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# SCIENCE AND ITS PUBLIC: THE CHANGING RELATIONSHIP

Edited by Gerald Holton and William Blanpied

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Edited by Robert S. Cohen and Mara W. Warsofeky



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# **Science And Its Public The Changing Relationship**

D. Ginev

# **Science And Its Public The Changing Relationship:**

Science and Its Public: The Changing Relationship G. Holton, W. Blanpied, 1975-12-31 To STUDY the philosophy of science has always been a complex task reaching to the methods and achievements of the sciences to their histories and their contexts and to their human implications Sometimes favored by their social environment sometimes dissenting from their Zeitgeist the scientists have taken varying roles in the social spectrum allied with differing interests classes powers religions evaluative outlooks Philosophers should be interested as much in the changing social situations of science and of scientists as in the changing empirical findings and explanatory conceptions recognition that rationality experience and inquiry have a history is no longer novel Moreover the historical development of scientific perceptions of nature is linked whether loosely or tightly by the development of perceptions of science itself Perceptions of science are located not only in the self awareness of scientists but also in the critical awareness of their fellow human beings No doubt some friends or critics are more articulate than others but the context for science has not been bland or neutral Plaything weapon savior hireling magician devil priest the stereotypes of science and scientist are neither the simple result of plain ignorance nor the obvious reflection of some successes and some failures of the scientific enterprise Public perceptions of science have great importance for understanding both the public in society and the sciences at the stage per ceived Getting Better Bryan Green, 2018-01-16 Ever since the fifties when television became ascendent in American popular culture it has become commonplace to bemoan its bad effects Little or nothing however has been said about its good effects With this observation Henry Perkinson introduces his provocative and original analysis of television and culture Rejecting the determinism inherent in most studies of the effects of television We are what we watch he insists that it is people that actively change culture media having no agency to do so Nevertheless he argues that television did facilitate the changes we have made in our culture over the past thirty years Perkinson describes how television helped us become critical of our existing culture especially of the relationships that were commonly accepted between men and women blacks and whites politicians and voters employers and employees and between people and the environment These criticisms have brought about dramatic changes in our social political and economic arrangements as well as changes in our intellectual outlook Since these changes came about through our efforts to eliminate or reduce discrimination suffering and injustice Perkinson argues that our culture has become more moral in the age of television In what amounts to a history of recent social change in America Getting Better examines the role television has played in the rise of feminism the black protest movement the presidential elections the Vietnam War Watergate environmentalism religious fundamentalism and the New Age movement This book will be essential reading for students of communications and American culture and for anyone who wants to make sense of the transformations of American life from the 1950s to the present Even those who do not agree that things are getting better will find that Perkinson's analysis helps to make things more coherent Italian Studies in the Philosophy of Science Maria Luisa Dalla

