traditional town church in the wake of the American Revolution Using the methods of spatial geography Shelby M Balik examines how migrants adapted their understanding of religious community and spiritual space to survive in the harsh physical surroundings of the region The notions of boundaries place and identity they developed became the basis for spreading New England's deeply rooted spiritual culture even as it opened the way to a new evangelical age I strongly recommend Balik's book for those studying colonial religious landscapes and heritages not only in New England but in the nineteenth century religious diasporas that swept the continent with varying mixes of European colonials and also African and Asian heritages Stanley D Brunn University of Kentucky In this beautifully written and richly researched work Shelby Balik shows how the travels of early nineteenth century Methodists Universalists and freewill Baptist itinerant missionaries and congregations recreated the geography of New England Protestantism setting in motion literally a tension between religious rootedness and religious uprootedness center and

periphery that endures to today Early American religious history in Balik s retelling of it is one of bodies in constant movement in and out and around the city on the hill The delight Balik takes in maps and journeys is infectious This is a wonderful addition to American religious historiography Robert Orsi Northwestern University *Live Free Or Die* William R. Baker Jr,2025-05-19 *Live Free or Die The Life Times Of John Stark* is the story of how the American Revolution s best battlefield commander triumphed over the self interest of others to play a major role in securing victory for the new republic Most often referred to as the Hero of the Battle of Bennington John Stark also played pivotal roles in the Battle of Bunker Hill and the Battle of Trenton In the French and Indian War he saw continuous action along the Richelieu River Lake Champlain corridor as a member of Rogers s Rangers In the end he became the conscience of the rangers when he voiced his disapproval of the motives and tactics of group leader Robert Rogers Stark s actions at Bunker Hill when his militia troops repeatedly repulsed British advances avoided a disaster that would have snuffed out the rebellion He was a modest man whose actions always spoke louder than words and his incomparable leadership that day was all but ignored by New Hampshire s rebel governing authority At Trenton Stark was in the vanguard of Washington s right flank along the River Road It is likely that he also had a major role during both the Battle of Princeton and the Springfield Raid though it is difficult to know for certain as most contemporary accounts are offered by those seeking self glorification a quality unknown to Stark His reward for his well proven ability to lead troops in combat was to be repeatedly spurned when Congress appointed general officers Not one of those officers could challenge Stark s record on the battlefield Completely frustrated he quit the army and returned to his farm and sawmill in New Hampshire Three months later with the British under John Burgoyne threatening to overrun New Hampshire Vermont and New York he was persuaded to return He did so on the condition that he would take no orders from any officer of the Continental Army What happened next is where John Stark s story becomes even more interesting In *Live Free or Die The Life Times Of John Stark* William R Baker Jr has deftly interwoven the remarkable story of one of this country s most self reliant and original personalities with a lively and informative account of the early America he helped to create **Genealogies in the Library of Congress** Marion J. Kaminkow,2012-09 Vol 1 905p Vol 2 961p **Report of the Librarian and Annual Supplement to the General Catalogue** State Library of Massachusetts,1905 **Women's America** Linda K. Kerber,2016 Featuring a mix of primary source documents articles and illustrations *Women s America Refocusing the Past* has long been an invaluable resource Now in its eighth edition the book has been extensively revised and updated to cover recent developments in U S women s history *Subjects unto the Same King* Jenny Hale Pulsipher,2014-01-14 Selected by Choice magazine as an Outstanding Academic Title Land ownership was not the sole reason for conflict between Indians and English Jenny Pulsipher writes in *Subjects unto the Same King* a book that cogently redefines the relationship between Indians and colonists in seventeenth century New England Rather the story is much more complicated and much more interesting It is a tale of two divided cultures but also of a host of individuals

groups colonies and nations all of whom used the struggle between and within Indian and English communities to promote their own authority As power within New England shifted Indians appealed outside the region to other Indian nations competing European colonies and the English crown itself for aid in resisting the overbearing authority of such rapidly expanding societies as the Massachusetts Bay Colony Thus Indians were at the center and not always on the losing end of a contest for authority that spanned the Atlantic world Beginning soon after the English settled in Plymouth the power struggle would eventually spawn a devastating conflict King Philip s War and draw the intervention of the crown resulting in a dramatic loss of authority for both Indians and colonists by century s end Through exhaustive research Jenny Hale Pulsipher has rewritten the accepted history of the Indian English relationship in colonial New England revealing it to be much more complex and nuanced than previously supposed Library Books Los Angeles Public Library,1914 Monthly Bulletin Los Angeles Public Library,1917 *American Artifacts of Personal Adornment, 1680-1820* Carolyn L. White,2005-09-08

Bracelets buckles buttons and beads Clasps combs and chains Items of personal adornment fill museum collections and are regularly uncovered in historical period archaeological excavations But until the publication of this comprehensive volume there has been no basic guide to help curators registrars historians archaeologists or collectors identify this class of objects from colonial and early republican America Carolyn L White helps the reader understand and interpret these artifacts discussing their source manufacture materials function and value in early American life She uses them as a window on personal identity showing how gender age ethnicity and class were often displayed through the objects worn White draws not only on the items themselves but uses their portrayal in art contemporary writings advertisements and business records to assess their meaning to their owners A reference volume for the shelf of anyone interested in early American material culture Over 100 illustrations and tables

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