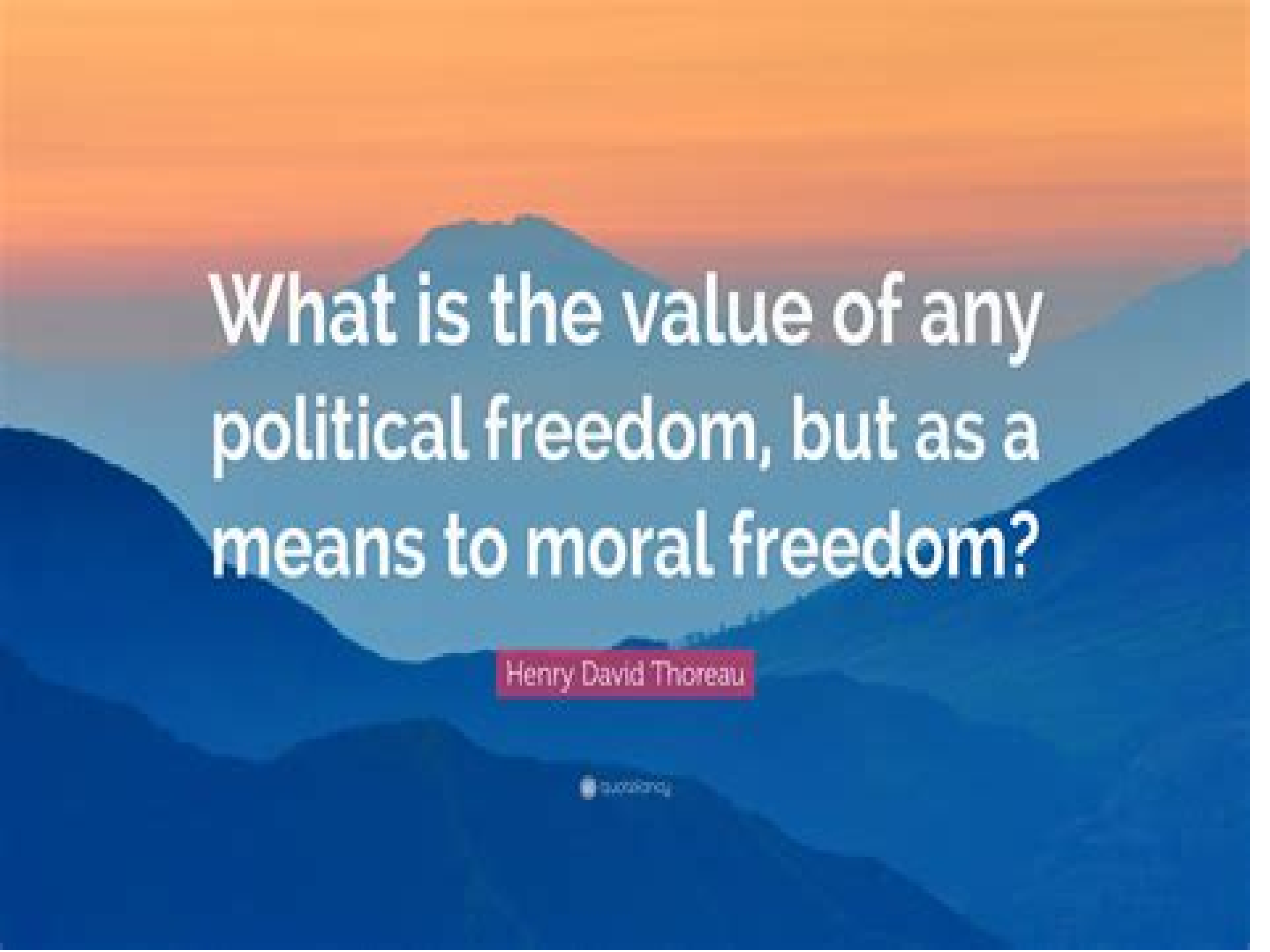


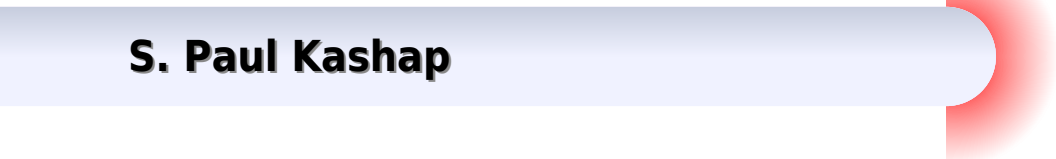


What is the value of any
political freedom, but as a
means to moral freedom?

Henry David Thoreau

Moral Freedom

S. Paul Kashap



Moral Freedom:

Moral Freedom Alan Wolfe, 2002 How Americans describe their guiding principles in an exhilarating and unnerving new era of moral freedom What is the difference between right and wrong What does it mean to lead a good life How binding is the marriage vow What are your obligations to an employer To your friends To yourself Is it always immoral to tell a lie Eminent sociologist and public intellectual Alan Wolfe asked Americans around the country such questions in order to determine how we really think about morality today Wolfe discovered that while values have changed they are far from absent Americans of all stripes from the most radical to the most traditional want to lead a good life but in almost every case they are determined to decide for themselves what a good life means Focusing on traditional virtues of loyalty honesty self restraint and forgiveness Moral Freedom reveals the complexities of living in a society where rather than simply accepting strict conventions each individual struggles to forge a moral life

Moral Freedom Nicolai Hartmann, 2021-04-06 No detailed description available for Moral Freedom

