# Sharing Jesus In the Two Thirds World

Edited by Vinay Samuel & Chris Sugden



## **Sharing Jesus In The Two Thirds World**

Mookgo Solomon Kgatle, Marius Nel, Collium Banda

#### **Sharing Jesus In The Two Thirds World:**

**Sharing Jesus in the Two Thirds World** Vinay Samuel, Chris Sugden, 1984 **Seeking the Asian Face of Jesus Sharing Jesus in the Two Thirds World** Vinay Samuel, Chris Sugden, 1983 Mission as **Transformation** Vinay Samuel, Chris Sugden, 2009-03-06 Centered on the rule of Christ over the whole of life explores multiple aspects of holistic ministry including proclamation evangelism and social transformation **Iesus and the Gospel** Theology Without Borders Leo D. Lefebure, 2022 Theology without Borders the title of in Africa Kwame Bediako, 2004 this volume evokes the seminal contributions of Peter Phan a remarkably productive and creative scholar who challenges us to make global humanity the starting point for theological reflection Over several decades Phan has persuaded us that the collapse of established bounded frameworks especially that of a European Christianity with a monopoly on truth is not to be feared but celebrated His prodigious output has contributed to and enriched literatures in ecclesiology Christology missiology patristics and other fields This volume brings together the contributions from a number of leading scholars and engages systematically with Phan's ideas across a range of vitally important topics from global Christianity and migration to religious pluralism the legacies of the Second Vatican Council and eschatological controversies Taken together the essays provide an overview of Phan's scholarly contributions and a road map for better understanding theology without borders in In Search of Christ in Latin America Samuel Escobar, 2019-11-30 Noted theologian Samuel our contemporary world Escobar offers a magisterial survey and study of Christology in Latin America In Search of Christ in Latin America examines the figure of Jesus Christ in the context of Latin American culture starting with the first Spanish influence in the sixteenth century and moving through popular religiosity and liberationist themes in Catholic and Protestant thought of the twentieth and twenty first centuries culminating in an important description of the work of the Fraternidad Teol gica Latinoamericana FTL Escobar provides theological historical and cultural analysis of Latin American understandings of Christ and places liberation theology within its social and revolutionary context This book is an important step toward a rich understanding of the spiritual reality and powerful message of Jesus Roland Allen II Steven Richard Rutt, 2018-04-25 In Roland Allen A Theology of Mission a companion work with Roland Allen A Missionary Life Steven Richard Rutt completes a portrait of Roland Allen 1868 1947 in this intellectual biography Extensive archival evidence discloses how apostolic principles formed the basis for Allen's missionary theology Although it is well known that Allen's hermeneutical ideas were born of Pauline principles Steven Richard Rutt expounds the ways in which Allen's missionary experiences had profoundly impacted Allen's theological beliefs Allen wrote about his findings in letters sermons articles and books some of which were never published Allen's writings tenaciously challenged the methodology of colonial missionary societies and exposed the causes hindering Church expansion failures occurred in missions due to the imposition of Western missionary paternalism and institutional devolution Allen advocated the empowerment of indigenous churches to apply the principles of self government andself

support He asserted the importance of the Pauline concept of Spirit and order which encompasses both the doctrine of the Holy Spirit as well as that of the Church Allen's diagnosis of the missionary situation and the proposed ways to restore apostolic order presented contemporary controversy but since his death we have seen the importance of Allen's ideas in Mission studies grow steadily With an expert evaluation of Allen's theological insight Roland Allen A Theology of Mission also offers a superb contribution to the discipline of historical theology and historical missiology as Rutt delves into a contextual assay into the missionary landscape of the nineteenth and the twentieth centuries **Theology and the Religions** Viggo Mortensen, 2003 The academic study of religion is undergoing great changes in response to globalization Just as sociologists now find it necessary to think in terms of multiculturalism so religion scholars and theologians today must work in the context of multireligiosity Globalization is leading not only to multiethnic societies but also to plurality in religions and worldviews Theology and the Religions A Dialogue offers the first sustained analysis of the trend toward multireligiosity and its implications for the study of religion Drawing on the resources of cultural analysis religious studies and theology an international slate of scholars explores the relation of multiculturality and multireligiosity the need for interreligious dialogue and the possibilities for a theology of religions This groundbreaking work is supported by case studies of various religious traditions in diverse cultures from around the world Special attention is paid to Christian theological reflection however since as a global religion Christianity is particularly challenged by multireligiosity Offering an engaging wide angle view of religion worldwide Theology and the Religions makes a vital contribution to our understanding of the forces shaping the future of religious and social life Contributors Kajsa Ahlstrand Theodor Ahrens Jan Martin Berentsen Ulrich Dehn Helene Egnell Marianne C Qvortrup Fibiger Patrik Friedlund Virginia Garrard Burnett Geomon K George Elisabeth Gerle Friedrich Wilhelm Graf Hans Hauge Ulf Hedetoft S Mark Heim Chris Hewer Klaus Hock Michael Ipgrave Andrew J Kirk Lene K hle Volker K ster Aasulv Lande Oddbjorn Leirvik Ole Skjerb k Madsen Hiromasa Mase Mogens S Mogensen Viggo Mortensen Johannes Nissen Klaus N rnberger Caleb Oladipo Tinu Ruparell Risto Saarinen Lamin Sanneh Olaf Schumann Notto R Thelle Joachim Track V tor Westhelle H S Wilson Renewing the Evangelical Mission Richard Lints, 2013-05-26 The culture story of evangelicalism during the second half of the twentieth century has been well told It is important now to think about the theological mission of the church in an ever increasing post Christian and post partisan context What is the theologian s calling at the beginning of the third millennium How do global realities impact the mission of evangelical theology What sense can be made of the unity of evangelical theology in light of its many diverse voices Contributors Os Guinness Michael S Horton Richard Lints Bruce McCormack Mark Noll J I Packer Gary Parrett Rodney Peterson Cornelius Plantinga Tite Tienou Kevin J Vanhoozer Adonis Vidu and Miroslav Volf

