

Computational Beauty: Aesthetic Judgment at the Intersection of Art and Science

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Abstract. In part one of the *Critique of Judgment*, Immanuel Kant wrote that “the judgment of taste . . . is not a cognitive judgment, and so not logical, but is aesthetic [1].” While the condition of aesthetic discernment has long been the subject of philosophical discourse, the role of the arbiters of that judgment has more often been assumed than questioned. The art historian, critic, connoisseur, and curator have long held the esteemed position of the aesthetic judge, their training, instinct, and eye part of the inimitable subjective processes that Kant described as occurring upon artistic evaluation. Although the concept of intangible knowledge in regard to aesthetic theory has been much explored, little discussion has arisen in response to the development of new types of artificial intelligence as a challenge to the seemingly ineffable abilities of the human observer. This paper examines the developments in the field of computer vision analysis of paintings from canonical movements within the history of Western art and the reaction of art historians to the application of this technology in the field. Through an investigation of the ethical consequences of this innovative technology, the unquestioned authority of the art expert is challenged and the subjective nature of aesthetic judgment is brought to philosophical scrutiny once again.

Keywords: Computer Vision, Aesthetic Judgment, Aesthetic Theory, Critical Theory, Formalism

1 Aesthetics: Between Computer Science and Art History

Since the pioneering research on two-dimensional imaging for statistical pattern recognition that took place in the 1960s, when the computer was brought from a typewriting calculator to an image-processing machine, the field of computer vision science has developed into an independent field of study within the quickly evolving domain of artificial intelligence. While developments within computer vision have mainly derived from the impetus of defense technology, in the last twenty years the application of this research has been applied to the interpretation of two-dimensional images, creating a new branch of study. For example, computer vision utilizes algorithms for different object recognition related problems including: instance recognition, categorization, scene recognition, and pose

Science Aesthetic Judgment A Study In

Martin S. Staum



Science Aesthetic Judgment A Study In:

Science and Aesthetic Judgment Sholom Jacob Kahn, 1970 **Science and Aesthetic Judgement** Sholom J. Kahn, 2016-05-05 First published in 1953 This title provides an exposition and discussion on Hippolyte Taine 1828 1893 the leader of the Naturalist movement in French criticism The book examines his theories and some of his practice as a critic of literature and art A more general consideration of the chief issues raised by his central problem is also given namely the attempt to approach the analysis and judgement of works of art historically and thus to provide an objective basis of criticism This title will be of interest to students of art history and philosophy *Science and Aesthetic Judgment* Sholom Jacob Kahn, 2013-03 **Science and Aesthetic Judgment** Sholom Jacob Kahn, 2015-09-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Science and aesthetic judgment. A study in Taine's method** Sholom Kahn, 1953 J.M. Robertson Odin Dekkers, 2018-10-26 Published in 1998 J M Robertson Rationalist and Literary Critic is a study of the life of one of the most erudite and prolific critics of the late nineteenth and early twentieth centuries The Scotsman John MacKinnon Robertson 1856 1933 rationalist and enemy of religion to the core published over one hundred books and thousands of articles in fields as diverse as sociology economics history anthropology biblical criticism and literary criticism This once widely known and feared author was all too quickly forgotten after his death and his work is now seldom read The aim of this book is to demonstrate that Robertson s writings and in particular his acute and powerful literary criticism much respected by T S Eliot have not lost their relevance for late twentieth century readers Moreover through the examinations of Robertson s work in its contextual framework this study provides a wide ranging perspective on the late Victorian literary scene which perhaps present day literary historians have not given the detailed attention it deserves *Nature and Nurture in French Social Sciences, 1859-1914 and Beyond* Martin S. Staum, 2011-10-07 The prevailing assumption has been that French ethnographers highlighted the cultural and social environment while anthropologists emphasized the scientific study of head and body shapes Martin Staum shows that the temptation to gravitate towards one pole of the nature nurture continuum often resulted in reluctant concessions to the other side

Psychologists Th odule Ribot and Alfred Binet for example were forced to recognize the importance of social factors Non Durkheimian sociologists were divided on the issue of race and gender as progressive and tolerant attitudes on race did not necessarily correlate with flexible attitudes on gender Recognizing this allows Staum to raise questions about the theory of the equivalence of all marginalized groups Anthropological institutions re organized before the First World War sometimes showed decreasing confidence in racial theory but failed to abandon it completely Staum s chilling epilogue discusses how the persistent legacy of such theories was used by extremist anthropologists outside the mainstream to deploy racial ideology as a basis of persecution in the Vichy era Aesthetic Experience in Science Education Per-Olof Wickman,2006-04-21 This book examines the role of aesthetic experience in learning science and in science education from the perspective of knowledge as action and language use The theoretical underpinnings are based on the writings of John Dewey and Ludwig Wittgenstein In their spirit aesthetics is examined as it appears in the lives of people and how it relates to the activities in which they are involved Centered around an empirical analysis of how students and their teachers use aesthetic language and acts during laboratory and field work the book demonstrates that aesthetics is something that is constantly talked about in science class and that these aesthetic experiences are intimately involved in learning science These empirical findings are related to current debates about the relation between aesthetics and science and about motivation participation learning and socio cultural issues in science education This book features an empirical demonstration of the importance and specific roles of aesthetic experiences in learning science a novel contribution to the current debate on how to understand motivation participation and learning and a new methodology of studying learning in action Part I sketches out the theoretical concepts of Wickman s practical epistemology analysis of the fundamental role of aesthetics in science and science education Part II develops these concepts through an analysis of the use of aesthetic judgments when students and teachers are talking in university science classes Part III sums up the general implications of the theoretical underpinnings and empirical findings for teaching and learning science Here Wickman expands the findings of his study beyond the university setting to K 8 school science and explicates what it would mean to make science education more aesthetically meaningful Wickman s conclusions deal to a large extent with aesthetic experience as individual transformation and with people s prospects for participation in an activity such as science education These conclusions have significance beyond science teaching and learning that should be of concern to educators generally This book is intended for educational researchers graduate students and teacher educators in science education internationally as well as those interested in aesthetics philosophy of education discourse analysis socio cultural issues motivation learning and meaning making more generally *Aesthetic Judgment and Arousal* Gerda Smets,1973 **Handbook of the Economics of Art and Culture** Victor A. Ginsburgh,David Throsby,2006-09-13 Over the last 30 or 40 years a substantial literature has grown up in which the tools of economic theory and analysis have been applied to problems in the arts and culture Economists who have surveyed the field generally locate the origins of

contemporary cultural economics as being in 1966 the year of publication of the first major work in modern times dedicated specifically to the economics of the arts It was a book by Baumol and Bowen which showed that economic analysis could illuminate the supply of and demand for artistic services the contribution of the arts sector to the economy and the role of public policy Following the appearance of the Baumol and Bowen work interest in the economics of the arts grew steadily embracing areas such as demand for the arts the economic functions of artists the role of the nonprofit sector and other areas Cultural economics also expanded to include the cultural or entertainment industries the media movies the publishing industry popular music as well as heritage and museum management property right questions in particular copyright and the role of new communication technologies such as the internet The field is therefore located at the crossroads of several disciplines economics and management but also art history art philosophy sociology and law The Handbook is placed firmly in economics but it also builds bridges across these various disciplines and will thus be of interest to researchers in all these different fields as well as to those who are engaged in cultural policy issues and the role of culture in the development of our societies Presents an overview of the history of art markets Addresses the value of art and consumer behavior toward acquiring art Examines the effect of art on economies of developed and developing countries around the world

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