

# Their Eyes Were Watching God Annotated

The MLA database returned 168 bibliographic entries containing the subject heading 'Their Eyes Were Watching God, 'In choosing which entries to include in this annotated bibliography, my objective was to represent as many interpretive approaches to the text as possible in order to illustrate the exponential expansion in the scope of Hurston studies in recent years.

Also, because of the condensed time frame of this class, I only reviewed items that are available to UAH students on campus or online, although this criterion excluded several significant critical responses to the novel. Unless otherwise noted, the full texts of all of the articles listed here can be retrieved via EBSCOhost. Ashe, Bertram D. "Why Don't He Like My Hair?": Constructing African-American Standards of Beauty in Toni Morrison's Song of Solomon And Zora Neale Hurston's Their Eyes Were Watching God. "African American Review 29. (Winter 1995): 579-93. Because of the strong social pressure to conform to predefined notions of conventional (read European) beauty that the dominant culture exerts on all American women, Black women have historically been judged as attractive or unattractive according to the degree to which their facial features, hair, and skin color conform to European norms. In Their Eyes, although Hurston describes Janie as having light skin and long hair, Janie does not isolate herself from dark-skinned African Americans.

Janie's hair is linked to her self-esteem and her engagement in the community, and as such, it becomes the battleground of her struggles with Joe Starks. Janie's choice of hairstyle after Starks' death ("one thick braid swinging well below her waist") can be interpreted as a phallic image that metaphorically refers to her newfound power and self-determination. Brogan, Jacqueline Vaught. "The Hurston/Walker/Vaughn Connection: Feminist Strategies in American Fiction." Women's Studies 28. 2 (1999): 185-201.

In positing an interpretive framework for Elizabeth Vaughn's 1990 novel, Many Things Have Happened Since He Died, Brogan discusses the relationship between Walker's The Color Purple and Hurston's Their Eyes. She notes that both novels have been criticized for failing as realistic fiction, both can be interpreted as romances in the vein of Shakespeare's The Tempest and The Winter's Tale, and both deal thematically with the 'awakening' of an abused female. Curren, Erik D. "Should Their Eyes Have Been Watching God?: Hurston's Use of Religious Experience and Gothic Horror." African American Review 29. (Spring 1995): 17-26. Critics have not sufficiently accounted for the complexity of Their Eyes, and many analyses have followed Alice Walker's contention that Janie is a depiction of "racial health." A less biased reading of the text reveals much tragedy and horror that few critical interpretations have addressed. The novel's title refers to the incipient slave mentality of African Americans, demonstrated by the field hands' reversion to enslaved patterns of

# **New Essays On Their Eyes Were Watching God**

**Peipei Pang** 

# **New Essays On Their Eyes Were Watching God:**

**New Essays on Their Eyes Were Watching God** Michael Awkward,1990 An analysis of the literary values of Hurston s novel as well as its reception from largely dismissive reviews in 1937 through a revival of interest in the 1960s and its recent establishment as a major American novel New essays on Their Eyes Were Watching God ANON.,1990 Essays on Their Eyes Were Watching God Michael Awkward,1990 New Essays on Their Eyes Were Watching God, Zora Neale Hurston's Their Eyes Were Watching God Harold Bloom, 2008 Critics have suggested that Zora Neale Hurston s Their Eyes Were Watching God has helped revise a male dominated literary canon All new critical essays touch on subjects such as sight and vision speech and dialect and the ways the novel subverts traditional power structures and more Zora Neale Hurston's Their Eyes Were Watching God Cheryl A. Wall, 2000 This casebook collects the most widely cited and influential essays published on Hurston's classic novel over the last quarter of the 20th century Watching God Zora Neale Hurston, 1991 Janie Crawford a Southern Black woman in the 1930 s journeys from being a free spirited girl to a woman of independence and substance Women's Issues in Zora Neale Hurston's Their Eyes Were Watching God Gary Wiener, 2012-05-03 This compelling volume examines Zora Neale Hurston's life and writings with a specific look at key ideas related to Their Eyes Were Watching God Essays discuss a variety of topics including whether the novel can be viewed as an example for all women whether it still relevant today and whether it proves that romantic fantasies cannot last The book also explores contemporary perspectives on women s issues such as the idea of women creating their own model of a female hero and the impact of white stereotypes on modern black women Critical Companion to Zora Neale Hurston Sharon Lynette Jones, 2009 Zora Neale Hurston one the first great African American novelists was a major figure in the Harlem Renaissance and an inspiration for future generations of writers Widely studied in high school literature courses her novels are admired for their depiction of Southern black culture and their strong female characters Critical Companion to Zora Neale Hurston is a reliable and up to date resource for high school and college level students providing reliable information on Hurston's life and work This new volume covers all her writings including Their Eyes Were Watching God her landmark works of folklore and anthropology such as Mules and Men and shorter works such as her story The Gilded Six Bits A Reader S Guide to Zora Neale Hurston S Their Eyes Were Watching God Laura Baskes Litwin, 2010-01-01 An introduction to Zora Neale Hurston's novel Their eyes were watching God for high school students which includes biographical background on the author explanations of various literary devices and techniques and literary criticism for the novice reader Provided by publisher The Cambridge Companion to the Harlem Renaissance George Hutchinson, 2007-06-14 This 2007 Companion is a comprehensive guide to the key authors and works of the African American Zora Neale Hurston Cynthia Davis, Verner D. Mitchell, 2013-05-09 Zora Neale Hurston 1891 1960 the literary movement

