

RELIGION IN POSTWAR CHINA

A Critical Analysis
and Annotated Bibliography

COMPILED BY
DAVID C. YU

Religion In Postwar China A Critical Analysis And Annotated Bibliography

Charles H. Lippy



Religion In Postwar China A Critical Analysis And Annotated Bibliography:

Religion in Postwar China David C. Yu,1994 This book discusses selected works on Chinese religion in the People's Republic of China PRC published since World War II The work begins with brief overviews of religion in premodern and modern China first by scholars in China and then as understood by Western scholars The bulk of the book consists of 1 005 annotated bibliographic entries works by Chinese writers from the PRC and Western writers from East Asia North America and Europe Though many entries deal with pre 1970 China the emphasis is on the past two decades which have been the most productive in the history of Western publications The inclusion of some 200 entries for this time period by authors from China makes this an important work for students and scholars in contemporary Chinese religion

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Bibliography on East Asian Religion and Philosophy ,2001 This comprehensive research bibliography compiles annotates indexes and cross references resources in the principal Western languages which focus on China Japan and Korea in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material

Psychoanalytic Studies of Religion Benjamin Beit-Hallahmi,1996-09-13 The first critical guide to the essential literature reflecting and expressing psychoanalytic approaches to religion this volume's concentrates on critical assessments that steer the user toward works of lasting value The book's first priority is to include publications clearly aimed at continuing the Freudian tradition and contributing to the psychoanalytic study of religion The book will be of interest to scholars and students of psychology and religion as well as the general reader who is seeking works on those topics Most of the psychoanalytic literature in English since 1920 is included and is organized in 21 topical sections Cross references and indexes increase the usefulness of the work The author has tried to include every coherent effort guided by psychoanalytic theory to offer an explanation understanding or interpretation of religion or religious behavior The work will be of interest in the fields of psychoanalysis psychology sociology anthropology history literature folklore and religion Public libraries will find this a valuable reference tool to offer the general reader who is interested in a broad spectrum of ideas

Twentieth Century China James H. Cole,2004 Emphasizing reference works published since 1964 these volumes cover books periodicals

and inclusions i e chapters in edited volumes on the 1911 Revolution the Republic of China 1949 post 1911 Taiwan post 1911 Hong Kong and Macao and post 1911 overseas Chinese **Handbook for Asian Studies Specialists** Noriko Asato,2013-10-08 An indispensable tool for librarians who do reference or collection management this work is a pioneering offering of expertly selected print and electronic reference tools for East Asian Studies Chinese Japanese and Korean Handbook for Asian Studies Specialists A Guide to Research Materials and Collection Building Tools is the first work to cover reference works for the main Asian area languages of China Japan and Korea Several leading Asian Studies librarians have contributed their many decades of experience to create a resource that gathers major reference titles both print and online that would be useful to today s Asian Studies librarian Organized by language group it offers useful information on the many subscription based and open source electronic tools relevant to Asian Studies This book will serve as an essential resource for reference collections at academic libraries Previously published bibliographies on materials deal with China or Japan or Korea but none have coalesced information on all three countries into one work or are written in English And unlike the other resources available this work provides the insight needed for librarians to make informed collection management decisions and reference selections Religious Diversity and Public Religion in China Zhibin Xie,2017-03-02 This book addresses the issue of public religion and its implications in Chinese society Zhibin Xie explores various normative considerations concerning the appropriate role of religion in public political life in a democratic culture Besides drawing on the theoretical discourse on religion in the public sphere from Western academics it holds that the issue of religion in Chinese politics should be addressed by paying attention to characteristics of religious diversity and its political context in China This leads to a position of liberal constrained public religion in China which encourages religious contribution to the public sphere as a substantial component of religious liberty in China on the one hand and proposes some constraints both upon government and religions for regulating religious political discourse on the other *Recent Reference Books in Religion* William M. Johnston,2014-01-27 *Recent Reference Books in Religion* provides incisive summaries and evaluations of more than 350 contemporary reference works on religious traditions ancient and modern that have been published in English French and German For maximum usefulness to readers Professor Johnston has broadly defined religion to include not just the world religion of Christianity Judaism Islam Hinduism and Buddhism but also such alternative approaches as mythology folklore and the philosophy of ethics Each entry analyzing a particular work includes full bibliographic details as well as commentary outstanding articles and contributors are highlighted strengths and weaknesses are carefully noted and weighed Readers are directed to volumes whose strengths and weaknesses are carefully noted and weighed Readers are directed to volumes whose strengths complement the weaknesses of others An indispensable guide in any religious studies collection *Recent Reference Books in Religion* 2nd Edition includes works published through the end of 1997 It also includes a Glossary that describes types and functions of reference books and five indexes Titles Authors Topics Persons and Places **The Virgin**

