

The book cover features a detailed illustration of a parched, cracked earth in shades of tan and brown. A small, vibrant green plant with several leaves is growing out of one of the cracks in the center of the cover. A solid green rectangular box is positioned in the lower half of the cover, containing the title and author's name in white text.

REMAKING SOCIETY

Pathways to a Green Future

MURRAY BOOKCHIN

Remaking Society

Murray Bookchin



Remaking Society:

Remaking Society Murray Bookchin, 1989 To anyone new to his work here is a clear synthesis of Bookchin's ideas an intellectual tour de force the first synthesis of the spirit logics and goals of the European Green Movement available in English Choice

Remaking Society Murray Bookchin, 1989 To anyone new to his work here is a clear synthesis of Bookchin's ideas an intellectual tour de force the first synthesis of the spirit logics and goals of the European Green Movement available in English Choice

Remaking Society Murray Bookchin, 2023-02-21 According to Murray Bookchin a humane solution to the climate crisis will require replacing industrial capitalism with an egalitarian ecological society decentralized democratic communities and sustainable technologies Drawing on rich traditions of ecological science anthropology history utopian philosophy and ethics *Remaking Society* offers a coherent framework for social and ecological reconstruction This innovative work on nature and society provides readers with clear strategies for averting disaster In their foreword to this new edition of *Remaking Society* Marina Sitrin and Debbie Bookchin show that remaking is a continuing project If hierarchy has deeply wounded our relationships with each other and the natural world capitalism has plunged a knife that much more deeply into the wound Capitalism Bookchin believes has distorted every aspect of political social and even personal life Our challenge then is to build movements everywhere that will preserve and expand our innate creativity and eradicate any tendencies toward hierarchy status or other forms of domination

Agents of Social Change Sung H. Bauta, 2022-07-15 This book goes where no other work has gone It refuses to conform to the conventional descriptions of the realities of widows in Africa Thus rather than approach the issue of widowhood from the vantage point of what society can do for widows the book considers what widows can do for society Christian widows in northern Nigeria are defying the restrictions assigned to their widowhood Remarriage and property inheritance for instance are not central to widows' ambitions Widows believe that they are not passive observers within society rather they are agents of social change Therefore they are drawing from their faith in religious social and economic engagements towards societal transformation Of the institutions that influence their lives Christian institutions provide the best guide for the embodied agency of Christian widows in northern Nigeria The theory of embodiment considers the ways Christian widows emulate the life of Jesus towards remaking society

Social Ecology After Bookchin Andrew Light, 1998-01-01 For close to four decades Murray Bookchin's eco-anarchist theory of social ecology has inspired philosophers and activists working to link environmental concerns with the desire for a free and egalitarian society New veins of social ecology are now emerging both extending and challenging Bookchin's ideas For this instructive book Andrew Light has assembled leading theorists to contemplate the next steps in the development of social ecology Topics covered include reassessing ecological ethics combining social ecology and feminism building decentralized communities evaluating new technology relating theory to activism and improving social ecology through interaction with other left traditions

Remaking Society Murray Bookchin, 1990 Discusses the global ecological crisis arguing that a

humane solution to this crisis would require replacing industrial capitalism with an ecological society based on nonhierarchical relationships decentralized democratic communities and eco technologies like solar power organic agriculture and humanly scaled industries Back cover *Claiming Society for God* Nancy J. Davis,Robert V.

Robinson,2020-03-04 The nonviolent ways orthodox religious groups achieve social power and influence a brilliant study of four movements in the US and abroad Wendell Bell Yale University Gold Medal Winner Independent Publisher Book Awards *Claiming Society for God* focuses on common strategies used by religiously orthodox what some would call fundamentalist movements around the world Rather than using armed struggle or terrorism as much of post 9 11 thinking suggests these movements use a patient under the radar strategy of taking over civil society *Claiming Society for God* tells the stories of the Muslim Brotherhood in Egypt the Sephardi Torah Guardians or Shas in Israel Comunione e Liberazione in Italy and the Salvation Army in the United States showing how these movements grounded in a communitarian theology are building massive grassroots networks of religiously based social service agencies hospitals and clinics rotating credit societies schools charitable organizations worship centers and businesses These networks are already being called states within states surrogate states or parallel societies and in Egypt brought the Muslim Brotherhood to control of parliament and the presidency This bottom up entrepreneurial strategy is aimed at making religion the cornerstone of society Sociology at its very best professionally researched and analyzed both pragmatic and theoretical overwhelmingly convincing and an important corrective to a lot of current beliefs a great read fascinating from beginning to end Wendell Bell Yale University author of *Foundations of Futures Studies* **Good Society** Robert Bellah,Richard Madsen,Steve Tipton,William Sullivan,Ann Swidler,2011-02-23 THE GOOD SOCIETY examines how many of our institutions from the family to the government itself fell from grace and offers concrete proposals for revitalizing them **Meeting the Challenge** Maralee Mayberry,Ellen Cronan Rose,1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company

