

# **Religions Of Ancient China**

**Herbert Allen Giles** 

#### **Religions Of Ancient China:**

Religions of Ancient China Herbert A.C., Herbert A.C., 2005-12-01 Several events of a supernatural character are recorded as having taken place under the Chou dynasty In B C 756 one of the feudal Dukes saw a vision of a yellow serpent which descended from heaven and laid its head on the slope of a mountain The Duke spoke of this to his astrologer who said It is a manifestation of God sacrifice to it from The Ancient FaithThis concise 1906 work is the perfect introduction to the faiths of the Chinese civilization from the earliest stories about the creation of the universe and the religious ventures of philosophers and emperors 5 000 years ago to the benevolent agnosticism of Confucianism and the doctrine of Inaction of Taoism to the sophisticated metaphysics of Buddhism Unearthing surprising tidbits human sacrifice for instance was not unknown in ancient China this is a respectful humanistic overview of the beliefs of a venerable peoples British linguist and diplomat HERBERT ALLEN GILES 1845 1935 helped devise a new system to transliterate Mandarin into English He served as an emissary to China from 1867 to 1892 and was later the second professor of Chinese at Cambridge He also wrote The Civilization of China Historic China and Other Sketches and China and the Manchus **Religions of Ancient China** Herbert Giles, 2018-09-02 The ancient Chinese are said to have three doctrines Confucianism Buddhism and Taoism with Christianity and Islam arriving only in the 7th century A D Laozi according to tradition was the 6th century B C Chinese philosopher who wrote the Tao Te Ching of Taoism Confucius 551 479 taught morality His philosophy became important during the Han Dynasty 206 B C A D 220 Herbert A Giles 1845 1935 a British Sinologist who modified the Roman version of Chinese characters says although it is often counted as a religion of China Confucianism is not a religion but a system of social and political morality The Indian emperor Ashoka sent Buddhist missionaries to China in the third century B C

Religions of Ancient China Herbert Allen Giles, 2022-11-20 Reproduction of the original Religions in Ancient China Herbert Giles, 2019-12-06 Throughout history China has been the home and destination of many religious and philosophical traditions Confucianism and Taoism in addition to Buddhism are the so called three doctrines or teachings which have played an important role in shaping Chinese culture The elements of these three belief systems are incorporated into the traditional Chinese religion that is worship devoted to local gods and ancestors this has always been and continues to be the religion of the majority of the population family oriented and not requiring exclusive adherence which allows the practice or expression of personal beliefs of different faiths at the same time Some scholars prefer not to use the term religion in reference to Chinese belief systems suggesting instead that it be cultural practices systems of thought and philosophies as their most appropriate definition While Confucianism in its religious aspect corresponds to the traditional religion of worship of local gods and ancestors Taoism has developed as an ecclesiastical movement distinct from the common religion since the 1st or 2nd century Buddhism was introduced in the 1st century and grew to have a strong impact in China which it still preserves today Today s Chinese state officially recognizes five religions managed through centralized

institutions Buddhism Taoism Protestantism Catholicism and Islam Traditional religion in all its forms even if not centralized at the bureaucratic level enjoys freedom According to statistics 70% of Chinese people practiced traditional religion including 13% who practiced traditional cults in a Taoist doctrinal or ritual framework or popular religions influenced by Taoism while those who identified themselves only as initiated Taoists were 0 8% the term Taoist in China is traditionally reserved only for Taoist priests or those who undertake direct discipleship under their leadership and is not traditionally extended to the multitude of lay followers The adherents to Buddhism were 14% and of these the formally initiated Buddhists formed 1 3% Christians were 2 4% of whom 2 2% were Protestants and 0 2% were Catholics Muslims were 1 7% The remaining 13% of the population was not religious they were atheist agnostic or had not declared any preference Confucianism as a religious designation is popular among intellectuals although there are various popular movements of Confucian origin Religions of Ancient China Herbert Allen Giles, 1976 Contents The Ancient Faith Confucianism Taoism Materialism Buddhism and Other Religions Herbert A Giles an English scholar and linguist had been in consular service in China when in 1893 he was appointed Professor of Chinese in the University of Cambridge Ancient China Herbert Allen Giles, 2019-11-22 In Religions of Ancient China by Herbert Allen Giles readers are taken on a scholarly exploration of the various religious beliefs and practices of ancient China With a meticulous attention to detail Giles delves into the historical context of these religions examining how they shaped the social and cultural fabric of ancient Chinese society The book not only provides a comprehensive overview of Confucianism Taoism and Buddhism but also explores lesser known religious traditions that have had a profound impact on Chinese civilization Giles writing style is both informative and engaging making this book an essential read for anyone interested in the religious history of China By analyzing primary sources and academic studies Giles offers readers a deep understanding of the complexities of ancient Chinese religious thought His extensive research and expertise in Chinese history make Religions of Ancient China a valuable contribution to the field I highly recommend this book to scholars students and general readers who wish to gain insight into the rich tapestry of ancient Chinese religions **The Religions of Ancient China** Herbert A. Giles, 1972 Religions of **Ancient China** Herbert A. Giles, 2017-12-14 Religions of Ancient China is classic Chinese history text by Herbert A Giles Early Chinese writers tell us that Fu Hsi B C 2953 2838 was the first Emperor to organize sacrifices to and worship of spirits In this he was followed by the Yellow Emperor B C 2698 2598 who built a temple for the worship of God in which incense was used and first sacrificed to the Mountains and Rivers Religions of Ancient China Herbert a Giles M a,2020-03-06 The religions of ancient China are widely disparate this particular little work was meant mainly as travelers literature and was part of a spiritual series including Greece etc As such it condenses thousands of years of religious history into not even fifty pages from Confucius to Taoism and the latter day influx of foreign faiths it relates the general periodic history of all of the major spiritual and technically antispiritual movements in China up til the then modern period a century ago Early

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Kalinowski,2008-12-24 Together and for the first time in any language the 24 essays gathered in these volumes provide a composite picture of the history of religion in ancient China from the emergence of writing ca 1250 BC to the collapse of the first major imperial dynasty in 220 AD It is a multi faceted tale of changing gods and rituals that includes the emergence of a form of secular humanism that doubts the existence of the gods and the efficacy of ritual and of an imperial orthodoxy that founds its legitimacy on a distinction between licit and illicit sacrifices Written by specialists in a variety of disciplines the essays cover such subjects as divination and cosmology exorcism and medicine ethics and self cultivation mythology taboos sacrifice shamanism burial practices iconography and political philosophy Produced under the aegis of the Centre de recherche sur les civilisations chinoise japonaise et tib taine UMR 8155 and the cole Pratique des Hautes tudes Paris

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