Local Theology for the Global Church Matthew Cook, Rob Haskell, Ruth Julian, 2010-06-01 As the church in the global south continues to grow at a rapid pace the question of how to develop local theologies becomes more and more urgent This book charts a path forward through exegetical theological and

cultural analysis by scholars who are wrestling with the issues in their own situations around the globe The contents were developed under the auspices of the World Evangelical Alliance Theological Commission at the Oxford contextualization consultation This book was published in partnership with the World Evangelical Alliance **Christological Paradigm** Shifts in Prophetic Pentecostalism in South Africa Mookgo Solomon Kgatle, Marius Nel, Collium Banda, 2021-09-22 This book explores recent developments in South African Pentecostalism focusing on new prophetic churches The chapters engage with a number of paradigm shifts in Christology identified as complementing Christ competing with Christ removing Christ and replacing Christ What are the implications of these shifts Does it mean that believers no longer believe in Christ but in their leaders Does it shift believers faith towards materiality than the person of Christ This volume will be valuable for scholars of African Christianity and in particular those interested in the neo prophetic movement and Christology in a South A Gospel for the Poor David C. Kirkpatrick, 2019-07-12 In 1974 the International Congress on World African context Evangelization met in Lausanne Switzerland Gathering together nearly 2 500 Protestant evangelical leaders from more than 150 countries and 135 denominations it rivaled Vatican II in terms of its influence But as David C Kirkpatrick argues in A Gospel for the Poor the Lausanne Congress was most influential because for the first time theologians from the Global South gained a place at the table of the world's evangelical leadership bringing their nascent brand of social Christianity with them Leading up to this momentous occasion after World War II there emerged in various parts of the world an embryonic vet discernible progressive coalition of thinkers who were embedded in global evangelical organizations and educational institutions such as the InterVarsity Christian Fellowship the International Fellowship of Evangelical Students and the International Fellowship of Evangelical Mission Theologians Within these groups Latin Americans had an especially strong voice for they had honed their theology as a religious minority having defined it against two perceived ideological excesses Marxist inflected Catholic liberation theology and the conservative political loyalties of the U S Religious Right In this context transnational conversations provoked the rise of progressive evangelical politics the explosion of Christian mission and relief organizations and the infusion of social justice into the very mission of evangelicals around the world and across a broad spectrum of denominations Drawing upon bilingual interviews and archives and personal papers from three continents Kirkpatrick adopts a transnational perspective to tell the story of how a Cold War generation of progressive Latin Americans including seminal figures such as Ecuadorian Ren Padilla and Peruvian Samuel Escobar developed named and exported their Theologia Crucis in Asia A.A. version of social Christianity to an evolving coalition of global evangelicals Linking Arms, Linking Lives Ronald J. Sider, John Perkins, F. Albert Tizon, 2008-10-01 Among the Yewangoe, 2024-08-19 various lines drawn between people in the church male and female young and old black and white rich and poor Republican and Democrat there is the line between the urban and the suburban The stereotypes of the edgy socially active multicultural urban Christian and the middle class comfortable upwardly mobile suburban Christian mix fact and fiction Linking Arms

