



*Shamans, Housewives,
and Other
Restless Spirits*

WOMEN IN KOREAN RITUAL LIFE

LAUREL KENDALL

Shamans Housewives And Other Restless Spirits Women In Korean Ritual Life

Laurel Kendall



Shamans Housewives And Other Restless Spirits Women In Korean Ritual Life:

Shamans, Housewives, and Other Restless Spirits Laurel Kendall, 1985 I describe in these pages the system of belief and practice I found among women and shamans in and around Enduring Pine Village Republic of Korea author **Shaman, Housewives, and Other Rest Spirits** Laurel Kendall, 1987-06-01 **Shamans, Housewives, and Other Restless Spirits** Laurel Kendall, 1985 **Shamans, Nostalgias, and the IMF** Laurel Kendall, 2009-09-01 Thirty years ago anthropologist Laurel Kendall did intensive fieldwork among South Korea's mostly female shamans and their clients as a reflection of village women's lives In the intervening decades South Korea experienced an unprecedented economic social political and material transformation and Korean villages all but disappeared And the shamans Kendall attests that they not only persist but are very much a part of South Korean modernity This enlightening and entertaining study of contemporary Korean shamanism makes the case for the dynamism of popular religious practice the creativity of those we call shamans and the necessity of writing about them in the present tense Shamans thrive in South Korea's high rise cities working with clients who are largely middle class and technologically sophisticated Emphasizing the shaman's work as open and mutable Kendall describes how gods and ancestors articulate the changing concerns of clients and how the ritual fame of these transactions has itself been transformed by urban sprawl private cars and zealous Christian proselytizing For most of the last century Korean shamans were reviled as practitioners of antimodern superstition today they are nostalgically celebrated icons of a vanished rural world Such superstition and tradition occupy flip sides of modernity's coin the one by confuting the other by obscuring the beating heart of shamanic practice Kendall offers a lively account of shamans who once ministered to the domestic crises of farmers as they address the anxieties of entrepreneurs whose dreams of wealth are matched by their omnipresent fears of ruin Money and access to foreign goods provoke moral dilemmas about getting and spending shamanic rituals express these through the longings of the dead and the playful antics of greedy gods some of whom have acquired a taste for imported whiskey No other book length study captures the tension between contemporary South Korean life and the contemporary South Korean shamans work Kendall's familiarity with the country and long association with her subjects permit nuanced comparisons between a 1970s then and recent encounters some with the same shamans and clients as South Korea moved through the 1990s endured the Asian Financial Crisis and entered the new millennium She approaches her subject through multiple anthropological lenses such that readers interested in religion ritual performance healing gender landscape material culture modernity and consumption will find much of interest here **Korean Shamanism** Chongho Kim, 2018-01-18 Title first published in 2003 Shamanism has a contradictory position within the Korean cultural system leading to the periodical suppression of shamanism yet also paradoxically ensuring its survival throughout Korean history This book examines the place of shamans within contemporary society as a cultural practice in which people make use of shamanic ritual and disputing the prevalent view that shamanism is popular culture a women's religion or performing arts Directly confronting

the prejudice against shamans and their paradoxical situation in a modern society such as Korea this book reveals the cultural discrepancy between two worlds in Korean culture the ordinary world and the shamanic world showing that these two worlds cannot be reconciled This unique study of shamanism offers a significant contribution to growing studies in indigenous anthropology and indigenous religions and provides a captivating read for a wide range of readers through retelling the stories never to be told involving shamanic ritual

Under Construction Laurel Kendall, 2001-09-30 Since the late 1960s the lives of south Koreans have been reconstructed on the shifting ground of urbanization industrialization military authoritarianism democratic reform and social liberalization Class and gender identities have been modified in relation to a changing modernity and new definitions of home and family work and leisure husband and wife Under Construction provides an illuminating portrait of south Koreans in the 1990s a decade that saw a return to civilian rule a loosening of censorship and social control and the emergence of a full blown consumer culture It shows how these changes impacted the lives of Korean men and women and the very definition of what it means to be male and female in Korea In a series of provocative essays written by Korean and Western scholars we see how Korean women and men actively engage and at times openly contest the limitations of gender Under Construction is part of a decisive turn in the anthropology of gender from its early quest for the causes of female subordination to a finely tuned analysis of the historical cultural and class based specificities of gender relations and the tension between gender as an ideological construct and as a lived experience Firmly grounded in the political and economic history of south Korea this long awaited volume fills an important gap in Korean studies and East Asia gender studies in English Contributors Nancy Abelman Cho Haejoang Roger L Janelli Laurel Kendall June Lee So Hee Lee Seungsook Moon Dawnhee Yim

Prophets Male and Female , 2013-06-05 Because gender is an essential component of societies of all times and places it is no surprise that every prophetic expression in the ancient social world was a gendered one In this volume scholars of the biblical literature and of the ancient Mediterranean consider a wide array of prophetic phenomena In addition to prophetic texts of the Hebrew Bible the essays also look at prophecy in ancient Mesopotamia and early Christianity Using the most current theoretical categories the volume demonstrates how essential a broad definition of gender is for understanding its connection to both the delivery and the content of ancient prophecy Attention to gender dynamics will continue to reveal the fluidity of prophetic gender performance and to open up the ancient contexts of prophetic texts The contributors are Roland Boer Corrine Carvalho Lester L Grabbe Anselm C Hagedorn Esther J Hamori Dale Launderville Antti Marjanen Martti Nissinen Jonathan St kl Hanna Tervanotko and Ilona Zsolnay

