

*Religious Confessions
and the Sciences in
the Sixteenth Century*



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BRILL STUDIES IN EUROPEAN JUDAISM

Religious Confessions And The Sciences In The Sixteenth Century

Rotem Kowner



Religious Confessions And The Sciences In The Sixteenth Century:

Religious Confessions and the Sciences in the Sixteenth Century Jürgen Helm, Annette Winkelmann, 2001 Contrary to the view that relations between religion and the sciences in the sixteenth century were ridden with bitter conflict the studies here indicate the ways in which religious conviction Jewish Roman Catholic or Protestant and the development of the natural sciences and medicine influenced each other

The Cambridge History of Judaism: Volume 7, The Early Modern World, 1500-1815 Jonathan Karp, Adam Sutcliffe, 2017-11-30 This seventh volume of The Cambridge History of Judaism provides an authoritative and detailed overview of early modern Jewish history from 1500 to 1815 The essays written by an international team of scholars situate the Jewish experience in relation to the multiple political intellectual and cultural currents of the period They also explore and problematize the modernization of world Jewry over this period from a global perspective covering Jews in the Islamic world and in the Americas as well as in Europe with many chapters straddling the conventional lines of division between Sephardic Ashkenazic and Mizrahi history The most up to date comprehensive and authoritative work in this field currently available this volume will serve as an essential reference tool and ideal point of entry for advanced students and scholars of early modern Jewish history

Crescas: Light of the Lord (Or Hashem), 2018-10-18 This volume is the first complete English translation of Hasdai Crescas's *Light of the Lord* *Light of the Lord* is widely acknowledged as a seminal work of medieval Jewish philosophy and second in importance only to Maimonides' *Guide of the Perplexed* Crescas takes on not only Maimonides but through him Aristotle and challenges views of physics and metaphysics that had become entrenched in medieval thought Once the Aristotelian underpinnings of medieval thought are dislodged Crescas introduces alternative physical views and reinstates the classical Jewish God as a God of love and benefaction rather than a self-intellecting intellect The end for humankind then is to become attached in love to the God of love through devoted service

Teaching Religion and Healing Linda L. Barnes, Inés M. Talamantez, 2006-10-19 The study of medicine and healing traditions is well developed in the discipline of anthropology Most religious studies scholars however continue to assume that medicine and biomedicine are one and the same and that when religion and medicine are mentioned together the reference is necessarily either to faith healing or bioethics Scholars of religion also have tended to assume that religious healing refers to the practices of only a few groups such as Christian Scientists and pentecostals Most are now aware of the work of physicians who attempt to demonstrate positive health outcomes in relation to religious practice but few seem to realize the myriad ways in which healing pervades virtually all religious systems This volume is designed to help instructors incorporate discussion of healing into their courses and to encourage the development of courses focused on religion and healing It brings together essays by leading experts in a range of disciplines and addresses the role of healing in many different religious traditions and cultural communities An invaluable resource for faculty in anthropology religious studies American studies sociology and ethnic studies it also addresses the needs of educators training physicians health care

professionals and chaplains particularly in relation to what is referred to as cultural competence the ability to work with multicultural and religiously diverse patient populations Discourse on the State of the Jews Simone Luzzatto,2019-07-08 In 1638 a small book of no more than 92 pages in octavo was published appresso Gioanne Callegoni under the title Discourse on the State of the Jews and in particular those dwelling in the illustrious city of Venice It was dedicated to the Doge of Venice and his counsellors who are labelled lovers of Truth The author of the book was a certain Simone Sim a Luzzatto a native of Venice where he lived and died serving as rabbi for over fifty years during the course of the seventeenth century Luzzatto s political thesis is simple and at the same time temerarious if not revolutionary Venice can put an end to its political decline he argues by offering the Jews a monopoly on overseas commercial activity This plan is highly recommendable because the Jews are wellsuited for trade much more so than others such as foreigners for example The rabbi opens his argument by recalling that trade and usury are the only occupations permitted to Jews Within the confines of their historical situation the Venetian Jews became particularly skilled at trade with partners from the Eastern Mediterranean countries Luzzatto s argument is that this talent could be put at the service of the Venetian government in order to maintain or more accurately recover its political importance as an intermediary between East and West He was the first to define the role of the Jews on the basis of their economic and social functions disregarding the classic categorisation of Judaism s alleged privileged religious status in world history Nonetheless going beyond the socio economic arguments of the book it is essential to point out Luzzatto s resort to sceptical strategies in order to plead in defence of the Venetian Jews It is precisely his philosophical and political scepticism that makes Luzzatto s texts so unique This edition aims to grant access to his works and thought to English speaking readers and scholars By approaching his texts from this point of view the editors hope to open a new path in research into Jewish culture and philosophy that will enable other scholars to develop new directions and new perspectives stressing the interpenetration between Jews and the surrounding Christian and secular cultures **New Heavens and a New Earth** Jeremy Brown,2013-06-13 Jeremy Brown offers the first major study of the Jewish reception of the Copernican revolution examining four hundred years of Jewish writings on the Copernican model Brown shows the ways in which Jews ignored rejected or accepted the Copernican model and the theological and societal underpinnings of their choices The Fall of Man and the Foundations of Science Peter Harrison,2007-12-20 See

