

Moral Reasons

David Copp

Moral Reasons:

Moral Reasons Jonathan Dancy, 1993-03-02 This book attempts to place a realist view of ethics the claim that there are facts of the matter in ethics as elsewhere within a broader context It starts with a discussion of why we should mind about the difference between right and wrong asks what account we should give of our ability to learn from our moral experience and looks in some detail at the different sorts of ways in which moral reasons can combine to show us what we should do in the circumstances. The second half of the book uses these results to mount an attack on consequentialism in ethics arguing that there are more sorts of reasons around than consequentialists can even dream of Moral Reasons Charles K. Fink, 2017 Distinguished by its readability and scope Moral Reasons analyzes issues in moral and political philosophy with careful attention to the role of argumentation in the study of ethics After a comprehensive overview of moral reasoning including dozens of examples and exercises Charles K Fink guides readers through the theories and arguments of philosophers from Plato to Peter Singer covering such diverse topics as moral skepticism abortion euthanasia political authority punishment and war Ideal as a main text for courses on applied ethics or as a supplemental text for courses on social and political philosophy this book offers one of the most diverse investigations of moral philosophy there is to date Handbook of Legal Reasoning and Argumentation Giorgio Bongiovanni, Gerald Postema, Antonino Provided by publisher Rotolo, Giovanni Sartor, Chiara Valentini, Douglas Walton, 2018-07-02 This handbook addresses legal reasoning and argumentation from a logical philosophical and legal perspective. The main forms of legal reasoning and argumentation are covered in an exhaustive and critical fashion and are analysed in connection with more general types and problems of reasoning Accordingly the subject matter of the handbook divides in three parts The first one introduces and discusses the basic concepts of practical reasoning The second one discusses the general structures and procedures of reasoning and argumentation that are relevant to legal discourse The third one looks at their instantiations and developments of these aspects of argumentation as they are put to work in the law in different areas and applications of legal reasoning Ethical **Particularism** Ulrik Kihlbom, 2002 This is a PhD dissertation Ethical particularism claims that any non moral feature that in one situation is a reason why something is for example morally wrong may in another situation be morally irrelevant or have an opposite moral valence Ethical particularism entails in other words the non existence of true or sound moral principles Actions persons and situations acquire their moral features contextually in a way that escapes codification in principled terms Particularism comes in this way in conflict with a classical approach to moral philosophy **Morality and Practical Reasons** Douglas W. Portmore, 2021-03-04 As Socrates famously noted there is no more important question than how we ought to live The answer to this guestion depends on how the reasons that we have for living in various different ways combine and compete To illustrate suppose that I ve just received a substantial raise What should I do with the extra money I have most moral reason to donate it to effective charities but most self interested reason to spend it on luxuries for myself So

whether I should live my life as I have most moral reason to live it or as I have most self interested reason to live it depends on how these and other sorts of reasons combine and compete to determine what I have most reason to do all things considered This Element seeks to figure out how different sorts of reasons combine and compete to determine how we ought Reason, Value, and Respect Mark Timmons, Robert Neal Johnson, 2015 In 13 specially written essays leading philosophers explore Kantian themes in moral and political philosophy that are prominent in the work of Thomas E Hill Jr such as respect and self respect practical reason conscience and duty In conclusion Hill offers an overview of his work and responses to the preceding essays Reasons, Rights, and Values Robert Audi, 2015-04-02 A central concern in recent ethical thinking is reasons for action and their relation to obligations rights and values This collection of recent essays by Robert Audi presents an account of what reasons for action are how they are related to obligation and rights and how they figure in virtuous conduct In addition Audi reflects in his opening essay on his theory of reasons for action his common sense intuitionism and his widely debated principles for balancing religion and politics Reasons are shown to be basic elements in motivation grounded in experience and crucial for justifying actions and for understanding rights Audi s clear and engaging essays make these advanced debates accessible to students as well as scholars and this volume will be a valuable resource for readers interested in ethical theory political theory applied ethics or philosophy of action **Real Rights** Carl The ^AArchitecture of Reason Robert Audi,2001-03-22 The literature on theoretical Wellman, 1995 7 Conflicts of Rights reason has been dominated by epistemological concerns treatments of practical reason by ethical concerns This book deals sets out a comprehensive theory of rationality applicable to both practical and theoretical reason In both domains Audi explains how experience grounds rationality delineates the structure of central elements and attacks the egocentric conception of rationality He establishes the rationality of altruism and thereby supports major moral principles The concluding part describes the pluralism and relativity his conception of rationality accommodates and taking the unified account of theoretical and practical rationality in that light constructs a theory of global rationality the overall rationality of persons Robert Audi s new book is magisterial in tone and subject matter It displays his customary wisdom restraint and balanced judgement And like his other works it is written impeccably indeed elegantly Panayot Butchvarov University of Iowa

