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Richard A. Lee



Science The Singular And The Question Of Theology

Louis Pascoe



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Science, the Singular, and the Question of Theology Richard A. Lee Jr., 2002-01-11 *Science the Singular and the Question of Theology* explores the role that the singular plays in the theories of science of Robert Grosseteste Thomas Aquinas Duns Scotus William of Ockham Marsilius of Inghen and Pierre d Ailly It pursues the question specifically in relation to the question of whether theology is a science The work argues that the main issue in debates concerns whether theology is a science and how to provide a rational ground for existing singulars *Science the Singular and the Question of Theology* exposes how on the eve of modernity existing singulars were freed from the constraints of rational ground **God at the Crossroads of Worldviews** Paul Seungoh Chung, 2016-10-22 Debates about the existence of God persist but remain at an impasse between opposing answers *God at the Crossroads of Worldviews* reframes the debate from a new perspective characterizing the way these positions have been defined and defended not as wrong per se but rather as odd or awkward Paul Chung begins with a general survey of the philosophical debate regarding the existence of God particularly as the first cause and how this involves a bewildering array of often incommensurable positions that differ on the meaning of key concepts criteria of justification and even on where to start the discussion According to Chung these positions are in fact arguments both from and against larger more comprehensive intellectual positions which in turn comprise a set of rival worldviews Moreover there is no neutral rationality completely independent of these worldviews and capable of resolving complex intellectual questions such as that of the existence of God Building from Alasdair MacIntyre s writings on rival intellectual traditions Chung proposes that to argue about God we must first stand at the crossroads of the different intellectual journeys of the particular rival worldviews in the debate and that the discovery of such a crossroad itself constitutes an argument about the existence of God Chung argues that this is what Thomas Aquinas accomplished in his Five Ways which are often misunderstood as simple proofs From such crossroads the debate may proceed toward a more fruitful exploration of the question of God s existence Chung sketches out one such crossroad by suggesting ways in which Christianity and scientific naturalism can begin a mutual dialogue from a different direction *God at the Crossroads of Worldviews* will be read by philosophers of religion advanced undergraduate and graduate students and theologians and general readers interested in the new atheism debates *Thinking Theologically about the Divine Ideas* Benjamin R. DeSpain, 2022-05-16 *Thinking Theologically* traces Aquinas s subtle grammatical and thematic engagements with the doctrine of the divine ideas throughout the *Summa Theologiae* This study offers new insights into the contributions of Aquinas s doctrine to debates about eschatology christology providence natural law virtue and creation s participation in the trinitarian life of God It argues that Aquinas adapts the doctrine to support his pedagogical goal of guiding readers from the confession of faith to the wisdom of *sacra doctrina* In turn this demonstrates that Aquinas s reading of the divine ideas reinforces his understanding of the dynamic exchange between philosophical reasoning and theological inquiry **Church**

and Reform Louis Pascoe, 2004-12-01 This work examines Pierre d'Ailly's 1351-1420 views on bishops, theologians and canon lawyers not primarily in their conciliar context but within the broader dimensions of their individual status, office and authority within the Church. These views also unfold in varying degrees within the apocalyptic context of his thought and result in a call for both pastoral and personal reform, especially for the episcopacy. This call moreover reveals strong apostolic and evangelical influences, especially those of the Franciscans and the Brethren of the Common Life, and adds a distinctive dimension to the wide variety of late medieval reform ideologies which, while having some influence at the Council of Constance, contributed heavily to the reform decrees of Trent. **Themelios, Volume 41, Issue 3** D. A. Carson, 2017-01-05

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Peterson, Michael L. Spezio, 2012-03-12 The field of religion and science is one of the most exciting and dynamic areas of research today. This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism. The collection provides an overview of the field and also indicates ways in which it is developing. Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty-first century and beyond will be welcomed by students and scholars alike.

Science and Religions in America Greg Cootsona, 2022-12-30 What is religion? What is science? How do they interact with each other? Science and Religions in America: A New Look offers a cutting-edge overview of the diverse range of religious traditions and their complex and fascinating interaction with science. Pluralistic in scope, the book is different from traditional Christian and/or monotheistic approaches to studying the rich interplay of religion and science in multi-religious American

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