

# SAVAGE LIFE in NEW GUINEA

By  
Charles W. Abel.  
With  
64 Illustrations  
London  
Missionary  
Society.



SAVAGE  
LIFE  
in  
NEW  
GUINEA

by  
Charles W.  
Abel.

L.M.S.

# Savage Life In New Guinea Papuan In Many

**Max Quanchi**



## **Savage Life In New Guinea Papuan In Many:**

*A Time for Building* Sir Paul Hasluck, 1976      *Savage Life in New Guinea* Charles William Abel, 1901      *Photographing Papua* Max Quanchi, 2009-03-26

Photographing Papua is a study of photography in the public domain in the late nineteenth and early twentieth centuries. It argues that southeastern New Guinea, known as British New Guinea and then as Papua when it became an Australian colony, was created as a geographical place through visual representation in illustrated magazines and newspapers lavishly illustrated travelogues and mission hagiography, serial encyclopedia lantern slides and postcards. Readers knew Papua because many thousands of black and white photographs of Papuan villages and material culture rapidly swamped the reading public once the process of halftone newsprint reproduction became possible. In an innovative and breakthrough fashion, *Photographing Papua* switches attention from a few well-known prints in museums and archives in some cases repeatedly reproduced but mostly rarely seen outside of scientific and scholarly circles. It deals instead with thousands of photographs often used in ways not intended when the photograph was taken but which editors and publishers and subsequent photographers gradually made conform to an iconographic imperative: a sort of abbreviated visual gallery of natives and a quick access pathway to the actual and imagined lives of Papuans in the last Unknown as New Guinea was titled. It is a study of representation, colonialism, cross-cultural encounters and the early world of illustrated media and photojournalism.

**Savage Life in New Guinea, with Papuan in Many Moods** Charles W. Abel (of Kwato.), 1902      **The Mirror and the Mind** Katja Guenther, 2022-11-08

How the classic mirror test served as a portal for scientists to explore questions of self-awareness. Since the late eighteenth century, scientists have placed subjects—humans, infants, animals, and robots—in front of mirrors in order to look for signs of self-recognition. Mirrors served as the possible means for answering the question: What makes us human? In *The Mirror and the Mind*, Katja Guenther traces the history of the mirror self-recognition test, exploring how researchers from a range of disciplines—psychoanalysis, psychiatry, developmental and animal psychology, cybernetics, anthropology, and neuroscience—came to read the peculiar behaviors elicited by mirrors. Investigating the ways mirrors could lead to both identification and misidentification, Guenther looks at how such experiments ultimately failed to determine human specificity. The mirror test was thrust into the limelight when Charles Darwin challenged the idea that language sets humans apart. Thereafter, the mirror, previously a recurrent if marginal scientific tool, became dominant in attempts to demarcate humans from other animals. But because researchers could not rely on language to determine what their nonspeaking subjects were experiencing, they had to come up with significant innovations, including notation strategies, testing protocols, and the linking of scientific theories across disciplines. From the robotic tortoises of Grey Walter and the mark test of Beulah Amsterdam and Gordon Gallup to anorexia research and mirror neurons, the mirror test offers a window into the emergence of such fields as biology, psychology, psychiatry, animal studies, cognitive science, and neuroscience. *The Mirror and the Mind* offers an intriguing history of experiments in self-awareness and the advancements of the human.

sciences across more than a century     *The Melanesian World* Eric Hirsch, Will Rollason, 2019-03-28 This wide ranging volume captures the diverse range of societies and experiences that form what has come to be known as Melanesia It covers prehistoric historic and contemporary issues and includes work by art historians political scientists geographers and anthropologists The chapters range from studies of subsistence ritual and ceremonial exchange to accounts of state violence new media and climate change The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today with profound implications for the ways in which scholars across disciplines can describe and understand human difference This impressive collection of essays represents a valuable resource for scholars and students alike

**Encyclopaedia of Papua and New Guinea: A-K** Peter Ryan, 1972 This 3 volumes contain a wealth of information and photos to give a strong reference resource for Papua and New Guinea     **Black, White and Gold** Hank

