

# Salman Rushdie



## Shalimar The Clown

'A brilliant symphony... Exceptional...  
One of Rushdie's best novels yet' *Independent*

# Shalimar The Clown

**Salman Rushdie**



## **Shalimar The Clown:**

Shalimar The Clown Salman Rushdie, 2003 Los Angeles 1991 Maximilian Ophuls is knifed to death on the doorstep of his illegitimate daughter India slaughtered by his Kashmiri driver a mysterious figure who calls himself Shalimar the Clown The dead man is a World War II Resistance hero a man of formidable intellectual ability and much erotic appeal a former United States ambassador to India and subsequently America's counterterrorism chief The murder looks at first like a political assassination but turns out to be passionately personal

Shalimar the Clown Salman Rushdie, 2006-10-10 Shalimar the Clown is the story of Maximilian Ophuls America's counterterrorism chief one of the makers of the modern world his Kashmiri Muslim driver and subsequent killer a mysterious figure who calls himself Shalimar the clown Max's illegitimate daughter India and a woman who links them whose revelation finally explains them all It is an epic narrative that moves from California to Kashmir France and England and back to California again Along the way there are tales of princesses lured from their homes by demons legends of kings forced to defend their kingdoms against evil And there is always love gained and lost uncommonly beautiful and mortally dangerous

**Shalimar the Clown** Salman Rushdie, 2014-12 *Shalimar le clown* Salman Rushdie, 2007 **Shalimar il clown** Salman Rushdie, 2022-09-27 Romanzo intenso e sfaccettato riflessione attualissima sui conflitti dell'et contemporanea Shalimar il clown ritrae un mondo in cui le vite degli individui si intrecciano profondamente con la Storia fino a mutarne il corso

*Shalimar le clown* Salman Rushdie, 2005 Los Angeles 1991 Maximilien Ophuls notable am ricain ex ambassadeur des Etats Unis en Inde devenu chef de la lutte antiterroriste en Am rique est gorg en plein jour devant chez sa fille illegitime India Il a t abattu par son chauffeur cachemiri un myst rieux personnage se faisant appeler Shalimar le clown Tout semble d abord indiquer un assassinat politique mais il s agit en fait d un crime passionnel d une nature tr s sp ciale Voici l histoire de Maximilien de son assassin et de sa fille ainsi que d un quatri me personnage la femme qui unit leurs destins L histoire d un amour profond qui conna t une fin tragique au fil d une pop e qui s tend de la Californie la France sous l Occupation l Angleterre et surtout le Cachemire Au c ur de ce r cit se trouve un paradis terrestre peupl de p chers et d abeilles de montagnes et de lacs de femmes aux yeux couleur d meraude et d hommes assassins un paradis d truit an anti plut t que perdu Couvrant le globe et traversant l Histoire le nouveau r cit de Salman Rushdie s duit d s les premi res pages et capte l esprit d une poque boulevers e et bouleversante

**British Asian Fiction** Neil Murphy, Wai-chew Sim, 2008 In this outstanding collection of essays editors Neil Murphy and Wai chew Sim seek not so much to demarcate the field of British Asian fiction but to offer due acknowledgment of the artistic merit of the works of selected authors and simultaneously register their cultural significance This volume demonstrates in situ the virtues of commentary that engages in a substantial manner with formal and aesthetic considerations even as it implicates the discourses of alterity that dominate contemporary cultural criticism Additionally the essays delineate the complex subject positions explored by authors and texts and focus on the way writers negotiate the exigencies of their location within and