Linking Lives looks beyond stereotypes and makes a compelling case for partnership that crosses urban and suburban for effective ministry among the poor Drawing from a growing network of development practitioners pastors and theologians this book focuses on the experiences of partnership between urban and suburban entities to provide both theological foundations and practical guidelines for those who desire to partner effectively All who want to find viable ways to help the poor will welcome this thoughtful and hope filled book Includes a Foreword by Noel Castellanos Mission and the Coming of God Tim Chester, 2006-10-01 How does the eschatological future impinge on the present Is the kingdom of God present outside the confession of Christ in movements towards social justice Is Christian hope a stimulus to social involvement or an alternative And how does the present impinge on the eschatological future What is the relationship between our actions now and the new creation Is there eschatological continuity between the two I rgen Moltmann one of our most influential contemporary theologians has had much to say both on eschatology and its relationship to mission This book explores his thought along with evangelical responses to it Eschatology has been central to evangelical debates about social involvement ever since the Laussanne Congress in 1974 The book examines how evangelicals themselves have related hope and mission The book highlights the important contribution Moltmann has made while offering a critique of his thought from an evangelical perspective In so doing it touches on pertinent issues for evangelical missiology The conclusion takes John Calvin as a starting point proposing ean eschatology of the crossi which offers a critique of the over realized eschatologies in liberation theology and triumphalistic forms of evangelicalism iThis is a work of major importance engaging with crucial themes and leading Christian thinkers A must read for all reaective evangelicals Tim Chesteris work is always good but this is the best yet i Martyn Atkins Principal Cliff College Calver UK Despite the attention of Moltmann and despite intra evangelical debate on the nature of mission over the last three decades the task of bringing Moltmann and evangelicalism into dialogue has remained on the table for some time Tim Chester takes up the agenda His combination of practical experience in mission and theological ability equip him well for this task and the result is a study which brings academic reasoning to bear on Christian thought about eschatology and its vital connection with the missionary responsibility of the church It rewards our careful attention Stephen Williams Professor of Systemic Theology at Union Theological College Belfast iEschatology in relation to mission is often reduced to plans for Ohishingi the Great Commission as soon as possible or to lurid end time scenarios that feed our fantasy more than they fuel biblical mission So it is refreshing to have this wide ranging in depth study of the theme that engages with one of the most well known theologians of biblical hope J rgen Moltmann alongside a number of renowned evangelical scholars yet stays rooted in the text and vision of the Bible itself This is searching theology in the service of biblical missiono as all theology ultimately should be Chris Wright International Director Langham Partnership International Proclaiming Christ in Christ's Way Vinay Samuel, Albrecht Hauser, 2007-09 In March 1987 forty five Christians from around the world met to consider evangelism at the invitation of

the Commission for World Mission and Evangelism of the World Council of Churches In this volume thirteen of the participants from five continents expand on an aspect of integral evangelism discussed in that statement The collection is a sixtieth birthday tribute to the host of the Stuttgart meeting Walter Arnold of the Evangelical Lutheran Church of From Historical to Critical Post-Colonial Theology Robert S Heaney, 2016-05-26 What is post colonial theology How does it relate to theology that emerged in historically colonial situations These are two questions that get to the heart of Robert S Heaney's work as he considers the extent to which theologians predating the emergence of post colonial theology might be considered as precursors to this theological movement Heaney argues that the work of innovative theologians John S Mbiti and Jesse N K Mugambi important in their own right must now also be considered in relation to the continued emergence of post colonial theology When this is done fresh perspectives on both the nature of post colonial theology and contextual theology emerge Through a sympathetic and critical reading of Mbiti and Mugambi Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South **Gospel Ferment in Malawi** R. Ross, 2018-06-14 This book is a collection of essays written in the early 1990s Some are an attempt to think theologically about the social and political changes and challenges that Malawi was navigating during those years Others are critically reflecting on the nature and content of the Christian faith as it was coming to expression in an African context The essays are a plea for relevancy and contextuality in Christian praxis and theological reflection in Malawi and indeed in Africa as a whole Gift and Duty Paul H. De Neui, 2017-12-21 Is the Christian concept of grace anathema to the social structure of merit making found in Buddhist karmic communities Are all Buddhist forms of merit making purely for religious purposes to assuage cosmic consequences or are there other reasons Are there not Christian churches who operate under a legalistic view of God's divine wrath and are in essence living as karmic communities of the Christian type The result of discussions about these and other questions is the volume you now hold in your hand SEANET proudly presents what is number 14 in its series of missiological reference texts Gift and Duty Where Grace and Merit Meet Each of the ten authors presented here represent a particular perspective both Christian and Buddhist that can inform the other The goal of this volume is to lead to a deeper understanding of the significance of diverse religious and cultural perspectives

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