

RELIGIOUS TRUTH,

ILLUSTRATED FROM SCIENCE,

—

ADDRESSES AND SERMONS

ON "SPECIAL CREATION."



EDWARD HITCHCOCK, D. D., LL. D.,

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Religious Truth Illustrated From Science In Addresses And Sermons On Special Occasions

Edward Hitchcock, Sr



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Geographies of Knowledge Robert J. Mayhew,Charles W. J.

Withers,2020-08-18 A path breaking exploration of how space place and scale influenced the production and circulation of scientific knowledge in the nineteenth century Over the past twenty years scholars have increasingly questioned not just historical presumptions about the putative rise of modern science during the long nineteenth century but also the geographical contexts for and variability of science during the era In Geographies of Knowledge an internationally distinguished array of historians and geographers examine the spatialization of science in the period tracing the ways in which scale and space are crucial to understanding the production dissemination and reception of scientific knowledge in the nineteenth century Engaging with and extending the influential work of David Livingstone and others on science s spatial dimensions the book touches on themes of empire gender religion Darwinism and much more In exploring the practice of science across four continents these essays illuminate the importance of geographical perspectives to the study of science and knowledge and how these ideas made and contested locally could travel the globe Dealing with everything from the local spaces of the Surrey countryside to the global negotiations that proposed a single prime meridian from imperial knowledge creation and exploration in Burma India and Africa to studies of metropolitan scientific cum theological tussles in Belfast and in Confederate America Geographies of Knowledge outlines an interdisciplinary agenda for the study of science as

geographically situated sets of practices in the era of its modern disciplinary construction More than that it outlines new possibilities for all those interested in knowledge s spatial characteristics in other periods Contributors John A Agnew Vinita Damodaran Diarmid A Finnegan Nuala C Johnson Dane Kennedy Robert J Mayhew Mark Noll Ronald L Numbers Nicolaas Rupke Yvonne Sherratt Charles W J Withers **The Book of Nature in Early Modern and Modern History** Klaas van Berkel,Arie Johan Vanderjagt,2006 From 22-25 May 2002 the University of Groningen hosted an international conference on The Book of Nature Continuity and change in European and American attitudes towards the natural world From Antiquity down to our own time theologians philosophers and scientists have often compared nature to a book which might under the right circumstances be read and interpreted in order to come closer to the Author of nature God The reading of this book was not regarded as mere idle curiosity but it was seen as leading to a deeper understanding of God s wisdom and power and it culturally legitimated and promoted a positive attitude towards nature and its study A selection of the papers which were delivered at the conference has been edited in two volumes The first book was published as *The Book of Nature in Antiquity and the Middle Ages* this second volume is devoted to the history of that concept after the Middle Ages **Among Our Books** Carnegie Library of Pittsburgh,1906 Monthly Bulletin of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh,1906 **Monthly Bulletin** Carnegie Library of Pittsburgh,1905 **Athenaeum and Literary Chronicle** ,1857 Publishers' circular and booksellers' record ,1857 *The Publishers' Circular* Sampson Low,1857 **Catalogue of the Library of Congress** Library of Congress,1861 *Catalogue of Books Added to the Library of Congress* ,1861 **Emily Dickinson and Hymn Culture** Victoria N. Morgan,2016-12-05 Extending the critical discussion which has focused on the hymns of Isaac Watts as an influence on Emily Dickinson s poetry this study brings to bear the hymnody of Dickinson s female forbears and contemporaries and considers Isaac Watts s position as a Dissenter for a fuller understanding of Dickinson s engagement with hymn culture Victoria N Morgan argues that the emphasis on autonomy in Watts a quality connected to his position as a Dissenter and the work of women hymnists who sought to redefine God in ways more compatible with their own experience posing a challenge to the hierarchical I Thou form of address found in traditional hymns inspired Dickinson s adoption of hymnic forms As she traces the powerful intersection of tradition and experience in Dickinson s poetry Morgan shows Dickinson using the modes and motifs of hymn culture to manipulate the space between concept and experience a space in which Dickinson challenges old ways of thinking and expresses her own innovative ideas on spirituality Focusing on Dickinson s use of bee imagery and on her notions of religious design Morgan situates the radical re-visioning of the divine found in Dickinson s alternative hymns in the context of the poet s engagement with a community of hymn writers In her use of the fluid imagery of flight and community as metaphors for the divine Dickinson anticipates the ideas of feminist theologians who privilege community over hierarchy The Ashlar Allyn Weston,Charles Scott,1857

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