Chiara, 2012-12-06 The impressive record of Italian philosophical research since the end of Fascism thirty two years ago is shown in many fields esthetics social and personal ethics history and sociology of philosophy and magnificently perhaps above all in logic foundations of mathematics and the philosophy methodology and intellectual history of the empirical sciences To our pleasure Maria Luisa Dalla Chiara of the University of Florence gladly agreed to assemble a sampler of recent Italian logical and analytical work on the philosophical foundations of mathematics and physics along with a number of historical studies of epistemological and mathematical concepts The twenty five essays that form this volume will we expect encourage English reading philosophers and scientists to seek further works by these authors and by their teachers colleagues and students and we hope to look for those other Italian currents of thought in the philosophy of science for which points of departure are not wholly analytic and which also deserve study and recognition in the world wide philosophical community Of course Italy has long been related to that world community in scien titlc matters **Aesthetics and Science** A.I. Tauber, 2012-12-06 The tension between art and science may be traced back to the Greeks What became natural philosophy and later science has traditionally been posed as a fundamental alternative to poetry and art It is a theme that has commanded central attention in Western thought as it captures the ancient conflict of Apollo and Dionysus over what deserves to order our thought and serve as the aspiration of our cultural efforts The modern schi sm between art and science was again clearly articulated in the Romantic period and seemingly grew to a crescendo fifty years aga as a result of the debate concerning atomic power The discussion has not abated in the physical sciences and in fact has dramatically expanded most prominently into the domains of ecology and medicine Issues concerning the role of science in modern society although heavily political must be regarded at heart as deeply embedded in our cultural values Although each generation addresses them anew the philosophical problems which lay at the foundation of these fundamental concerns always appear fresh and difficult This anthology of original essays considers how science might have a greater commonality with art than was perhaps realized in a more positivist era The contributors are concerned with how the aesthetic participates in science both as a factor in constructing theory and influencing practice. The collection is thus no less than a spectrum of how Beauty and Science might be regarded through the same prism Literature and Science as Modes of **Expression** G.F. Leneaux, V.N. Vagliente, **Japanese Studies in the Philosophy of Science** F.G. Nagasaka, Robert S. Cohen, 1998-05-31 In this book 12 contemporary Japanese philosophers of science are presented using a generous sampling of their works as scientists and philosophers who have investigated the foundations of natural science the philosophy of mind and especially of perception the logic of inference and of time causality and evolution **Bulgarian Studies in the Philosophy of Science** D. Ginev, 2013-06-29 This volume attempts to provide a new articulation of issues surrounding scientific realism scientific rationality the epistemology of non classical physics the type of revolutionary changes in the development of science the naturalization of epistemology within frameworks of cognitive science and structural linguistics

models of the information technology revolution and reconstructions of early modern logical systems Polish Essays in the Philosophy of the Natural Sciences W. Krajewski, 2012-12-06 Nature, Experiment, and the Sciences Trevor H. Levere, W.R. Shea, 2012-12-06 This collection of essays is a tribute to Stillman Drake by some of his friends and colleagues and by others on whom his work has had a formative influence It is difficult to know him without succumbing to his combination of discipline and enthusiasm even in fields remote from Renaissance physics and natural philosophy and so he should not be surprised in this volume to see emphases and methods congenial to him even on topics as remote as Darwin or the chemical revolution Therein lies whatever unity the discerning reader may find in this book beyond the natural focus and coherence of the largest section on Galileo and the final section on Drake's collection of books a major and now accessible resource for research in the field that he has made his own We have chosen as the occasion for presenting the volume to Stillman Drake Galileo s birthday Galileo has had more than one birthday party in Toronto since Drake came to the University of Toronto As for the title it reflects a shared conviction that experiment is the key to science it is what scientists do Drake has already asserted that emphasis in the title of his magisterial Galileo at Work and we echo it here Those who have had the privilege and pleasure of working and arguing with Stillman over the years know his tenacity penetration and vigour They also know his generosity and humility We owe him much Greek Studies in the Philosophy and History of Science P. Nicolacopoulos, 2012-12-06 Our Greek colleagues in Greece and abroad must know indeed they do know how pleasant it is to recognize the renaissance of the philosophy of science among them with this fine collection Classical and modern technical and humane historical and logical admirably original and respectfully traditional these essays will deserve close study by philosophical readers throughout the world Classical scholars and historians of science likewise will be stimulated and the historians of ancient as well as modern philosophers too Reviewers might note one or more of the contributions as of special interest or as subject to critical wrestling that ancient tribute we will simply congratulate Pantelis Nicolacopoulos for assembling the essays and presenting the book and we thank the contributors for their works and for their happy agreement to let their writings appear in this book R S C xi INTRODUCTORY REMARKS Neither philosophy nor science is new to Greece but philosophy of science is There are broader socio historical and more specific academic reasons that explain to a satisfactory degree both the under development of philosophy and history of science in Greece until recently and its recent development to international standards It is perhaps not easy to have in mind the fact that the modem Greek State is only 160 years old during quite a period of which it was consider ably smaller than it is today its present territory having been settled after World War II

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