Mary and Catholic Identities in Chinese History Jeremy Clarke, 2013-08-01 The Chinese Catholic Church traces its living roots back to the late sixteenth century and its historical roots back even further to the Yuan dynasty This book explores paintings and sculptures of the Virgin Mary and the communities that produced them over several centuries It argues for the emergence of distinctly Chinese Catholic identities as artistic representations of the Virgin Mary at different times and in different places absorbed and in turn influenced representations of Chinese figures from Guanyin to the Empress Dowager At other times indigenous styles have been diluted by Western influences following the influx of European missionaries in the nineteenth century for example or with globalization in recent years The book engages with history theology and art and draws on imagery and archival photographs that have been largely neglected As a study of the social and cultural histories of communities that have survived over many centuries this book offers a new view of Catholicism in China one that sees its history as more than simply a cycle of persecution and resistance Fr Jeremy Clarke SJ is an Australian Province Jesuit teaching as an assistant professor in the History Department of Boston College He is also a school visitor in the Australian Center for China in the World at the Australian National University Canberra

Transformations Of The Confucian Way John Berthrong, 2018-10-08 From its beginnings Confucianism has vibrantly taught that each person is able to find the Way individually in service to the community and the world John Berthrong's comprehensive new work tells the story of the grand intellectual development of the Confucian tradition revealing all the historical phases of Confucianism and opening the reader's eyes to the often neglected gifts of scholars of the Han T'ang and the modern periods as well as to the vast contributions of Korea and Japan The author concludes his revelatory study with an examination of the contemporary renewal of the Confucian Way in East Asia and its spread to the West

Ultimate Realities Robert C. Neville, 2001-01-01 Explores ultimate realities in a range of world religions and discusses the issue and philosophical implications of comparison itself

Journal of Chinese Religions, 1998

The History of Women's Mosques in Chinese Islam Maria Jaschok, Shui Jingjun Shui, 2013-10-11 This is a study of Chinese Hui Muslim women's historic and unrelenting spiritual educational political and gendered drive for an institutional presence in Islamic worship and leadership a mosque of one's own as a unique feature of Chinese Muslim culture The authors place the historical origin of women's segregated religious institutions in the Chinese Islamic diaspora's fight for survival and in their crucial contribution to the cause of ethnic religious minority identity and solidarity Against the presentation of complex historical developments of women's own site of worship and learning the authors open out to contemporary problems of sexual politics within the wider society of socialist China and beyond to the history of Islam in all its cultural diversity

China Review International, 1995

The University of Chicago Magazine, 1993

Religion and the American Experience, The Twentieth Century Arthur P. Young, E. Jens Holley, Phyllis C. Watts, 1994-12-12 The first comprehensive listing of doctoral dissertations related to American religious history this volume is a companion to Young and Holley's earlier work covering 1620 to 1900

A Protestant Church in Communist China John

Craig William Keating, 2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People's Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue. Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government. This study investigates the history of one such official church, Moore Memorial Church in Shanghai. This church was founded by American Methodist missionaries. By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs. As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras. It asks and seeks to answer questions such as: were the people at the church pleased to see the foreign missionaries leave? Were people forced to sign the so called Christian manifesto? Once the church doors were closed in 1966 did worshipers go underground? Why was this particular church especially chosen to be the first re-opened in Shanghai in 1979? What explanations are there for its phenomenal growth since then? A considerable proportion of the data for this study is drawn from Chinese language sources including interviews, personal correspondence, statistics, internal church documents and archives many of which have never previously been published or accessed by foreign researchers. The main focus of this study is on the period from 1949 to 1989, a period in which the church experienced many ups and downs, restrictions and limitations. The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China. This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise, co-operation and compliance that categorizes church-state relations in modern China. *Modern American Popular Religion*

Charles H. Lippy, 1996-01-19 Lippy makes a case for the importance of exploring popular religion if one is to understand the dynamics of modern religious life. The first annotated bibliography on the subject, this work features over 550 entries topically arranged. Lippy provides a critical assessment of the state of the study of popular religion including an examination of theoretical materials that wrestle with trying to define precisely what popular religion is. This book is of interest to scholars, students and anyone concerned with understanding today's religion. The bulk of the work consists of critical annotations of books, articles and dissertations that deal with various aspects of popular religion in the United States from 1870 to the present. The topics covered include background studies, biographical works, titles dealing with fundamentalism and evangelicalism, expressions of popular religion in the arts, the use of mass media and personal spirituality. The work is of great importance as long as Americans engage in the human quest to make sense out of their own experience and look beyond themselves to a supernatural realm that will assist them in ordering their lives. **The Confessions of Saint Augustine**

Richard Severson, 1996-11-25 The modern scholarly verdict about the Confessions has been nothing short of sensational. This work documents the story of 20th century criticism and praise for Augustine's classic, an ancient text that has grown in

stature like few other Western classics Disciplines such as psychology literature and religion plus many others all claim it as their own The first chapter of this study puts modern Confessions scholarship into historical context The other chapters are devoted to autobiographical studies literary influences philosophical interpretations psychology spirituality and theological themes Of interest to scholars and students in many disciplines At the end of the 19th century a new critical spirit of inquiry and scholarship helped to change how we think about religious texts The new criticism uncovered problems with Augustine's Confessions he may have dramatized events concerning his conversion to Christianity for example Yet this work has proved to be relevant in the 20th century like few other ancient texts That such variegated attention has been devoted to it is testimony to Augustine's enduring legacy His stature in Western civilization is of the first order comparable to Homer and Virgil Plato and Aristotle Moses and Paul *Missiology* ,1995 An international review

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