

FOREWORD BY JIMMY CARTER

RELIGION, THE MISSING DIMENSION OF STATECRAFT



EDITED BY
Douglas Johnston and Cynthia Sampson

Religionthe Missing Dimension Of Statecraft

Stuart S. Nagel



Religionthe Missing Dimension Of Statecraft:

Religion ,1995 **Religion, the Missing Dimension of Statecraft** Douglas Johnston,Cynthia Sampson,1995 This collection of wide ranging case studies and theoretical pieces shows how religious or spiritual factors can play a helpful role in international relations Written by a distinguished roster of scholars this volume includes a foreword by Jimmy Carter and six maps Forgiveness & Reconciliation Raymond G. Helmick,Rodney Petersen,2018-01-24 This book brings together a unique combination of experts in conflict resolution and focuses on the role forgiveness can play in the process It deals with theology public policy psychological and social theory and social policy implementation of forgiveness This book is essential for libraries scholars conflict negotiators and all people who hope to understand the role of forgiveness in the peace process The book s first section explores how ideas like forgiveness and reconciliation are moving out from the seminary and academy into the world of public policy and how these terms have been used and defined in the past The second section looks at forgiveness and public policy One of the chapters by Donald W Shriver Jr addresses forgiveness in a secular political forum The third section of the book draws us to a more thorough analysis of the relationship between forgiveness and reconciliation from voices in the academic and theological community and the final section highlights the work of practitioners currently working with religion public policy and conflict transformation particularly in areas such as Ireland and Africa Contributors include Desmond M Tutu Rodney L Petersen Miroslav Volf Stanley S Harakas Raymond G Helmick SJ Joseph V Montville Douglas M Johnston Donna Hicks Donald W Shriver Jr Everett L Worthington Jr John Paul Lederach Ervin Staub Laurie Anne Pearlman John Dawson Audrey R Chapman Olga Botcharova Anthony da Silva SJ Geraldine Smythe OP Andrea Bartoli Ofelia Ortega and George F R Ellis Religion and International Relations K.R. Dark,2000-01-26 Discussions of religion in international relations have often focused narrowly on religious fundamentalism and on the potentially negative consequences of religious differences This book attempts to take a more balanced and much broader view of the subject bringing together new research based studies by specialists from international relations history and theology Case studies and thematic analyses examine both seldom discussed issues such as the political consequences of large scale religious change and review old themes in new ways **Politics in a Religious World** Eric Patterson,2011-09-29 Politics in a Religious World examines why US diplomacy often misunderstands if not ignores the role of religion in international conflicts After the Cold War it became evident that religion was a key factor in many conflicts including Bosnia Rwanda and Afghanistan However the US failed to correctly appreciate this role for example predicting the failure of the Iranian theocrats in 1979 Today most of the security and foreign relations challenges faced by the US are infused with religious factors from its relations with Iran to the Iraq war and jihadist terrorists Religion however can also play a transnational role when it comes to human rights conflict resolution and political mobilization Written by an expert in the field the book analyzes why the US deliberately avoids the religious dimension of international affairs and proposes a comprehensive

approach to a religiously literate US foreign policy Politics in a Religious World addresses a needed area and will appeal to anyone studying US foreign policy as well as the interaction of religion and international affairs

Faith-based Diplomacy and Interfaith Dialogue Scott Blakemore, 2019-05-27 Scholars are seeking to identify how to constructively integrate faith into diplomacy Proponents of faith based diplomacy recognise that incorporating faith into peacemaking activities assists in managing identity based conflict and religiously motivated violence in the contemporary international system A promising strategy within the scope of faith based diplomacy is interfaith dialogue The study and practice of interfaith dialogue has been reinvigorated since the advent of 9 11 and yet the link between interfaith dialogue and diplomacy remains underdeveloped The cases of Indonesia and the United States present lessons on how states can effectively use interfaith dialogue to achieve policy objectives while recognising that some policies are detrimental to achieving diplomatic goals This paper seeks to provide some framework for bringing interfaith dialogue into the scope of diplomacy by illuminating how faith based diplomacy and interfaith dialogue can be innovative diplomatic perspectives useful in addressing contemporary global issues

Beyond Borders: Notes On The Colonial And Post-Colonial Dynamics In The Americas, Europe And Indonesia Baskara T. Wardaya SJ., 2017-05-31 WHAT did the Romans Genghis Khan Christopher Columbus and the CIA have in common They were all border crossers They were not content with their respective traditional borders and they went past these borders It appears that since the ancient times for better or worse there has been strong tendencies among different peoples and nations to go beyond their own borders in the broadest sense of the word in search of something different different territories different peoples different opportunities different spheres of influence etc Not surprisingly these historical border crossing agents were not alone There were many others To them we can add a list of other people who were also went beyond their borders in search of something new something different the American Indians the Vikings the Germans the Arabs the Chinese and many more This book tries to humbly offer notes on the dynamics related to such tendency especially during the colonial and early post colonial periods It wants to show how during the two periods people began to globally move around and influence often dominate each other directly and indirectly It happened not only in one place but in many not only in England but also in South America not only in the Continental Europe but also in Indonesia As results there were birth of new ideas international collaboration cultural exchange formation of trans national institutions but also deadly witch hunting regional rebellion war colonization and imperialism