between different social formations. If it is the case that British literature can no longer be discussed in monocultural terms because of the impact of the writers under consideration, it is also the case that the diverse trans cultural positions they explore are often less specified than proclaimed. Addressing difference, commensurability and form related notions of truth content, these essays enlarge our understanding of the range of British and affiliated identities as well as the cultural contexts from which they arose. Working as academics and critics from Singapore, a useful vantage point, Murphy and Sim have extended the parameters of British Asian to include not just writers from South Asia as is traditionally the case, but writers whose parents or who themselves have migrated to Britain from other regions of Asia, for example Japan, Hong Kong and Malaysia. This initiative has made it possible for professors Murphy and Sim to bring together first an interestingly varied group of authors among them those who came to prominence in the 1980s: Salman Rushdie, Timothy Mo, Kazuo Ishiguro, as well as their younger contemporaries Meera Syal, Romesh Gunasekera, Monica Ali, Hari Kunzru, Ooi Yang May, and second, a broad and diverse range of novels that span Timothy Mo's *Sour Sweet* (1982) and Tariq Ali's *A Sultan in Palermo* (2005), the fourth volume in his *Islam* quintet. *The Mourning After* (Neil Edward Brooks, Josh Toth, 2007). Have we moved beyond postmodernism? Did postmodernism lose its oppositional value when it became a cultural dominant? While focusing on questions such as these, the articles in this collection consider the possibility that the death of a certain version of postmodernism marks a renewed attempt to re negotiate and perhaps re embrace many of the cultural, literary and theoretical assumptions that postmodernism seemingly denied outright. Including contributions from some of the leading scholars in the field: N. Katherine Hayles, John D. Caputo, Paul Maltby, Jane Flax, among others, this collection ultimately comes together to perform a certain work of mourning. Through their explorations of this current epistemological shift in narrative and theoretical production, these articles work to get over postmodernism while simultaneously celebrating a certain postmodern inheritance, an inheritance that can offer us important avenues to understanding and affecting contemporary culture and society.

**"Paradise Lost": Power Struggles in Salman Rushdie's "Shalimar the Clown"** Peter Stäuber, 2007

**Spatial Politics in the Postcolonial Novel** Sara Upstone, 2009. In her innovative study of spatial locations in postcolonial texts, Sara Upstone adopts a transnational approach focusing on the major texts of Wilson Harris, Toni Morrison and Salman Rushdie, with reference to other postcolonial authors. Challenging the privileging of the nation, Upstone shows that spatial locales such as the journey, city, home and body enable personal or communal statements of resistance against colonial prejudice and its neo colonial legacies.

**From Solidarity to Schisms** Cara Cilano, 2009. Explores the effects the events of September 11, 2001 and their aftermath have had on fiction and film outside of the United States. This collection illustrates how 9/11 was global without using simple categorizations.

**Salman Rushdie and Visual Culture** Ana Cristina Mendes, 2012-05-22. In Salman Rushdie's novels, images are invested with the power to manipulate the plotline, to stipulate actions from the characters, to have sway over them, seduce them or even lead them astray. Salman Rushdie and

Visual Culture sheds light on this largely unremarked even if central dimension of the work of a major contemporary writer This collection brings together for the first time and into a coherent whole research on the extensive interplay between the visible and the readable in Rushdie s fiction from one of the earliest novels *Midnight s Children* 1981 to his latest *The Enchantress of Florence* 2008      **Theoretical Perspectives on Human Rights and Literature** Elizabeth Swanson

Goldberg,Alexandra Schultheis Moore,2013-03-01 What can literary theory reveal about discourses and practices of human rights and how can human rights frameworks help to make sense of literature How have human rights concerns shaped the literary marketplace and how can literature impact human rights concerns Essays in this volume theorize how both literature and reading literarily can shape understanding of human rights in productive ways Contributors to *Theoretical Perspectives on Human Rights and Literature* provide a shared history of modern literature and rights theorize how trauma ethics subjectivity and witnessing shape representations of human rights violations and claims in literary texts across a range of genres including poetry the novel graphic narrative short story testimonial and religious fables and consider a range of civil political social economic and cultural rights and their representations The authors reflect on the imperial and colonial histories of human rights as well as the cynical mobilization of human rights discourses in the name of war violence and repression at the same time they take seriously Gayatri Spivak s exhortation that human rights is something that we cannot not want exploring the central function of storytelling at the heart of all human rights claims discourses and policies