God Pictures in Korean Contexts Laurel Kendall, Jongsung Yang, Yul Soo Yoon, 2015-09-30 Shamans walking on knives fairies riding on clouds kings with dragon mounts They are gods and they are paper images Some are repulsed and unsettled by shaman paintings some cannot stop collecting them and some use them as sites of veneration Laurel Kendall Jongsung Yang and Yul Soo Yoon explore what it is that makes a Korean shaman painting magical

or sacred How does a picture carry the trace of a god and can it ever be just a painting again How have shaman paintings been revalued as art Do artfulness and magic ever intersect Does it matter as a matter of market value that the painting was once a sacred thing Navigating the journey shaman paintings make from painters studios to shaman shrines to private collections and museums the three authors deftly traverse the borderland between scholarly interests in the material dimension of religious practice and the circulation of art Illustrated with sixty images in color and black and white the book offers a new vantage point on the social life of things This is not a story of a collecting West and a disposing rest the primary collectors and commentators on Korean shaman paintings are South Koreans re imagining their own past in light of their own modernist sensibility It is a tale told with an awareness of both recent South Korean history and the problematic question of how the paintings are understood by different South Korean actors most particularly the shamans and collectors who share a common language and sometimes meet face to face *Shamanism and Violence* Davide Torri, 2016-04-01

Proposing a new theoretical framework this book explores Shamanism s links with violence from a global perspective Contributors renowned anthropologists and authorities in the field draw on their research in Mongolia China Korea Malaysia Nepal India Siberia America Papua New Guinea Taiwan to investigate how indigenous shamanic cultures dealt and are still dealing with varying degrees of internal and external violence During ceremonies shamans act like hunters and warriors dealing with many states related to violence such as collective and individual suffering attack conflict and antagonism Indigenous religious complexes are often called to respond to direct and indirect competition with more established cultural and religious traditions which undermine the sociocultural structure the sense of identity and the state of well being of many indigenous groups This book explores a more sensitive vision of shamanism closer to the emic views of many indigenous groups *Asian American Identities and Practices* Jonathan H. X. Lee, Kathleen Nadeau, 2014-05-23 *Asian American Identities and Practices* Folkloric Expressions in Everyday Life probes the intersection interplay and interconnection of Asian and Asian American folklore and folklife in globally fluid and culturally creative landscapes among Asian American communities and subjects Asian American folklore as a way of life and practice has emerged and continues to emerge as Asian Americans lay claim and take root in the American mosaic As such the contributors in this volume all show how the Asian American historical experiences and continued international migration inform the production of new folkloric practices subjectivities and ideologies which in turn strengthen specific Asian American ways of life while normalizing folklore that are squarely produced in Asian America This collection illustrates that Asian American folklore and folklife is interwoven with social relationships the creation of various types of ethnic cultural and national identities and adaptive strategies within the particular historical periods communities and shifting boundaries and demographics of Asian America The global context of Asian American folklore and folklife especially in the racially charged post 9 11 context bespeaks how Asians past and present maneuver the cultural spaces of their host society and old traditions to create new sites and new opportunities for

cultural folkloric production and expression in everyday life *Religions of Korea in Practice* Robert E. Buswell Jr., 2018-06-05 Korea has one of the most diverse religious cultures in the world today with a range and breadth of religious practice virtually unrivaled by any other country This volume in the Princeton Readings in Religions series is the first anthology in any language including Korean to bring together a comprehensive set of original sources covering the whole gamut of religious practice in both premodern and contemporary Korea The book's thirty two chapters help redress the dearth of source materials on Korean religions in Western languages Coverage includes shamanic rituals for the dead and songs to quiet fussy newborns Buddhist meditative practices and exorcisms Confucian geomancy and ancestor rites contemporary Catholic liturgy Protestant devotional practices internal alchemy training in new Korean religions and North Korean Juche self reliance ideology an amalgam of Marxism and Neo Confucian filial piety focused on worship of the father Kim Il Sung *Religions of Korea in Practice* provides substantial coverage of contemporary Korean religious practice especially the various Christian denominations and new indigenous religions Each chapter includes an extensive translation of original sources on Korean religious practice accompanied by an introduction that frames the significance of the selections and offers suggestions for further reading This book will help any reader gain a better appreciation of the rich complexity of Korea's religious culture *Shamans in Asia* Clark Chilson, Peter Knecht, 2003-12-08 Shamans throughout much of Asia are regarded as having the power to control and coerce spirits Many Asians today still turn to shamans to communicate with the world of the dead heal the sick and explain enigmatic events To understand Asian religions therefore a knowledge of shamanism is essential *Shamans in Asia* provides an introduction to the study of shamans and six ethnographic studies each of which describes and analyses the lives and activities of shamans in five different regions Siberia China Korea and the Ryukyu islands of southern Japan Bangladesh and Pakistan The essays show what type of people become shamans what social roles they play and how shamans actively draw from the worldviews of the communities in which they operate As the first book in English to provide in depth accounts of shamans from different regions of Asia it allows students and scholars to view the diversity and similarities of shamans and their religions Those interested in spiritual specialists the anthropological study of religion and local religions in Asia will be intrigued if not entranced by *Shamans in Asia* **Double Agency**, 2005 In *Double Agency* Tina Chen proposes impersonation as a paradigm for teasing out the performative dimensions of Asian American literature and culture Asian American acts of impersonation she argues foreground the limits of subjectivity even as they insist on the undeniable importance of subjecthood By decoupling imposture from impersonation Chen shows how Asian American performances have often been misinterpreted read as acts of betrayal rather than multiple allegiance A central paradox informing the book impersonation as a performance of divided allegiance that simultaneously pays homage to and challenges authenticity and authority thus becomes a site for reconsidering the implications of Asian Americans as double agents In exploring the possibilities that impersonation affords for refusing the binary logics of loyalty disloyalty real fake

