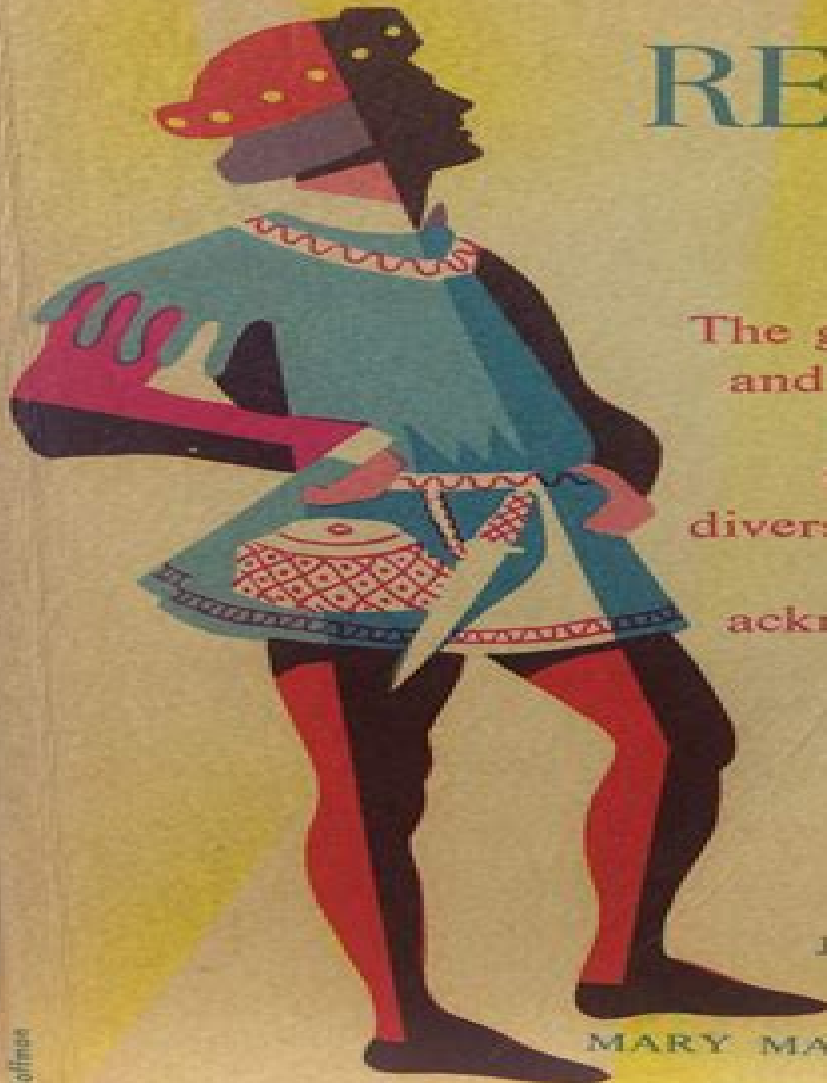


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# Renaissance Reader

**Devani Singh**



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**Misfit Modernism** Octavio R. González, 2020-08-31 In this book Octavio R. González revisits the theme of alienation in the twentieth century novel identifying an alternative aesthetic centered on the experience of double exile or marginalization from both majority and home culture This misfit modernist aesthetic decenters the mainstream narrative of modernism which explores alienation from a universal and existential perspective by showing how a group of authors leveraged modernist narrative to explore minoritarian experiences of cultural nonbelonging Tying the biography of a particular author to a close reading of one of that author's major works González considers in turn Nella Larsen's *Quicksand* and Wallace Thurman's *The Blacker the Berry* Jean Rhys's *Quartet* and Christopher Isherwood's *A Single Man* Each of these novels explores conditions of maladjustment within one of three burgeoning cultural movements that sought representation in the greater public sphere the New Negro movement during the Harlem Renaissance the 1920s Paris expatriate scene and the queer expatriate scene in Los Angeles before Stonewall Using a methodological approach that resists institutional taxonomies of knowledge González shows that this double exile speaks profoundly through largely

autobiographical narratives and that the novels protagonists challenge the compromises made by these minoritarian groups out of an urge to assimilate into dominant social norms and values Original and innovative Misfit Modernism is a vital contribution to conversations about modernism in the contexts of sexual identity nationality and race Moving beyond the debates over the intellectual legacies of intersectionality and queer theory Gonz lez shows us new ways to think about exclusion