most prominent of the Harlem Renaissance women writers was unique because her social and professional connections were

not limited to literature but encompassed theatre dance film anthropology folklore music politics high society academia and artistic bohemia Hurston published four novels three books of nonfiction and dozens of short stories plays and essays In addition she won a long list of fellowships and prizes including a Guggenheim and a Rosenwald Yet by the 1950s Hurston like most of her Harlem Renaissance peers had faded into oblivion An essay by Alice Walker in the 1970s however spurred the revival of Hurston's literary reputation and her works including her 1937 novel Their Eyes Were Watching God have enjoyed an enduring popularity Zora Neale Hurston An Annotated Bibliography of Works and Criticism consists of reviews of critical interpretations of Hurston's work In addition to publication information each selection is carefully crafted to capture the author's thesis in a short pithy analytical framework Also included are original essays by eminent Hurston scholars that contextualize the bibliographic entries Meticulously researched but accessible these essays focus on gaps in Hurston criticism and outline new directions for Hurston scholarship in the twenty first century Comprehensive and up to date this volume contains analytical summaries of the most important critical writings on Zora Neale Hurston from the 1970s to the present In addition entries from difficult to locate sources such as small academic presses or international journals can be found here Although intended as a bibliographic resource for graduate and undergraduate students this volume is also aimed toward general readers interested in women's literature African American literature American history and popular culture The book will also appeal to scholars and teachers studying twentieth century American literature as well as those specializing in anthropology modernism and African American studies with a special focus on the women of the Harlem African American Authors, 1745-1945 Emmanuel S. Nelson, 2000-01-30 There has been a dramatic resurgence of interest in early African American writing Since the accidental rediscovery and republication of Harriet Wilson s Our Nig in 1983 the works of dozens of 19th and early 20th century black writers have been recovered and reprinted There is now a significant revival of interest in the Harlem Renaissance of the 1920s and in the last decade alone several major assessments of 18th and 19th century African American literature have been published Early African American literature builds on a strong oral tradition of songs folktales and sermons Slave narratives began to appear during the late 18th and early 19th century and later writers began to engage a variety of themes in diverse genres A central objective of this reference book is to provide a wide ranging introduction to the first 200 years of African American literature Included are alphabetically arranged entries for 78 black writers active between 1745 and 1945 Among these writers are essayists novelists short story writers poets playwrights and autobiographers Each entry is written by an expert contributor and provides a biography a discussion of major works and themes an overview of the author's critical reception and primary and secondary bibliographies The volume concludes with a selected general bibliography **Phobia and American Literature**, 1705-1937 Don James McLaughlin, 2025-07-21 Phobia and American Literature 1705 1937 A Therapeutic History tells a neglected two century history of phobia's gradual emergence as a variable suffix in medicine politics and literature ready to