Moral Freedom Nicolai Hartmann, *Ethics* is Nicolai Hartmann's magnum opus on moral philosophy Volume 1 *Moral Phenomena* is concerned with the nature and structure of ethical phenomena Volume 2 *Moral Values* describes all values as forming a complex and imperfectly known system The final volume *Moral Freedom* deals with one of the oldest puzzles in both philosophy and theology the individual's freedom of the will Freedom of the will is a necessary precondition of morality Without it there is no morality in the full sense of the word In *Moral Freedom* Hartmann sets out to refute the determinist view that freedom of the will is impossible Following Kant while rejecting his transcendentalism Hartmann first discusses the tension between causality and the freedom of the will The tension between the determination by moral values and the freedom of the will is next examined a crucial issue completely overlooked by Kant and virtually all other modern philosophers but recognized by the scholastics Why should we believe in the freedom of the will with regard to the moral values Are there good reasons for thinking that it exists If freedom of the will exists vis vis the moral values does it exist how is it to be conceived *Moral Freedom* concludes with the famous postscript on the antinomies between ethics and religion Hartmann's *Ethics* may well be the most outstanding treatise on moral philosophy in the twentieth century Andreas Kinneging's introduction sheds light on the volume's continuing relevance Nicolai Hartmann was born in 1882 in Riga Latvia He studied philosophy and classics first in St Petersburg and later in Marburg where he was appointed to a chair of philosophy in 1920 In 1931 Hartmann was offered the prestigious chair of philosophy by the University of Berlin where he lectured until the end of the war untainted by Nazism From 1945 until his death in 1950 he held a chair of philosophy at the University of Göttingen Andreas A M Kinneging is associate professor in legal philosophy at the University of Leiden and author of several works in normative theory and intellectual history including *Aristocracy Antiquity and History* *Classicism in Political Thought* published by Transaction

A Treatise on Moral Freedom; containing inquiries into the operations of the intellectual principles, in connexion generally with moral agency and responsibility, but

especially with volition and moral freedom William CAIRNS (Professor of Logic and Belles Lettres at Belfast College.),1844

Freedom and Moral Sentiment Paul Russell,2002 This book presents a critical examination of Hume s views on the subject of freedom and moral responsibility **Spinoza and Moral Freedom** S. Paul Kashap,1987-01-01 Spinoza and Moral Freedom guides the reader through Spinoza s principal ideas and powerful lines of reasoning clearing up obscurities along the way while acknowledging the genuine difficulties and gaps At the same time it neither intrudes the author s own beliefs and personality upon the reader nor gives instructions on what the reader s own final judgment should be What Kashap offers is pure Spinoza rather than a Spinoza reformed in light of another person s wishes or preoccupations In this respect Kashap s approach is refreshingly new and unique The style is graceful and lucid and in no way obscured by philosophical jargon **Freedom's Right** Axel Honneth,2014-03-11 Theories of justice often fixate on purely normative abstract principles unrelated to real world situations The philosopher and theorist Axel Honneth addresses this disconnect and constructs a theory of justice derived from the normative claims of Western liberal democratic societies and anchored in morally legitimate laws and institutionally established practices Honneth s paradigm which he terms a democratic ethical life draws on the spirit of Hegel s Philosophy of Right and his own theory of recognition demonstrating how concrete social spheres generate the tenets of individual freedom and a standard for what is just Using social analysis to re found a more grounded theory of justice he argues that all crucial actions in Western civilization whether in personal relationships market induced economic activities or the public forum of politics share one defining characteristic they require the realization of a particular aspect of individual freedom This fundamental truth informs the guiding principles of justice enabling a wide ranging reconsideration of its nature and application *Positive Freedom* John Christman,John Philip Christman,2021-09-16 This is the first volume to treat the idea of positive freedom in detail and from multiple perspectives **Moral Freedom** Jeffrey Olen,1988-01-01 Moral Freedom reconciles three apparently inconsistent truisms about morality first moral rules are society s rules second morality is a matter of individual choice and third some things are wrong regardless of what any society or individual has to say In developing a moral theory that accommodates all three truisms Jeffrey Olen offers a view of morality that allows individuals a generous degree of moral freedom The author explores various answers to the question Does anybody or anything have any moral authority over how I live my life His answer is No In a lively conversational style Olen leads the reader through the arguments examples and exceptions that contribute to this conclusion Along the way he contends that what most philosophers call the moral point of view but what he refers to as the impersonal moral point of view is but one of two moral points of view The other is the personal moral point of view which Olen defends against the allegedly overriding demands of impersonal morality Moral Freedom considers the work of philosophers as diverse as Kant Nietzsche Kurt Baier Bernard Williams and Daniel Dennett Admitting that this is a personal discussion of the nature of morality Olen claims the freedom to engage these intellectual issues in a personal style to illustrate the personal moral point of view that he

champions Author note Jeffrey Olen is Professor of Philosophy at the University of Wisconsin Stevens Point **Moral Soundings** Dwight Furrow, 2004-04-02 Moral Soundings takes a fresh new approach to introducing students and general readers to contemporary ethics Rather than surveying the standard fare in a typical anthology format Furrow collects diversified essays around a structured theme does Western culture face a moral crisis of values Prominent voices in the humanities and social sciences provide a range of perspectives on a concentrated set of ethical questions dealing with such topics as family values the morality of capitalism the benefits and dangers of new technologies global conflict and the role of religion Unlike point counterpoint books that often oversimplify the complexity of ethical questions the readings in Moral Soundings provoke critical engagement and help students to recognize and emulate the logical development of arguments all in engaging and easily accessible language Readings are supplemented with helpful chapter introductions study questions and strategically placed editorial commentary to encourage further discussion and reflection These features make Moral Soundings an ideal primary or supplementary text for undergraduate courses in ethics contemporary moral issues and social and political philosophy

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