Silent Film and the Formations of U.S. Literary Culture Sarah Gleeson-White,2024-04-30 Silent Film and the Formations of U S Literary Culture Literature in Motion argues that the emergence of motion pictures constituted a defining moment in U S literary history Author Sarah Gleeson White discovers what happened to literary culture both popular and higher brow when inserted into the spectacular world of motion pictures during the early decades of the twentieth century How did literary culture respond to and how was it altered by the development of motion pictures literature s exemplar and rival in narrative realism and enthrallment Gleeson White draws on extensive archival film and literary materials and unearths a range of collaborative cross media expressive and industrial practices to reveal the manifold ways in which early twentieth century literary culture sought both to harness and temper the reach of motion pictures J.S. Bach George B. Stauffer,2024 *Humanism and the Culture of Renaissance Europe* Charles G. Nauert,2006-05-04 In this updated edition of his classic account Charles Nauert charts the rise of humanism as the distinctive culture of the social political and intellectual elites in Renaissance Europe He traces humanism s emergence in the unique social and cultural conditions of fourteenth century Italy and its gradual diffusion throughout the rest of Europe He shows how despite its elitist origins humanism became a major force in the popular culture and fine arts of the fifteenth and sixteenth centuries and the powerful impact it had on both the Protestant and Catholic Reformations He uses art and biographical sketches of key figures to illuminate the narrative and concludes with an account of the limitations of humanism at the end of the Renaissance The revised edition includes a section dealing with the place of women in humanistic culture and an updated bibliography It will be essential reading for all students of Renaissance Europe *The Sensuous in the Counter-Reformation Church* Marcia B. Hall,Tracy E. Cooper,2013-07-22 This book examines the promotion of the sensuous as part of religious experience in the Roman Catholic Church of the early modern period During the Counter Reformation every aspect of religious and devotional practice was reviewed including the role of art and architecture and the invocation of the five senses to incite devotion became a hotly contested topic The Protestants condemned the material cult of veneration of relics and images rejecting the importance of emotion and the senses and instead promoting the power of reason in receiving the Word of God After much debate the Church concluded that the senses are necessary to appreciate the sublime and that they derive from the Holy Spirit As part of its attempt to win back the faithful the Church embraced the sensuous and promoted the use of images relics liturgy processions music and theater as important parts of religious experience The Palgrave Handbook of Utopian and Dystopian Literatures Peter Marks,Jennifer A. Wagner-Lawlor,Fátima Vieira,2022-03-15 The Palgrave Handbook of Utopian

and Dystopian Literatures celebrates a literary genre already over 500 years old Specially commissioned essays from established and emerging international scholars reflect the vibrancy of utopian vision and its resiliency as idea genre and critical mode Covering politics environment geography body and mind and social organization the volume surveys current research and maps new areas of study The chapters include investigations of anarchism biopolitics and postcolonialism and study film art and literature Each essay considers central questions and key primary works evaluates the most recent research and outlines contemporary debates Literatures of Africa Australia China Latin America and the Middle East are discussed in this global cross disciplinary and comprehensive volume      **Queering the Underworld** Scott

Herring,2009-05-15 At the start of the twentieth century tales of how the other half lives experienced a surge in popularity People looking to go slumming without leaving home turned to these narratives for spectacular revelations of the underworld and sordid details about the deviants who populated it In this major rethinking of American literature and culture Scott Herring explores how a key group of authors manipulated this genre to paradoxically evade the confines of sexual identification *Queering the Underworld* examines a range of writers from Jane Addams and Willa Cather to Carl Van Vechten and Djuna Barnes revealing how they fulfilled the conventions of slumming literature but undermined its goals and in the process queered the genre itself Their work frustrated the reader's desire for sexual knowledge restored the inscrutability of sexual identity and cast doubt on the value of a homosexual subculture made visible and therefore subject to official control Herring is persuasive and polemical in connecting these writers to ongoing debates about lesbian and gay history and politics and *Queering the Underworld* will be widely read by students and scholars of literature history and sexuality      *Acta Conventus Neo-Latini Upsaliensis* ALEJANDRO COROLEU, DOMENICO DEFILIPPIS,2012 Since 1971 the International Congress for Neo Latin Studies has been organised every three years in various cities in Europe and North America In August 2009 Uppsala in Sweden was the venue of the fourteenth Neo Latin conference held by the International Association for Neo Latin Studies The proceedings of the Uppsala conference have been collected in this volume under the motto *Litteras et artes nobis traditas excolere* Reception and Innovation Ninety nine individual and five plenary papers spanning the period from the Renaissance to the present offer a variety of themes covering a range of genres such as history literature philology art history and religion The contributions will be of relevance not only for scholarly readers but also for an interested non professional audience      **Chaucer's Early Modern Readers** Devani Singh,2023-06-22 The first extended study of the