Reproducing Citizens: family, state and civil society Sasha Roseneil,Isabel Crowhurst,Ana Cristina Santos,Mariya Stoilova,2017-10-02 Whilst the politics of reproduction have been at the heart of feminist struggles for over a century and a half their analysis has not yet come to occupy a central place in the interdisciplinary study of citizenship This volume takes up the challenge posed by Bryan Turner when he noted the absence of any systematic thinking about familial relations reproduction and citizenship 2008 and offers the first major global collection of work exploring this nexus of practices and political contestations The book brings together citizenship scholars from across Europe the Americas and Australia to develop feminist and queer analyses of the relationship between citizenship and reproduction and to explore the ways in which citizenship is reproduced Extending the foundational work of feminist political theorists and sociologists who have interrogated the public private dichotomy on which traditional civic republican and liberal understandings of citizenship rest the contributors examine the biological sexual and technological realities of natality and the social realities of the intimate

intergenerational material and affective labour that are generative of citizens and that serve to reproduce membership of and belonging to states nations societies and thus of citizenship itself This book was published as a special issue of Citizenship Studies

The Idea of Decline in Western History Arthur Herman, 2010-06-15 Historian Arthur Herman traces the roots of declinism and shows how major thinkers past and present have contributed to its development as a coherent ideology of cultural pessimism From Nazism to the Sixties counterculture from Britain's Fabian socialists to America's multiculturalists and from Dracula and Freud to Robert Bly and Madonna this work examines the idea of decline in Western history and sets out to explain how the conviction of civilization's inevitable end has become a fixed part of the modern Western imagination Through a series of biographical portraits spanning the 19th and 20th centuries the author traces the roots of declinism and aims to show how major thinkers of the past and present including Nietzsche DuBois Sartre and Foucault have contributed to its development as a coherent ideology of cultural pessimism

The Impossible Community John P. Clark, 2013-06-06 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com The Impossible Community confronts a critical moment when social and ecological catastrophe loom the Left seems unable to articulate a response and the Right is monopolizing public debates This book offers a reformulation of anarchist social and political theory to develop a communitarian anarchist solution It argues that a free and just social order requires a radical transformation of the modes of domination exercised through social ideology and institutional structures Communitarian anarchism unites a universalist concern for social and ecological justice while recognizing the integrity and individuality of the person In fact anarchist principles of mutual aid and voluntary cooperation can already be seen in various contexts from the rebuilding of New Orleans after Katrina to social movements in India This work offers both a theoretical framework and concrete case studies to show how contemporary anarchist practice continues a long tradition of successfully synthesizing personal and communal liberation This significant contribution will appeal not only to students in anarchism and political theory but also to activists and anyone interested in making the world a better place

The Murray Bookchin Reader Janet Biehl, Murray Bookchin, 1999 This collection provides an overview of the thought of the foremost social theorist and political philosopher of the libertarian left today Best known for introducing ecology as a concept relevant to radical political thought in the early 1960s Murray Bookchin was the first to propose in the innovative and coherent body of ideas that he has called social ecology that a liberatory society would also have to be an ecological one His writings span five decades and encompass subject matter of remarkable breadth Bookchin's writings on revolutionary philosophy politics and history are far less known than the specific controversies that have surrounded him but deserve far greater attention Despite Bookchin's critical engagement with both Marxism and anarchism his political philosophy known as libertarian municipalism draws on the best of both for the emancipatory tools to build a democratic libertarian alternative His nature philosophy is an organic outlook of generation development and evolution that grounds

human beings in natural evolution yet contrary to today's fashionable anti humanism places them firmly at its summit Bookchin's anthropological writings trace the rise of hierarchy and domination out of egalitarian societies while his historical writings cover important chapters in the European revolutionary tradition Consistent throughout Bookchin's work is a search for ways to replace today's capitalist society which disenchants most of humanity for the benefit of the few and is poisoning the natural world with a more rational and humane alternative The selections in this reader constitute a sampling from the writings of one of the most pivotal thinkers of our era *Revisioning Emerson as a Theorist of Reading* Michael