Religion, Terror, and Error Douglas M. Johnston, 2011-01-04 This book describes how the United States can integrate religious considerations into its foreign policy moving towards a new leadership paradigm that effectively counters the challenge of Islamist extremism How should the United States deal with the jihadist challenge and other religious imperatives that permeate today's geopolitical landscape Religion Terror and Error U S Foreign Policy and the Challenge of Spiritual Engagement argues that what is required is a longer term strategy of cultural engagement backed by a deeper understanding of how others view the world and what is

important to them The means by which that can be accomplished are the subject of this book This work achieves three important goals It shows how religious considerations can be incorporated into the practice of U S foreign policy offers a successor to the rational actor model of decision making that has heretofore excluded irrational factors like religion and suggests a new paradigm for U S leadership in anticipation of tomorrow s multipolar world In describing how the United States should realign itself to deal more effectively with the causal factors that underlying religious extremism this innovative treatise explains how existing capabilities can be redirected to respond to the challenge and identifies additional capabilities that will be needed to complete the task

Military Chaplains as Agents of Peace S. K. Moore, 2013-01-01 Globally where faith and political processes share the public space with indigenous populations religious leaders of tolerant voice who desire to transcend the conflict that often divides their peoples are coming forward Affirming and enabling these leaders is increasingly becoming the focus of the reconciliation efforts of peace builders both internally and externally to existing conflict By way of theoretical analysis and documented case studies from a number of countries *Military Chaplains as Agents of Peace* considers Religious Leader Engagement RLE as an emerging domain that advances the cause of reconciliation via the religious peace building of chaplains A construct that may be generalized to expeditionary humanitarian and domestic operational contexts An overview of the benefits and limitations of RLE is offered and accompanied by a candid discussion of a number of the more perplexing questions related to such operational ministry Influence Activities Information Gathering for Intelligence Purposes and the Protected Non Combatant Status of Chaplains

An Introduction to Religion and Politics Jonathan Fox, 2013-05-07 *An Introduction to Religion and Politics* offers a comprehensive overview of the many theories of religion and politics and provides students with an accessible but in depth account of the most significant debates issues and methodologies Fox examines the ways in which religion influences politics analyses the current key issues and provides a state of the art account of religion and politics highlighting the diversity in state religion policies around the world Topics covered include Secularism and secularization Religious identity Religious worldviews beliefs doctrines and theologies Religious legitimacy Religious institutions and mobilization Rational and functional religion Religious fundamentalism Conflict violence and terror This work combines theoretical analysis with data on the religion policies of 177 governments showing that while most of the world s government support religion and many restrict it true neutrality on the issue of religion is extremely rare Religion is becoming an inescapable issue in politics This work will be essential reading for all students of religion and politics and will also be of great interest to those studying related subjects such as comparative politics international relations and war and conflict studies

René Girard and Creative Reconciliation Vern Neufeld Redekop, Thomas Ryba, 2014-01-09 The contribution of this book to the field of reconciliation is both theoretical and practical recognizing that good theory guides effective practice and practice is the ground for compelling theory Using a Girardian hermeneutic as a starting point a new conceptual Gestalt emerges in these essays one not fully integrated in a formal way

but showing a clear understanding of some of the challenges and possibilities for dealing with the deep divisions enmity hatred and other effects of violence By situating discourse about reconciliation within the context of Girardian thought it becomes clear that like Peter who vowed he would never deny Jesus but ended up doing it three times any of us is susceptible to the siren call of angry resentment and retaliation It is with a profound awareness of the power of violence that the emergence of mimetic discourse around reconciliation takes on particular urgency Religion without Violence Peter Ochs,2019-11-18 In 1992 Peter Ochs and a few Christian and Muslim colleagues began to gather small groups in and outside the classroom to practice close and attentive reading of the sacred Scriptures of the Jewish Muslim and Christian traditions The hope was that members of different religions could hear one another through the patient respectful reading of each other s Scripture Hearing each other participants might enter into interreligious relationships that might point a way to the peaceful engagement of religions especially those who after September 11 2001 too often found themselves at each other s throats It was a hope for religion without violence Nearly thirty years later this practice of study across difference has seeded an international movement now named Scriptural Reasoning The movement nurtures cooperative study among students scholars and congregants devoted to distinctly different religious and value traditions In Religion without Violence Ochs reflects on the practical and philosophic lessons he has learned from hosting hundreds of Scriptural Reasoning engagements He introduces the scriptural pragmatism of Scriptural Reasoning He painstakingly recounts instances of successful scriptural reasoning and warns where and how it might fail He provides guidance on how to introduce and facilitate Scriptural Reasoning in the classroom He shows how reading out of the hearth of a faith can contribute to peace building across religions And drawing on the resources of rabbinic tradition Augustine and Charles Peirce he moves beyond practice to reflect on the implications of Scriptural Reasoning for discerning what kinds of reasoning best address and help repair societal crises like religion related violent conflict Religion in International Relations F. Petito,P. Hatzopoulos,2003-06-13 Are the secular foundations of international relations sustainable at present This comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the Cold War or the emergence of globalization The volume tries to shake the secular foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought It also challenges the most condemning accusation against religion the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict Finally the task of demystifying religion is taken further with an argument for a stronger and progressive political engagement of the worldwide religious traditions in the contemporary globalized era Holy War Idea in Western and Islamic Traditions James Turner Johnson,2010-11-01 Explores the attitudes of Western Christianity and Islam toward war for religion explaining the differences in the two cultural traditions that result in fundamentally different perceptions of the nature of religious wars Christian Approaches to International Affairs J. Troy,2012-08-21 Troy analyses