*Shalimar de clown* Salman Rushdie,Karina van Santen,2006      **Trans/Forming Utopia - Volume II** Elizabeth Russell,2009 Is the utopian project dead Is it possible to imagine a utopian society or a utopian world in the aftermath of the collapse of ideologies This book contains eighteen essays which are the result of the 7th International Conference of Utopian Studies held in Spain in 2006 either debating the subject or suggesting alternative readings to some of the theoretical ideas raised within utopian studies This volume focuses on the importance of narratives in utopian literature They define the world we live in and the world we wish to live in Through narratives of confession and indeed through silence itself the unconscious emerges and desire is articulated The articles in this volume question and challenge the power of the word the stability of meaning and the relationship between thought and action in the construction of utopia and dystopia They also point to the various literary frameworks of utopian and dystopian narratives thus connecting stories from the past present and future of both real and imaginary and communities      *Shalimar de clown* Salman Rushdie,2005 In 1991 Ambassador Maximilian

Ophuls ex ambassador to India and America s counterterrorism chief is murdered on the Los Angeles doorstep of his illegitimate daughter s home by his Kashmiri Muslim driver who calls himself Shalimar the Clown      *Shalimar the Clown* ,2016      *Anxieties of Empire and the Fiction of Intrigue* Yumna Siddiqi,2008 Focusing on late nineteenth and twentieth century stories of detection policing and espionage by British and South Asian writers Yumna Siddiqi presents an original and compelling exploration of the cultural anxieties created by imperialism She suggests that while colonial writers use

narratives of intrigue to endorse imperial rule postcolonial writers turn the generic conventions and topography of the fiction of intrigue on its head launching a critique of imperial power that makes the repressive and emancipatory impulses of postcolonial modernity visible Siddiqi devotes the first part of her book to the colonial fiction of Arthur Conan Doyle and John Buchan in which the British regime's preoccupation with maintaining power found its voice The rationalization of difference pronouncedly expressed through the genre's strategies of representation and narrative resolution helped to reinforce domination and in some cases allay fears concerning the loss of colonial power In the second part Siddiqi argues that late twentieth century South Asian writers also underscore the state's insecurities but unlike British imperial writers they take a critical view of the state's authoritarian tendencies Such writers as Amitav Ghosh Michael Ondaatje Arundhati Roy and Salman Rushdie use the conventions of detective and spy fiction in creative ways to explore the coercive actions of the postcolonial state and the power dynamics of a postcolonial New Empire Drawing on the work of leading theorists of imperialism such as Edward Said Frantz Fanon and the Subaltern Studies historians Siddiqi reveals how British writers express the anxious workings of a will to maintain imperial power in their writing She also illuminates the ways South Asian writers portray the paradoxes of postcolonial modernity and trace the ruses and uses of reason in a world where the modern marks a horizon not only of hope but also of economic military and ecological disaster

**'Post'-9/11 South Asian Diasporic Fiction** P. Liao, 2012-12-07 While much of the critical discussion about the emerging genre of 9/11 fiction has centred on the trauma of 9/11 and on novels by EuroAmerican writers this book draws attention to the diversity of what might be meant by post 9/11 by exploring the themes of uncanny terror through a close reading of four post 9/11 South Asian diasporic fictions

**Fiction, Film, and Indian Popular Cinema** Florian Stadler, 2013-10-30 This book analyses the novels of Salman Rushdie and their stylistic conventions in the context of Indian popular cinema and its role in the elaboration of the author's arguments about post independence postcolonial India Focusing on different genres of Indian popular cinema such as the Social Mythological and Historical Stadler examines how Rushdie's writing foregrounds the epic the mythic the tragic and the comic linking them in storylines narrated in cinematic parameters The book shows that Indian popular cinema's syncretism becomes an aesthetic marker in Rushdie's fiction that allows him to elaborate on the multiplicity of Indian identity both on the subcontinent and abroad and illustrates how Rushdie uses Indian popular cinema in his narratives to express an aesthetics of hybridity and a particular conceptualization of culture with which India has become identified in a global context Also highlighted are Rushdie's uses of cinema to inflect his reading of India as a pluralist nation and of the hybrid space occupied by the Indian diaspora across the world The book connects Rushdie's storylines with modes of cinematic representation to explore questions about the role place and space of the individual in relation to a fast changing social economic and political space in India and the wider world

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