Socrates, or on Human Knowledge Simone Luzzatto,2019-08-19 Socrates Or On Human Knowledge published in Venice in 1651 is the only work written by a Jew that contains so far the promise of a genuinely sceptical investigation into the validity of human certainties Simone Luzzatto masterly developed this book as a pi ce of theatre where Socrates as main actor has the task to demonstrate the limits and weaknesses of the human capacity to acquire knowledge without being guided by revelation He achieved this goal by offering an overview of the various and contradictory gnosiological opinions disseminated since ancient times the divergence of views to which he addressed the most attention prevented him from

giving a fixed definition of the nature of the cognitive process This obliged him to come to the audacious conclusion of neither affirming nor denying anything concerning human knowledge and finally of suspending his judgement altogether This work unfortunately had little success in Luzzatto's lifetime and was subsequently almost forgotten The absence of substantial evidence from his contemporaries and that of his epistolary have thus increased the difficulty of tracing not only its legacy in the history of philosophical thought but also of understanding the circumstances surrounding the writing of his *Socrates* The present edition will be a preliminary study aiming to shed some light on the philosophical and historical value of this work's translation indeed it will provide a broader readership with the opportunity to access this immensely complicated work and also to grasp some aspects of the composite intellectual framework and admirable modernity of Venetian Jewish culture in the ghetto

Early Modern Jewry David B. Ruderman, 2011 *Early Modern Jewry* boldly offers a new history of the early modern Jewish experience From Krakow and Venice to Amsterdam and Smyrna David Ruderman examines the historical and cultural factors unique to Jewish communities throughout Europe and how these distinctions played out amidst the rest of society Looking at how Jewish settlements in the early modern period were linked to one another in fascinating ways he shows how Jews were communicating with each other and were more aware of their economic social and religious connections than ever before Ruderman explores five crucial and powerful characteristics uniting Jewish communities a mobility leading to enhanced contacts between Jews of differing backgrounds traditions and languages as well as between Jews and non Jews a heightened sense of communal cohesion throughout all Jewish settlements that revealed the rising power of lay oligarchies a knowledge explosion brought about by the printing press the growing interest in Jewish books by Christian readers an expanded curriculum of Jewish learning and the entrance of Jewish elites into universities a crisis of rabbinic authority expressed through active messianism mystical prophecy radical enthusiasm and heresy and the blurring of religious identities impacting such groups as conversos Sabbateans individual converts to Christianity and Christian Hebraists In describing an early modern Jewish culture *Early Modern Jewry* reconstructs a distinct epoch in history and provides essential background for understanding the modern Jewish experience

Blood, Sweat and Tears - The Changing Concepts of Physiology from Antiquity Into Early Modern Europe Manfred Horstmannshoff, Helen King, Claus Zittel, 2012-06-22 Drawing on the methods of a wide range of academic disciplines this volume shifts the focus of the history of the body exploring the many different ways in which its physiology and its fluids were understood in pre modern European thought

Studies on Early Modern Aristotelianism Paul Richard Blum, 2012-06-22 In *Studies in Early Modern Aristotelianism* Paul Richard Blum shows the Aristotelian profile of modern philosophy Philosophy sciences mathematics metaphysics and theology under Jesuit leadership mark the difference of subject centered modernity from teachable school philosophy

Natural Law and Laws of Nature in Early Modern Europe Michael Stolleis, 2016-04-22 This impressive volume is the first attempt to look at the intertwined histories of natural law and the laws of nature in early modern Europe