Ethical Naturalism Susana Nuccetelli, Gary Seay, 2011-12-08 Ethical naturalism is narrowly construed as the doctrine that there are moral properties and facts at least some of which are natural properties and facts Perhaps owing to its having faced early on intuitively forceful objections by eliminativists and non naturalists ethical naturalism has only recently become a central player in the debates about the status of moral properties and facts which have occupied philosophers over the last century It has now become a driving force in those debates one with sufficient resources to challenge not only eliminativism especially in its various non cognitivist forms but also the most sophisticated versions of non naturalism This volume brings together twelve new essays which make it clear that in light of recent developments in analytic philosophy and the social

sciences there are novel grounds for reassessing the doctrines at stake in these debates **Economics and the Mind** Barbara Montero, Mark D. White, 2007-01-24 Economics is often defined as the science of choice or human action But choice and action are essentially mental phenomena an aspect rarely mentioned in the economics discourse Choice while not always a conscious or rational process is held to involve beliefs desires intentions and arguably even free will Actions are often opposed to mere bodily movements with the former being in some sense only understandable in reference to mental processes while the latter are understandable in entirely non mental physical terms While philosophers have long concerned themselves with the connections between these concepts economists have tended to steer clear of what might appear to be an a priori debate At the same time philosophers working on these important notions have tended to not dirty their hands with the empirical real world applications in which economists are specialized. This volume fills these gaps by bringing economists and philosophers of mind together to explore the intersection of their disciplines Virtue, Reason and Toleration Glen Newey, 2019-08-06 No detailed description available for Virtue Reason and Toleration Oxford Studies in Metaethics Volume 18 Russ Shafer-Landau, 2023 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in **Beyond Consequentialism** Paul E. Hurley, 2009 Paul Hurley sets out a radical metaethics would do well to start here challenge to consequentialism the theory which might seem to be the default option in contemporary moral philosophy There is an unresolved tension within the theory if consequentialists are right about the content of morality then morality cannot have the rational authority that even they take it to have **Commonsense Consequentialism** Douglas W. Portmore, 2011-11-02 This is a book about morality rationality and the interconnections between the two In it Portmore defends a version of consequentialism that both comports with our commonsense moral intuitions and shares with consequentialist theories the same compelling teleological conception of practical reasons Collective Rationality and Collective Reasoning Christopher McMahon, 2001-08-06 This book examines the issue of rational cooperation especially cooperation between people with conflicting moral commitments. The first part considers how the two main aspects of cooperation the choice by a group of a particular cooperative scheme and the decision by each member to contribute to that scheme can be understood as guided by reason The second part explores how the activity of reasoning itself can take a cooperative form The book is distinctive in offering an account of what people can accomplish by reasoning together of the role of deliberation in democratic decision making and of the negotiation of the proper use of concepts Presenting for the first time a detailed analysis of the general problem of cooperation and collective reasoning between people with different

moral commitments this book will be of particular interest to philosophers of the social sciences and to students in political science sociology and economics Cambridge Press Compromise, Peace and Public Justification Fabian Wendt, 2016-07-11 This book explores the morality of compromising The author argues that peace and public justification are values that provide moral reasons to make compromises in politics including compromises that establish unjust laws or institutions He explains how it is possible to have moral reasons to agree to moral compromises and he debates our moral duties and obligations in making such compromises The book also contains discussions of the sources of the value of public justification the relation between peace and justice the nature of modus vivendi arrangements and the connections between compromise liberal institutions and legitimacy In exploring the morality of compromising the book thus provides some outlines for a map of political morality beyond justice Oxford Studies in Normative Ethics Mark Timmons, 2011 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy Morality, Normativity, and Society David Copp, 2001 Offering new perspectives on reason and rational choice Copp s approach to morality and normativity raises a number of important issues in moral theory as well as in metaphysics and the philosophy of language

Limits of Legality Jeffrey Brand-Ballard, 2010 Judges sometimes hear cases in which the law as they honestly understand it requires results that they consider morally objectionable Most people assume that nevertheless judges have an ethical obligation to apply the law correctly at least in reasonably just legal systems. This is the view of most lawyers legal scholars and private citizens but the arguments for it have received surprisingly little attention from philosophers Combiming ethical theory with discussions of caselaw Jeffrey Brand Ballard challenges arguments for the traditional view including arguments from the fact that judges swear oaths to uphold the law and arguments from our duty to obey the law among others. He then develops an alternative argument based on ways in which the rule of law promotes the good Patterns of excessive judicial lawlessness even when morally motivated can damage the rule of law Brand Ballard explores the conditions under which individual judges are morally responsible for participating in destructive patterns of lawless judging These arguments build upon recent theories of collective intentionality and presuppose an agent neutral framework rather than the agent relative framework favored by many moral philosophers Defying the conventional wisdom Brand Ballard argues that judges are not always morally obligated to apply the law correctly Although they have an obligation not to participate in patterns of excessive judicial lawlessness an individual departure from the law so as to avoid an unjust result is rarely a moral mistake if the rule of law is otherwise healthy Limits of Legality will interest philosophers legal scholars lawyers and anyone concerned with the ethics of judging

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Table of Contents Moral Reasons

- 1. Understanding the eBook Moral Reasons
 - The Rise of Digital Reading Moral Reasons
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Moral Reasons
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Moral Reasons
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Moral Reasons
 - Personalized Recommendations
 - Moral Reasons User Reviews and Ratings
 - Moral Reasons and Bestseller Lists
- 5. Accessing Moral Reasons Free and Paid eBooks
 - Moral Reasons Public Domain eBooks
 - Moral Reasons eBook Subscription Services
 - Moral Reasons Budget-Friendly Options
- 6. Navigating Moral Reasons eBook Formats
 - o ePub, PDF, MOBI, and More
 - Moral Reasons Compatibility with Devices
 - Moral Reasons Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Moral Reasons
 - Highlighting and Note-Taking Moral Reasons
 - Interactive Elements Moral Reasons
- 8. Staying Engaged with Moral Reasons

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Moral Reasons
- 9. Balancing eBooks and Physical Books Moral Reasons
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Moral Reasons
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Moral Reasons
 - Setting Reading Goals Moral Reasons
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Moral Reasons
 - Fact-Checking eBook Content of Moral Reasons
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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