

# RELIGIOUS EXPERIENCE AND SCIENTIFIC METHOD

By

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# Religious Experience Scientific Method

**Nancy Frankenberry**



## **Religious Experience Scientific Method:**

*Religious Experience and Scientific Method* Henry Nelson Wieman, 1926      *Religious Experience and Scientific Method*  
Henry Nelson Wieman, 1971      *Religion and Radical Empiricism* Nancy Frankenberry, 1987-01-01 Rarely in modern times has religion been associated with empiricism except to its own peril This book represents a comprehensive and systematic effort to retrieve and develop the tradition of American religious empiricism for religious inquiry Religion and Radical Empiricism offers a challenging account of how and why reflection on religious truth claims must seek justification of those claims finally in terms of empirical criteria Ranging through many of the major questions in philosophy of religion the author weaves together a study of the varieties of empiricism in all its historical forms from Hume to Quine She finds in James and Dewey in Wieman Meland and Loomer of the Chicago School in Whitehead and in Abhidharma Buddhism constructive elements of a radically empirical approach to the controversial topic of religious experience This work provides a strong counter argument to critics of revisionary theism to caricatures of philosophy as conversation and to any collapse of the category of experience into its linguistic forms      **Religious Experience and Scientific Method. Wieman** Henry Nelson Wieman, 1970      *Religion and Scientific Method* G. Schlesinger, 2012-12-06 I With the immense success of modern science it has generally become accepted that the only way to acquire knowledge is by the use of the method uniformly practiced by working scientists Consequently the credibility of the claims of religion which seem to be based on belief in revelation tradition authority and the like have been considerably shaken In the face of the serious threat provided by the ascendancy of modern scientific methodology religious thinkers have adopted various defensive attitudes Some have retreated into an extreme position where Theism is completely safe from any attack on it by the use of empirical methods of inquiry maintaining that contrary to appearances religion makes no factual claims whatsoever To be religious they say is to subscribe to a certain value system it is to adopt a set of practices and a given attitude to the meaning and purpose of life without making any assertions about this or that empirical feature of the universe Others wishing to remain more faithful to what religion traditionally meant throughout the ages agree that Theism does make factual claims but that these are so radically different from the kind of claims made by science that it is only right that they should be established by a separate method on its own In matters of faith reliance on widely entrenched tradition and sacred authority is not objectionable according to some      **The Journal of Philosophy, Psychology and Scientific Methods** Frederick James Eugene Woodbridge, Wendell T. Bush, 1918      **Religious Experience and the Creation of Scripture** Mark Wreford, 2021-01-28 This volume examines the reasons that prompted the New Testament writers to create the texts which would become the formation of the Christian religion exploring the possibility that certain religious experiences were understood as revelatory and consequently inspired the writing of texts which were seen as special from their inception Mark Wreford uses Luke Acts and Galatians as test cases within the New Testament reflecting both on the stated importance of religious experiences whether the author's own or

others to the development of these texts and the status the texts claim for themselves Wreford suggests that Luke Acts offers a helpful example of the relationship between religious experience and the creation of Scripture as an extensive narrative which reflects on early Christian claims to Spirit inspired witness and which begins with an explicit authorial statement of purpose Similarly in Galatians Paul s autobiographical account of God s revelation of Christ to him is the foundation of a letter that is intended to play an authoritative role in shaping its addressees own faith and practice Wreford argues that religious experiences are presented as the driving force behind the creation of the texts examining how such religious experience links with notions of scripture and canonicity He then asserts that both Luke and Paul understood themselves to be creating new scriptural writings on the basis of their relationship to new religious experiences citing the experience and speech at Pentecost the inclusion of gentiles in the experience and Paul s own conversion experience as key elements behind the self understanding of these New Testament authors *Religious Experience Reconsidered* Ann Taves,2011-10-23

Annotation Ann Taves addresses the subject of religious experience directly and the problems of reductionism and humanistic fears of the sciences indirectly and by example The orientation of this book is practical more than philosophical

The Journal of Philosophy, Psychology and Scientific Methods ,1920 **The Journal of Religion** ,1925 Includes section Book reviews *The Routledge Handbook of Research Methods in the Study of Religion* Steven Engler,Michael Stausberg,2021-11-29 This substantially revised second edition of The Routledge Handbook of Research Methods in the Study of Religion remains the only comprehensive survey in English of methods and methodology in the discipline Designed for non specialists and upper undergraduate graduate level students it discusses the range of methods currently available to stimulate interest in unfamiliar methods and enable students and scholars to evaluate methodological issues in research The Handbook comprises 39 chapters 21 of which are new and the rest revised for this edition A total of 56 contributors from 10 countries cover a broad range of topics divided into three clear parts Methodology Methods Techniques The first section addresses general methodological issues including comparison research design research ethics intersectionality and theorizing analysis The second addresses specific methods including advanced computational methods autoethnography computational text analysis digital ethnography discourse analysis experiments field research grounded theory interviewing reading images surveys and videography The final section addresses specific techniques including coding focus groups photo elicitation and survey experiments Each chapter covers practical issues and challenges theoretical bases and their use in the study of religion s illustrated by case studies The Routledge Handbook of Research Methods in the Study of Religion is essential reading for students and researchers in the study of religion s as well as for those in related disciplines *The Varieties of Religious Experience* William James,1920 The Naturalists and the Supernatural William M. Shea,1984