be appended to an array of objects situations and ideas Across psychology s early American and nineteenth century varieties phobia prompted a remarkable genealogy of thought in the Americas Literary figures adapted conversations and debates happening among physicians to popular forms such as sermons essays satire novels short stories and creative ventures in the social sciences Through this fusion of medical and literary activity concentrated in the cities of Boston Philadelphia and New York phobia's analysis became a foundational locus for the development of a therapeutic imaginary at the heart of American liberalism More precisely phobia s analysis became central to a discourse that regarded public mental health as an indispensable factor in the recognition of inalienable rights and civil liberties By recovering the discursive contingencies that enabled this tradition McLaughlin illuminates new connections between towering thinkers among them Cotton Mather John Adams Benjamin Rush Frederick Douglass William Lloyd Garrison Harriet Beecher Stowe Oliver Wendell Holmes Sr William James and Zora Neale Hurston Following these lines of influence and debate emphasis is placed on the incisive care such figures brought to bear on phobia s etymological development as a locus of psychological inquiry History and Memory in African-American Culture Genevieve Fabre Professor of American Literature University of Paris, Robert O'Meally Professor of English and African-American Studies Columbia University, 1994-10-29 As Nathan Huggins once stated altering American history to account fully for the nation s black voices would change the tone and meaning the frame and the substance of the entire story Rather than a sort of Pilgrim's Progress tale of bold ascent and triumph American history with the black parts told in full would be transmuted into an existential tragedy closer Huggins said to Sartre's No Exit than to the vision of life in Bunyan The relation between memory and history has received increasing attention both from historians and from literary critics In this volume a group of leading scholars has come together to examine the role of historical consciousness and imagination in African American culture The result is a complex picture of the dynamic ways in which African American historical identity constantly invents and transmits itself in literature art oral documents and performances Each of the scholars represented has chosen a different site of memory from a variety of historical and geographical points and from different ideological theoretical and artistic perspectives Yet the book is unified by a common concern with the construction of an emerging African American cultural memory The renowned group of contributors including Hazel Carby Werner Sollors Veve Clark Catherine Clinton and Nellie McKay among others consists of participants of the five year series of conferences at the DuBois Institute at Harvard University from which this collection originated Conducted under the leadership of Genevieve Fabre Melvin Dixon and the late Nathan Huggins the conferences and as a result this book represent something of a cultural moment themselves and scholars and students of American and African American literature and history will be richer as a result History and Memory in African-American Culture Geneviève Fabre, Robert G. O'Meally, 1994 The relation between history and memory has become an object of increasing attention among historians and literary critics Through a team of leading scholars this volume offers a complex picture of the dynamic ways in which an African American

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The Oxford Encyclopedia of American Literature Jay Parini, 2004 The Encyclopedia of American Literature gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present At the core of the Encyclopedia lie 250 essays on poets playwrights essayists and novelists Figures such as Whitman Melville Faulkner Frost and Morrison are discussed in detail with each examined in the context of his or her times an assessment of the writer's current reputation a bibliography of major works and a list of major critical and biographical works about the writer Fifty entries on major works such as Moby Dick Song of Myself Walden The Great Gatsby The Waste Land Their Eyes Were Watching God Death of a Salesman and Beloved place the work in its historical context and offer a range of possibilities with regard to critical approach The Encyclopedia also contains essays on literary movements periods and themes pulling together a broad range of information and making connections between them Each entry has its own primary and annotated secondary bibliography and a system of cross references helps readers locate information with ease The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature libraries looking for one comprehensive source and readers interested in American literature its authors and its connection with various areas of study Love's Virtues Mike W. Martin, 1996 This book brings together a sensitive understanding of love and an unusually careful even painstaking analysis of the enormous but often neglected role of morality and the virtues in love Martin's discussions of such virtues as caring courage fidelity and honesty are superb the examples well chosen the argument personal but nevertheless rigorous the prose accessible and enjoyable to read From Modernist Entombment to Postmodernist Exhumation Lisa K. Perdigao, 2016-04-22 How fictional representations of dead bodies develop over the twentieth century is the central concern of Lisa K Perdigao s study of American writers Arguing that the crisis of bodily representation can be traced in the move from modernist entombment to postmodernist exhumation Perdigao considers how works by writers from F Scott Fitzgerald William Faulkner Willa Cather and Richard Wright to Jody Shields Toni Morrison Octavia Butler and Jeffrey Eugenides reflect changing attitudes about dying death and mourning For example while modernist writers direct their plots toward a transformation of the dead body by way of metaphor

postmodernist writers exhume the transformed body reasserting its materiality Rather than viewing these tropes in oppositional terms Perdigao examines the implications for narrative of the authors apparently contradictory attempts to recover meaning at the site of loss She argues that entombment and exhumation are complementary drives that speak to the tension between the desire to bury the dead and the need to remember indicating shifts in critical discussions about the body and about the function of aesthetics in relation to materialized violence and loss

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