reception of Chaucer's medieval manuscripts in the early modern period this book focuses chiefly on fifteenth century manuscripts and discusses how these volumes were read used valued and transformed in an age of the poet's prominence in print Each chapter argues that patterns in the material interventions made by readers in their manuscripts correcting completing supplementing and authorising reflect conventions which circulated in print and convey prevailing preoccupations about Chaucer in the period the antiquity and accuracy of his words the completeness of individual texts and

of the canon and the figure of the author himself This unexpected and compelling evidence of the interactions between fifteenth century manuscripts and their early modern analogues asserts print's role in sustaining manuscript culture and thus offers fresh scholarly perspectives to medievalists early modernists and historians of the book This title is also available as open access on Cambridge Core

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**Potential History** Ariella Aïsha Azoulay, 2019-11-19 In this theoretical tour de force renowned scholar Ariella Aïsha Azoulay calls on us to recognize the imperial foundations of knowledge and to refuse its strictures and its many violences Azoulay argues that the institutions that make our world from archives and museums to ideas of sovereignty and human rights to history itself are all dependent on imperial modes of thinking Imperialism has segmented populations into differentially governed groups continually emphasised the possibility of progress while trying to destroy what came before and voraciously sought out the new by sealing the past away in dusty archival boxes and the glass vitrines of museums By practising what she calls potential history Azoulay argues that we can still refuse the imperial violence that shattered communities lives and worlds from native peoples in the Americas to the Congo ruled by Belgium's brutal King Leopold II from dispossessed Palestinians in 1948 to displaced refugees in our own day In Potential History Azoulay travels alongside historical companions an old Palestinian man who refused to leave his village in 1948 an anonymous woman in war ravaged Berlin looted objects and documents torn from their worlds and now housed in archives and museums to chart the ways imperialism has sought to order time space and politics Rather than looking for a new future Azoulay calls upon us to rewind history and unlearn our imperial rights to continue to refuse imperial violence by making present what was invented as past and making the repair of torn worlds the substance of politics

**Practices of Comparing** Angelika Epple, Walter Erhart, Johannes Grave, 2020-06-22 Practices of comparing shape how we perceive organize and change the world Supposedly innocent practices of comparing play a decisive role in forming categories boundaries and hierarchies but they can also give an impetus to question and change such structures Like almost no other human practice comparing pervades all social political economic and cultural spheres This volume outlines the program of a new research agenda that places comparative practices at the center of an interdisciplinary exploration Its contributions combine case studies with overarching systematic considerations They show what insights can be gained and which further questions arise when one makes a seemingly trivial practice comparing the subject of in depth research

The Cambridge History of Early Modern English Literature David Loewenstein, Janel M. Mueller, 2002 This 2003 book is a full scale history of early modern English literature offering perspectives on English literature produced in Britain between the Reformation and the Restoration While providing the general coverage and specific information expected of a major history its twenty six chapters address recent methodological and interpretive developments in English literary studies The

book has five sections Modes and Means of Literary Production Circulation and Reception The Tudor Era from the Reformation to Elizabeth I The Era of Elizabeth and James VI The Earlier Stuart Era and The Civil War and Commonwealth Era While England is the principal focus literary production in Scotland Ireland and Wales is treated as are other subjects less frequently examined in previous histories including women s writings and the literature of the English Reformation and Revolution This history is an essential resource for specialists and students

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