and Asian American Double Agency attends to the possibilities of reading such acts as impersonations dynamic performances and a performance dynamics through which Asian Americans constitute themselves as speaking and acting subjects

The Journal of Korean Studies, Volume 21, Number 1 (Spring 2016) Donald Baker, Tracy L. Stober, 2016-05-16 The University of Washington Korea Studies Program in collaboration with Rowman Littlefield Publishers is proud to publish the Journal of Korean Studies

Shamanism Piers Vitebsky, 2001 From the snowscapes of Siberia to the jungles of the Amazon this book explores the role of the shaman as a healer mediating between the world of the living and the world of the spirits 250 illustrations many in color 25 maps

Shamanic Worlds Marjorie Mandelstam Balzer, 2016-09-16 The ancient heartland of shamanism is no longer forbidden territory to travelers or to the spirits But the spirits never left the vastnesses of Siberia and Central Asia as these writings reveal Russian and native experts and an American cultural anthropologist who has done fieldwork in the region introduce us to shamans as the poets therapists healers and even leaders of their communities Among the special features of this collection are remarkable transcriptions of shamanic exhortations and a pathbreaking study of shamanic tales and rituals

Trance Mediums and New Media Anja Dreschke, Martin Zillinger, 2014-12-01 Ongoing debates about the return of religion have paid little attention to the orgiastic and enthusiastic qualities of religiosity despite a significant increase in the use of techniques of trance and possession around the globe Likewise research on religion and media has neglected the fact that historically the rise of mediumship and spirit possession was closely linked to the development of new media of communication This innovative volume brings together a wide range of ethnographic studies on local spiritual and media practices Recognizing that processes of globalization are shaped by mass mediation the volume raises questions such as How are media like photography cinema video the telephone or television integrated in seances and healing rituals How do spirit mediums connect with these media Why are certain technical media shunned in these contexts

Getting Married in Korea Laurel Kendall, 1996-05-31 This work explores what it means to be modern and what it means to be Korean in a culture where courtship and marriage are often the crucible in which notions of gender and class are cast and recast Touching on a number of important issues identity romantic love women's work marriage negotiations and wedding ceremonies Laurel Kendall gives us a new appreciation for how Koreans have adapted this pivotal social practice to the astounding changes of the past century Kendall attended her first Korean wedding in 1970 soon after she arrived in the country with the Peace Corps Years later as a seasoned anthropologist she began interviewing both working class and middle class couples matchmakers purveyors of dowry goods and proprietors of wedding halls She consulted etiquette handbooks and women's magazines and analyzed cartoons photographs and weddings themselves The result is an engaging account of how marriage matches are made how families proceed through the rites how they finance ceremonies and elaborate exchanges of ritual goods and how these practices are integral to the construction of adult identities and notions of ideal women and men The book is also a reflection on what it means to write Korea in a

complex and ever changing social milieu **Mediums and Magical Things** Laurel Kendall, 2021-05-25 Statues paintings and masks like the bodies of shamans and spirit mediums give material form and presence to otherwise invisible entities and sometimes these objects are understood to be enlivened agentive on their own terms This book explores how magical images are expected to work with the shamans and spirit mediums who tend and use them in contemporary South Korea Vietnam Myanmar Bali and elsewhere in Asia It considers how such things are fabricated marketed cared for disposed of and sometimes transformed into art market commodities and museum artifacts The Palgrave Handbook of Urban Ethnography Italo Pardo, Giuliana B. Prato, 2017-11-14 These ethnographically based studies of diverse urban experiences across the world present cutting edge research and stimulate an empirically grounded theoretical reconceptualization The essays identify ethnography as a powerful tool for making sense of life in our rapidly changing complex cities They stress the point that while there is no need to fetishize fieldwork or to view it as an end in itself its unique value cannot be overstated These active engaged researchers have produced essays that avoid abstractions and generalities while engaging with the analytical complexities of ethnographic evidence Together they prove the great value of knowledge produced by long term fieldwork to mainstream academic debates and more broadly to society

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