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Science
et Nescience

par

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mrf

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Science Et Nescience

E. Weil (Firm)



Science Et Nescience:

Science et nescience Manuel de Diéguez, 1970-01-01 T00:00:00+01:00 Depuis que la connaissance scientifique de causaliste qu'elle était encore au début du siècle est devenue structuraliste la réflexion sur les fondements psychologiques de la certitude donc sur les fondements mêmes de la notion de vérité cherche reprendre sa place dans une métaphysique iconoclaste Est-il possible d'esquisser une psychanalyse de la notion d'intelligibilité Quels sont les mécanismes inconscients et implicites du convaincant dans tout savoir préalable fini comme objectif Pourquoi jugeons-nous intelligible le constant Voici une réflexion sur le vocabulaire mythique porteur de l'intelligibilité dans la physique classique la géométrie l'ethnologie de C. Lévi-Strauss l'économie politique d'Althusser la linguistique Il s'agissait d'veiller l'attention sur la structure tautologique du savoir et sur l'arène de son pitoyable rendement La philosophie devenait une matérialité du vide une red couverte du non-sens absolu de la course de la matière dans le vide Cependant l'étude du langage de Lacan conduit à mettre en évidence la structure cyclique de la conscience de soi toujours prise au piège de sa propre image dans ces miroirs qui sont nos corps mentaux Les mathématiques elles-mêmes en forgent l'étude de la conscience imageante propre à la politique aux sciences la métaphysique la mystique permet d'esquisser une problématique générale du savoir sur les chemins du temps La philosophie en son audace propre demeure l'ascèse de la descente dans le non-savoir nescience Seuls le poète ou le dieu remontent vers la lumière Il ne s'agissait donc ici par une spéculologie de la compréhensibilité que de démasquer l'idole fondamentale qui est l'arbre de la connaissance en sa copie baptismale et magique de la constance Peut-être le moment est-il venu de placer par de modestes moyens l'humanisme comme la théologie en face d'une critique radicale de leur représentation afin que par-delà l'univers pléthorique de la prvisibilité resurgissent la vocation la tension et le tragique de la transcendance

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E. Weil, London, *Catholicism and Science* Peter M.J. Hess, Paul L. Allen, 2008-03-30 When most people think about Catholicism and science they will automatically think of one of the famous events in the history of science the condemnation of Galileo by the Roman Catholic Church But the interaction of Catholics with science has been and is far more complex and positive than that depicted in the legend of the Galileo affair Understanding the natural world has always been a strength of Catholic thought and research from the great theologians of the Middle Ages to the present day and science has been a hallmark of Catholic education for centuries Catholicism and Science a volume in the Greenwood Guides to Science and Religion series covers all aspects of the relationship of science and the Church How Catholics interacted with the profound changes in the physical sciences natural philosophy and biological sciences natural history during the Scientific Revolution how Catholic scientists reacted to the theory of evolution and their attempts to make evolution compatible with Catholic theology and the implications of Roman Catholic doctrinal and moral teachings for neuroscientific research and for investigation into genetics and cloning The volume includes primary source documents a glossary and timeline of important events and an annotated bibliography of the most useful works for further research

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