Psychosis or Mystical Religious Experience? Susan L. DeHoff,2018-02-13 This book presents a new paradigm for distinguishing psychotic and mystical religious experiences In order to explore how Presbyterian pastors differentiate such

events Susan L DeHoff draws from Reformed theology psychological theory and robust qualitative research Following a conversation among multidisciplinary voices she presents a new paradigm considering the similarities differences and possible overlap of psychotic and mystical religious experiences

**The Varieties of Religious Experience** William James, 2023-11-17 In William James The Varieties of Religious Experience the author delves into the subjective nature of religious experiences emphasizing individual perspectives and the diversity of religious beliefs and practices Through a collection of lectures James explores the psychological aspects of religion drawing on a wide range of examples to illustrate his points The book is written in a clear and engaging style making it accessible to both scholars and general readers interested in the intersection of psychology and religion Published in 1902 The Varieties of Religious Experience is considered a seminal work in the field of religious studies and continues to be referenced by scholars today William James a pioneer in psychology and philosophy was influenced by his own personal experiences with religion which inspired him to explore the ways in which individuals interpret and experience the divine This book is recommended for anyone seeking a deeper understanding of the complexities of religious belief and the human psyche

**Varieties of Religious Experience** William James, 2002 William James series of lectures on religion as it is apprehended by and affect the individual

**Theories of Religion** Seth Daniel Kunin, Jonathan Miles-Watson, 2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance Theories of Religion A Reader is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies

**NIDA Research Monograph** , 1976 **Systematics**

**Critical and Constructive 1** Ronald R. Ray, 2018-08-15 This labor of love distills Dr Ron Ray s lifetime reflections on the truth and meaning of the gospel of Jesus Christ Gathered in one volume is an abundant harvest from the best of twentieth century systematic theology Beginning students will find here an informative and clear introductory text Working pastors will receive a refresher course to steady and strengthen a ministry of integrity and joy Preachers will benefit from the author s recommendation of the topical biblical sermon an approach that leads to contemporary topics for textually based scriptural preaching while reinvigorating topical preaching with scriptural sturdiness With both conviction and transparency Ray welcomes his readers into a thoughtful conversation about why and how the Christian message still matters today In the

process we also see firsthand how and why systematic theology can still matter today for those entrusted with proclaiming the good news of Jesus Christ James F Kay Dean and Vice President of Academic Affairs Professor Princeton Theological Seminary This critical and constructive perspective interacts with such fields as biblical studies Old and New Testament theology hermeneutics and other philosophy Ray s synthesis arises out of a unique theological and pastoral pilgrimage as a minister in the United States and as a missionary theologian and Christian ethicist in Nigeria and Kenya As one might expect from a scholar who did the first PhD dissertation on Jacques Ellul Ray writes with a forthright probing honest style He criticizes authors at highly specific points but often demonstrates indebtedness to the same scholars He is deeply informed by the New Testament and secondarily by the Old Testament yet insists that interpretive dishonesty is no Christian virtue Leicester R Longden Assoc Professor of Evangelism and Discipleship Emeritus University of Dubuque Theological Seminary The Jewish Quarterly Review Cyrus Adler, Solomon Schechter, Abraham Aaron Neuman, Solomon Zeitlin, 1928

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## **Table of Contents Religious Experience Scientific Method**

1. Understanding the eBook Religious Experience Scientific Method
  - The Rise of Digital Reading Religious Experience Scientific Method
  - Advantages of eBooks Over Traditional Books
2. Identifying Religious Experience Scientific Method
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Religious Experience Scientific Method
  - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Experience Scientific Method
  - Personalized Recommendations
  - Religious Experience Scientific Method User Reviews and Ratings
  - Religious Experience Scientific Method and Bestseller Lists

5. Accessing Religious Experience Scientific Method Free and Paid eBooks
  - Religious Experience Scientific Method Public Domain eBooks
  - Religious Experience Scientific Method eBook Subscription Services
  - Religious Experience Scientific Method Budget-Friendly Options
6. Navigating Religious Experience Scientific Method eBook Formats
  - ePub, PDF, MOBI, and More
  - Religious Experience Scientific Method Compatibility with Devices
  - Religious Experience Scientific Method Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Religious Experience Scientific Method
  - Highlighting and Note-Taking Religious Experience Scientific Method
  - Interactive Elements Religious Experience Scientific Method
8. Staying Engaged with Religious Experience Scientific Method
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Religious Experience Scientific Method
9. Balancing eBooks and Physical Books Religious Experience Scientific Method
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Religious Experience Scientific Method
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Religious Experience Scientific Method
  - Setting Reading Goals Religious Experience Scientific Method
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religious Experience Scientific Method
  - Fact-Checking eBook Content of Religious Experience Scientific Method
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning



- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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