Boatright, 2024-12-31 Pushing beyond the anthologized writings of Ralph Waldo Emerson frequently taught in American literature courses this book examines the corpus of his published work to cultivate a unique understanding of his ideas in relation to reading By following the history of Emersonian criticism over the years including research surrounding Emerson and reading theory these chapters provide a persuasive and accessible exploration of Emerson that highlight the value of his work for both literary and reading scholars Boatright argues that while Emerson predates the research in reading studies that emerged in the early twentieth century his ideas around reading engagement shared reading experiences and experimentation with reading are exceedingly relevant for encouraging healthy reading practices in the literature classroom

The Human Person and Society Dasheng Zhu, Xiping Jin, George F. McLean, 1997 **Feminist Morality** Virginia Held, 1993-11-15 How is feminism changing the way women and men think feel and act Virginia Held explores how feminist theory is changing contemporary views of moral choice She proposes a comprehensive philosophy of feminist ethics arguing persuasively for reconceptualizations of the self of relations between the self and others and of images of birth and death nurturing and violence Held shows how social political and cultural institutions have traditionally been founded upon masculine ideals of morality She then identifies a distinct feminist morality that moves beyond culturally embedded notions about motherhood and female emotionality Examining the effects of this alternative moral and ethical system on changing social values Held discusses its far reaching implications for altering standards of freedom democracy equality and personal development Ultimately she concludes the culture of feminism could provide a fresh perspective on even solutions to contemporary social problems Feminist Morality makes a vital contribution to the ongoing debate in feminist theory on the importance of motherhood For philosophers and other readers outside feminist theory it offers a feminist moral and social critique in clear and accessible terms *A Community of One* Martin A. Danahay, 1993-08-24 Complementing recent feminist studies of female self representation this book examines the dynamics of masculine self representation in nineteenth century British literature Arguing that the category autobiography was a product of nineteenth century individualism the author analyzes the dependence of the nineteenth century masculine subject on autonomy or self naming as the prerequisite for the composition of a life history The masculine autobiographer achieves this autonomy by using a feminized other as a metaphorical mirror for the self The feminized other in these texts represents the social cost of masculine autobiography

Authors from Wordsworth to Arnold including Samuel Taylor Coleridge Thomas De Quincey John Ruskin Alfred Tennyson Robert Louis Stevenson John Stuart Mill and Edmund Gosse use female lovers and family members as symbols for the community with which they feel they have lost contact In the theoretical introduction the author argues that these texts actually privilege the autonomous self over the images of community they ostensibly value creating in the process a self enclosed and self referential community of one

Marxism and the Open Mind John Lewis,2015-06-01 In *Marxism and the Open Mind* John Lewis seeks to explain Marxism as a system of thought In doing so he addresses the studied neglect or grotesque misrepresentation that he feels characterizes Western attitudes toward Marxism Lewis also aims to stimulate what he believes to be a long overdue re evaluation of Marxism in the light of what was contemporary thought in 1957 the year of the book s original publication and the height of the Cold War era The essays include chapters on human rights and a discussion on Marxism and liberty Marxist ethics a much neglected theme is the subject of an essay that deals with some of the most deeply felt criticisms of Marxism in the 1950s The ethical aspects of Marxism are examined once again in a contribution to the debate on Marxism and religion The volume concludes with essays on Berdyaev and Sartre which strike a note on the Marxist estimation of these thinkers and with an essay on Marxist humanism The essays cover a wide field of thought uniting a close and sympathetic study of Marxism with a critical judgment rooted in academic training at three universities and experience in the Christian ministry

The Palgrave Handbook of International Political Theory Howard Williams,David Boucher,Peter Sutch,David Reidy,Alexandros Koutsoukis,2024-06-05 This handbook provides a comprehensive exploration of International Political Theory which in its broadest terms examines the ways in which ideas about justice sovereignty and legitimacy shape international politics The two volumes of the handbook cover topics ranging from the foundations of international political thought to the latest debates in the field Chapters 4 and 13 are available through open access under a Creative Commons Attribution 4 0 International License via link.springer.com

Marxism & the Open Mind (RLE Marxism) John Lewis,2015-04-24 It has been said that the normal English reaction to uncomfortable facts of life such as Marxism is an embarrassed but determined silence That anyone should experience a desire to enquire into ideas as such and to probe into the motives influencing them seems extraordinary Marxism is however subjected to a close study in this book first published in 1957 and the collected essays attempt the task of combining certain elements in the heritage of modern culture with the insights of Marxism There can be no vital thinking for our age that does not do justice to both traditions

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