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orientiert sich dabei stark an französischen Vorbildern bezieht aber auch osmanische Praxen und Elemente des Reiseberichts mit ein. Auf diese Weise passt er das Genre seinen Bedürfnissen an, die vor dem Hintergrund der Reformbestrebungen der Tanzimat-Zeit zu sehen sind. Die detaillierte Analyse des Werkes bietet gleichzeitig Anlass, das bislang wenig untersuchte Verhältnis zwischen Reiseführer und Reisebericht zu beleuchten und ein Abgrenzungskriterium zu entwickeln. Eine kommentierte Transkription und Übersetzung wesentlicher Teile des Textes machen dessen komplexen Aufbau erstmals anschaulich verständlich und ermöglichen einen Zugang zu diesem Werk auch über die Osmanistik hinaus.

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