Nelson, 2016-07-19 Australian goldminers were among the first white men to have sustained contact with Papua New Guineans Some Papua New Guineans welcomed them worked for them traded with them and learnt their skills and soon were mining on their own account Others met them with hostility either by direct confrontation or by stealthy ambush Many of the indigenous people and some miners were killed The miners were dependent on the local people for labourers guides producers of food and women Some women lived willingly in the miners camps a few were legally married and some were raped Working conditions for Papua New Guineans on the claims were mixed some being well treated by the miners others being poorly housed and fed ill treated and subject to devastating epidemics Conditions were rough not only for them but for the diggers too This book republished in its original format shows the differences in the experience of various Papua New Guinean communities which encountered the miners and tries to explain these differences It is a graphic description of what happens when people from vastly different cultures meet The author has drawn on documentary sources and interviews with the local people to produce for the first time a lively history     The Covenant Makers Doug Munro, Andrew Thornley, 1996

**Catalogue of the Books, Pamphlets, Pictures, and Maps in the Library of Parliament to September, 1911**

Commonwealth Parliamentary Library (Australia), 1912     Religions of Melanesia Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji     Savage Life in New Guinea. The Papuan in Many Moods. With ... Illustrations

Charles William Abel, 1901      **South Sea Maidens** Michael Sturma, 2002-03-30 From the first European contact with Tahiti in 1767 the myth of the South Sea maiden has endured through many incarnations Although the maiden frequently provided an idealized antidote to Western women's self assertion the South Pacific also afforded a space where boundaries between the sexes could be relaxed and transgressed From James Cook and Captain Bligh to James Michener and Margaret Mead the Island girl has occupied a special place in the erotic imagination of the West In a sweeping study that embraces history literature visual arts anthropology and film this study gives fresh insight into the myths and reality of a Western icon While women from far off lands have always been presented as exotic and alluring the South Sea maiden has come to symbolize feminine sexuality as an integral part of the adventure sensuality and romance of the South Pacific Everyone from early explorers to 19th century writers and artists to latter day anthropologists film makers and tourism promoters have extolled their virtues and their bodies Sturma looks behind the popular cliché to reveal how the myth making process reflected not only Western desires but the cut and thrust of changing sexual politics The result is an intriguing look at both South Sea image makers and the women whom they found so seductive      **Stitches in Time** David Watters, 2010-08-23 This book deals with the history of surgery in Papua New Guinea from the early 1800s until the beginning of the 21st Century It spans the period from the first European contact to the emergence of highly educated sub specialist national surgeons It tells the story from the first impressions of ships surgeons to the introduction and development of surgery Between 1870 and 1950 the country and the lives of its peoples changed greatly as a result of exploration evangelisation colonisation and war The history traces the surgical challenges encountered as well as the colourful characters who provided the health services run by missions companies governments and armies After World War II PNG progressed politically from an Australian Administered Territory to become an Independent Nation Within a generation it had trained its own doctors and surgeons The history is set within the context of tropical pathologies introduced diseases surgical progress and the lives of the medics who have contributed to the Stori bilong kamapim long dokta bilong katim man The history of surgery      **The Chronicle of the London Missionary Society**, 1901      Missionary Magazine and Chronicle London Missionary Society, 1901      **Papua New Guinea Biographical Register**, 1978      **The Kula** Martha MacIntyre, 1983-05-19      The Life After Death in Oceania and the Malay Archipelago Rosalind Louisa Beaufort Moss, 1925      **The South Seas** Sean Brawley, Chris Dixon, 2015-04-21 The South Seas charts the idea of the South Seas in popular cultural productions of the English speaking world from the beginnings of the Western enterprise in the Pacific until the eve of the Pacific War Building on the notion that the influences on the creation of a text and the ways in which its audience receives the text are essential for understanding the historical significance of particular productions Sean Brawley and Chris Dixon explore the ways in which authors and producers ideas about the South Seas were haunted by others who had written on the subject and how they in turn influenced future generations of knowledge producers The South Seas is unique in its examination of an array of cultural texts Along with the

foundational literary texts that established and perpetuated the South Seas tradition in written form the authors explore diverse cultural forms such as art music theater film fairs platform speakers surfing culture and tourism

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