

# Some Remarks on Philosophy and on Wittgenstein's Conception of Philosophy and its Misinterpretation

P. M. S. Hacker

University of Kent at Canterbury  
St John's College, Oxford

## Abstract

The paper advances a broadly Wittgensteinian conception of the nature and limits of philosophy. It differs from Wittgenstein over the claims that (i) philosophical problems arise only when language is failing; (ii) that philosophy does not result in new knowledge; it does. But the new knowledge does not concern the nature of the world, but the character of our forms of description of the world, and its form is not discovery but realization. (iii) in the domain of practical philosophy further considerations come into play that are not budgeted for in Wittgenstein's conception. A variety of criticisms of Wittgenstein's conception of philosophy, in particular some advanced recently by Diego Marconi and Timothy Williamson, are examined and shown to rest on misunderstandings and ignorance.

*Keywords:* Wittgenstein, philosophy, private language arguments, Diego Marconi, Timothy Williamson.

## 1. Philosophy: some reminders

Philosophy is not a natural science. There is no body of philosophical facts, on the model of facts of physics. There is no body of well-established philosophical truths, on the model of the truths of chemistry. There are no philosophical theories on the model of theories in the natural sciences that can be or have been confirmed by experiment and observation. Philosophy, unlike the hard sciences, issues no predictions. Philosophical reasoning, unlike scientific reasoning, involves no idealizations of observable phenomena for theoretical purposes and formulations of laws of nature. There are no hypotheses in philosophy that may be confirmed or disconfirmed by an experiment. Nor can philosophy tolerate approximations to the facts. For philosophy is not concerned with discovering laws of nature or with determining the facts. It is concerned with plotting the bounds of sense. And a mere approximation to sense is one form or another of nonsense.

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*Ludwig Wittgenstein* Stuart Shanker,David Kilfoyle,2002 Wittgenstein scholarship has continued to grow at a pace few could have anticipated a testament both to the fertility of his thought and to the thriving state of contemporary philosophy In response to this ever growing interest in the field we are delighted to announce the publication of a second series of critical assessments on Wittgenstein emphasising both the breadth and depth of contemporary Wittgenstein research As well as papers on the nature and method of Wittgenstein s philosophy this second collection also relates to a broader range of topics including psychology politics art music and culture   *Notes and Quotes - Steps to Spiritual Awakening - Volume I* Steven Payeur,2011-06-15 Notes and Quotes Steps to Spiritual Awakening portrays the ancient wisdom the underlying truths of all great religions in plain language that Everyman can understand without difficulty With no sectarian bias the simple truths by which the manifested universe operates are explained and how by living in accord with these laws natural laws one can greatly enhance the quality of one s current life and even more so one s future life The author draws on twenty years of extensive studies of over 150 books of Wisdom teachings from the world s major religions and philosophies with a life of exploring the teachings of the wise of all times and cultures With an open mind and only after going within the author followed the common thread underlying these great wisdom teachings to discover the commonalities Based on this discovery with much trial and error in the process due to lack of a book like this one the author found spiritual awakening the Light within   *Intellectual Traditions at the Medieval University (2 vol. set)* Russell Friedman,2012-10-12 This book traces the rise and decline of two rival intellectual traditions in later medieval trinitarian theology one of them predominantly Franciscan the other predominantly Dominican Disagreeing about the way to understand the identification in John s Gospel of the second person of the Trinity the Son with the Word the two traditions clashed over the issues of concepts and concept formation the category of relation counterfactual logic and the use of authority Considering more than seventy theologians from the period the book presents an overview of the debate while also including detailed studies of the trinitarian views of such thinkers as Thomas Aquinas Henry of Ghent John Duns Scotus Peter Auriol William Ockham Walter Chatton and Gregory of Rimini   *List of Books Forming the Reference in the Reading Room of the British Museum* British museum,1910

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