

Science and Metaphysics: Variations on Kantian Themes

Sellars, Wilfrid

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Science And Metaphysics Variations On Kantian Themes

**Melanie Frappier, Derek Brown, Robert
DiSalle**



Science And Metaphysics Variations On Kantian Themes:

Science and Metaphysics Wilfrid Sellars, 1968 **Science and Metaphysics** Wilfrid Sellars, 1992 *Restless Reason and Other Variations on Kantian Themes* Amihud Gilead, 2021-11-23 This book combining integratively revised previously published papers with entirely new chapters challenges and treats some major problems in Kant's philosophy not by means of new interpretations but by suggesting some variations on Kantian themes Such variations are in fact reconstructions made according to Kantian ideas and principles and yet cannot be extracted as such directly from his writings The book also analyses Kant's philosophy from a new metaphysical angle based on the original metaphysics of the author called panenmentalism It reconstructs some missing links in Kant's philosophy such as the idea of teleological time which is vital for Kant's moral theory Although these variations cannot be found literally in Kant's works they can be legitimately explicated developed and implied from them Such is the case because these variations are strictly compatible with the details of the texts and the texts as wholes and because they are systematically integrated Their coherence supports their validation The target audiences are graduate and PhD students as well as specialist researchers of Kant's philosophy **Kant, Science, and Human Nature** Robert Hanna, 2006-10-19 Robert Hanna argues for the importance of Kant's theories of the epistemological metaphysical and practical foundations of the exact sciences relegated to the dustbin of the history of philosophy for most of the 20th century Hanna's earlier book *Kant and the Foundations of Analytic Philosophy* OUP 2001 explores basic conceptual and historical connections between Immanuel Kant's 18th century Critical Philosophy and the tradition of mainstream analytic philosophy from Frege to Quine The central topics of the analytic tradition in its early and middle periods were meaning and necessity But the central theme of mainstream analytic philosophy after 1950 is scientific naturalism which holds to use Wilfrid Sellars's apt phrase that science is the measure of all things This type of naturalism is explicitly reductive Kant *Science and Human Nature* has two aims one negative and one positive Its negative aim is to develop a Kantian critique of scientific naturalism But its positive and more fundamental aim is to work out the elements of a humane realistic and nonreductive Kantian account of the foundations of the exact sciences According to this account the essential properties of the natural world are directly knowable through human sense perception empirical realism and practical reason is both explanatorily and ontologically prior to theoretical reason the primacy of the practical The Continuum Companion to Kant Gary Banham, Dennis Schulting, Nigel Hems, 2012-02-16 Including over 500 specially commissioned entries from a team of leading international scholars this is an essential reference to Kant's thought writings and continuing influence **Science, Reality, and Language** Michele Marsonet, 1995-07-01 This book explains why anti realism is so popular with philosophers of science by showing that many contemporary philosophers of science and language who define themselves as empiricists in fact have evolved into linguistic idealists **Responses to Naturalism** Paul Giladi, 2019-07-25 This volume offers critical responses to philosophical naturalism from the perspectives of four different yet

fundamentally interconnected philosophical traditions Kantian idealism Hegelian idealism British idealism and American pragmatism In bringing these rich perspectives into conversation with each other the book illuminates the distinctive set of metaphilosophical assumptions underpinning each tradition's conception of the relationship between the human and natural sciences The individual essays investigate the affinities and the divergences between Kant Hegel Collingwood and the American pragmatists in their responses to philosophical naturalism The ultimate aim of *Responses to Naturalism* is to help us understand how human beings can be committed to the idea of scientific progress without renouncing their humanistic explanations of the world It will appeal to scholars interested in the role idealist and pragmatist perspectives play in contemporary debates about naturalism

Philosophy and the 'Dazzling Ideal' of Science Graham McFee, 2019-08-27

Recent decades have seen attacks on philosophy as an irrelevant field of inquiry when compared with science In this book Graham McFee defends the claims of philosophy against attempts to minimize either philosophy's possibility or its importance by deploying a contrast with what Wittgenstein characterized as the dazzling ideal of science This dazzling ideal incorporates both the imagined completeness of scientific explanation whereby completing its project would leave nothing unexplained and the exceptionless character of the associated conception of causality On such a scientific world view what need is there for philosophy In his defense of philosophy and its truth claims McFee shows that rejecting such scientism is not automatically anti scientific and that it permits granting to natural science properly understood its own truth generating power Further McFee argues for contextualism in the project of philosophy and sets aside the pervasive and pernicious requirement for exceptionless generalizations while relating his account to interconnections between the concepts of person substance agency and causation

Hegel's Philosophical Psychology Susanne Herrmann-Sinai, Lucia Ziglioli, 2016-03-31

Hegel's *Philosophical Psychology* draws attention to a largely overlooked piece of Hegel's philosophy his substantial and philosophically rich treatment of psychology at the end of the *Philosophy of Subjective Spirit* which itself belongs to his main work the *Encyclopaedia of the Philosophical Sciences* This volume makes the case that Hegel's approach to philosophy of mind as developed within this text can make an important contribution to current discussions about mind and subjectivity and can help clarify the notion of spirit *Geist* within Hegel's larger philosophical project Scholars from different schools of Hegelian thought provide a multifaceted overview of Hegel's *Psychology* Part I begins with an overview of Hegel's *Philosophy of Subjective Spirit* which outlines both its historical context and its systematic context within Hegel's philosophy of subjective spirit Parts II and III then investigate the individual chapters of the sections on psychology the theoretical mind and the practical and free mind The volume concludes by examining the challenges which Hegel's *Psychology* poses for contemporary epistemological debates and the philosophy of psychology Throughout the volume brings Hegel's views into dialogue with 20th and 21st century thinkers such as Bergson Bourdieu Brandom Chomsky Davidson Freud McDowell Sellars Wittgenstein and Wollheim

Analysis and Interpretation in the Exact Sciences Melanie Frappier, Derek Brown, Robert

DiSalle, 2012-02-24 The essays in this volume concern the points of intersection between analytic philosophy and the philosophy of the exact sciences. More precisely, it concerns connections between knowledge in mathematics and the exact sciences on the one hand and the conceptual foundations of knowledge in general. Its guiding idea is that in contemporary philosophy of science there are profound problems of theoretical interpretation, problems that transcend both the methodological concerns of general philosophy of science and the technical concerns of philosophers of particular sciences. A fruitful approach to these problems combines the study of scientific detail with the kind of conceptual analysis that is characteristic of the modern analytic tradition. Such an approach is shared by these contributors, some primarily known as analytic philosophers, some as philosophers of science, but all deeply aware that the problems of analysis and interpretation link these fields together.

Delve into the emotional tapestry woven by Crafted by in Experience **Science And Metaphysics Variations On Kantian Themes** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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