how the understanding of religion in Realism and the English School helps in working towards the greater good in international relations studying religion within the overall framework of international affairs and the field of peace studies

What is a Just Peace? Pierre Allan, Alexis Keller, 2006-01-26 Just War has attracted considerable attention The words peace and justice are often used together Surprisingly however little conceptual thinking has gone into what constitutes a Just Peace This book which includes some of the world s leading scholars debates and develops the concept of Just Peace The problem with the idea of a Just Peace is that striving for justice may imply a Just War In other words peace and justice clash at times Therefore one often starts from a given view of what constitutes justice but this a priori approach leads especially when imposed from the outside straight into discord This book presents conflicting viewpoints on this question from political historical and legal perspectives as well as from a policy perspective The book also argues that Just Peace should be defined as a process resting on four necessary and sufficient conditions thin recognition whereby the other is accepted as autonomous thick recognition whereby identities need to be accounted for renouncement requiring significant sacrifices from all parties and finally rule the objectification of a Just Peace by a text requiring a common language respecting the identities of each and defining their rights and duties This approach based on a language oriented process amongst directly concerned parties goes beyond liberal and culturalist perspectives Throughout the process negotiators need to build a novel shared reality as well as a new common language allowing for an enduring harmony between previously clashing peoples It challenges a liberal view of peace founded on norms claiming universal scope The liberal conception has difficulty in solving conflicts such as civil wars characterized typically by fundamental disagreements between different communities Cultures make demands that are identity defining and some of these defy the cultural neutrality that is one of the foundations of liberalism Therefore the concept of Just Peace cannot be solved within the liberal tradition Policymaking and Peace

Stuart S. Nagel, 2003-01-01 Policymaking and Peace is the third volume of a three volume set that examines the multidimensional role of policy in the development and promotion of democracy prosperity and peace The Peace volume brings together international contributions on the policy challenges faced by national and multinational bodies to counter violent separatism and encourage the acceptance of an increasingly pluralistic world The chapters analyze the pivotal role of the United Nations arms control and international security mechanisms of internal and international dispute resolution the growth of international crime and the development of multinational bodies to promote law and order **A Political**

Theology of Vulnerability Sturla J. Stålsett, 2023-06-26 Vulnerability is at the core of the political drama of our time Countering conventional approaches this book presents human vulnerability as a source of political community and a potential for political agency in precarity Analyzing Christian celebrations of Christmas and Easter in contexts of struggle it shows how religious resources inspire precarious politics Combining critical political theory liberation theology and lived religion Sturla J St lsett sees in such celebrations a political sacralization of vulnerability and a dispossession of divinity A

Global Ethic for Global Politics and Economics Hans Küng, 1998-04-16 For anyone concerned about the world we are creating this book written by one of the most important living theologians offers a cautionary look at the coming global society

Religious Pluralism, Globalization, and World Politics Thomas Banchoff, 2008-11-26 Religious pluralism is everywhere in today's politics Increased immigration flows the collapse of communism and the globalization of communications technologies have all fostered a wider variety of religious beliefs practices and organizations within and across democratic societies This is true in both the United States and Europe where growing and diverse minority communities are transforming the political landscape As a result controversies over such things as headscarves and depictions of Mohammed are unsettling a largely secular Europe while a Christian majority in the US faces familiar questions about church state relations amidst unprecedented religious diversity Far from receding into the background religious language pervades arguments around established issues such as abortion and capital punishment and new ones such as stem cell research and same sex marriage In *Democracy and the New Religious Pluralism* leading scholars from multiple disciplines explore these dynamics and their implications for democratic theory and practice What are the contours of this new religious pluralism What are its implications for the theory and practice of democracy Does increasing religious pluralism erode the cultural and social foundations of democracy To what extent do different religious communities embrace similar or at least compatible ethical and political commitments By seeking answers to these questions and revealing religious pluralism as both a source of animosity and a potent force for peaceful engagement this book offers a revealing look at the future of religion in democratic societies

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