These notions became central to jurisprudence and natural philosophy in the seventeenth century the debates that informed developments in those fields drew heavily on theology and moral philosophy and vice versa Historians of science law philosophy and theology from Europe and North America here come together to address these central themes and to consider the question was the emergence of natural law both in European jurisprudence and natural philosophy merely a coincidence or did these disciplinary traditions develop within a common conceptual matrix in which theological philosophical and political arguments converged to make the analogy between legal and natural orders compelling This book will stimulate new debate in the areas of intellectual history and the history of philosophy as well as the natural and human sciences in general

Renaissance Philosophy in Jewish Garb Giuseppe Veltri, 2009 The book deals with the coordinates of a oemodernity as premises of Jewish philosophy in the Renaissance and early modern period

The Cambridge Companion to Galen R. J. Hankinson, 2008-08-14 Galen of Pergamum AD 129 c 216 was the most influential doctor of later antiquity whose work was to influence medical theory and practice for more than fifteen hundred years He was a prolific writer on anatomy physiology diagnosis and prognosis pulse doctrine pharmacology therapeutics and the theory of medicine but he also wrote extensively on philosophical topics making original contributions to logic and the philosophy of science and outlining a scientific epistemology which married a deep respect for empirical adequacy with a commitment to rigorous rational exposition and demonstration He was also a vigorous polemicist deeply involved in the doctrinal disputes among the medical schools of his day This volume offers an introduction to and overview of Galen s achievement in all these fields while seeking also to evaluate that achievement in the light of the advances made in Galen scholarship over the past thirty years

Alef, Mem, Tau Elliot R. Wolfson, 2006-04-05 Alef Mem Tau also discusses Islamic mysticism and Buddhist thought in relation to the Jewish esoteric tradition as it opens the possibility of a temporal triumph of temporality and the conquering of time through time

The Temple of Jerusalem: From Moses to the Messiah Steven Fine, 2011-01-17 This volume is the product of the inaugural conference of the Yeshiva University Center for Israel Studies which took place on May 11 12 2008

Preface

Routledge Revivals: Medieval Islamic Civilization (2006) Josef Meri, 2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today s Middle and Near East First published in 2006 Medieval Islamic Civilization examines the socio cultural history of the regions where Islam took hold between the 7th and 16th centuries This important two volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages Arabic literature architecture history of science Islamic arts Islamic studies Middle Eastern studies Near Eastern studies politics religion Semitic studies theology and more Entries also explore the importance of interfaith relations and the permeation of persons ideas and objects across geographical and intellectual boundaries between Europe and the Islamic world This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during

the Middle Ages Accessible to scholars students and non specialists this resource will be of great use in research and understanding of the roots of today s Islamic society as well as the rich and vivid culture of medieval Islamic civilization

From White to Yellow Rotem Kowner,2014-12-01 When Europeans first landed in Japan they encountered people they perceived as white skinned and highly civilized but these impressions did not endure Gradually the Europeans positive impressions faded away and Japanese were seen as yellow skinned and relatively inferior Accounting for this dramatic transformation *From White to Yellow* is a groundbreaking study of the evolution of European interpretations of the Japanese and the emergence of discourses about race in early modern Europe Transcending the conventional focus on Africans and Jews within the rise of modern racism Rotem Kowner demonstrates that the invention of race did not emerge in a vacuum in eighteenth century Europe but rather was a direct product of earlier discourses of the Other This compelling study indicates that the racial discourse on the Japanese alongside the Chinese played a major role in the rise of the modern concept of race While challenging Europe s self possession and sense of centrality the discourse delayed the eventual consolidation of a hierarchical worldview in which Europeans stood immutably at the apex Drawing from a vast array of primary sources *From White to Yellow* traces the racial roots of the modern clash between Japan and the West

Rabbinic Theology and Jewish Intellectual History Meir Seidler,2013 Rabbi Loew the Maharal of Prague remains one of the most influential and prolific Jewish thinkers of his time Widely considered one of the fathers of Hassidic thought and a harbinger of Modern Jewish philosophy his life and work have retained their influence and remain prevalent today Adopting a multi disciplinary approach this book ranges from an analysis of the historical background to Maharal s thought to examining the relevance of this thought in the modern era before addressing the popular cultural and folkloristic reception of Maharal s impact on modern Western culture This book presents a new understanding of familiar material and will be an invaluable asset to students and scholars of Modern and Early Modern Jewish History and Intellectual thought

History of Universities: Volume XXXIV/2 Valentina Lepri,Danilo Facca,Matthias Roick,2021-12-01 History of Universities XXXIV 2 contains the customary mix of learned articles which makes this publication an indispensable tool for the historian of higher education This volume offers a history of the teaching of ethics in early modern Europe

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