

RELIGION  
ETHNICITY  
AND SELF-  
IDENTITY

# Nations in Turmoil

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APPLEBY

*editors*

# Religion Ethnicity And Self Identity Nations In Turmoil

**Gülay Türkmen**



## **Religion Ethnicity And Self Identity Nations In Turmoil:**

*Religion, Ethnicity, and Self-identity* Martin E. Marty, R. Scott Appleby, 1997 The role of religious and ethnic identity in individual behavior and international conflict      **Global Security Watch—Central Asia** Reuel R. Hanks, 2010-10-21 This volume is the only current treatment of security issues in Central Asia for the nonspecialist as well as specialists and policy makers Global Security Watch Central Asia is the first authoritative examination of the security issues affecting and affected by the region where Russia South Asia China and the Middle East meet The author provides a comprehensive account of the strategic importance and challenges facing Central Asia written for policymakers students researchers and interested general readers alike Global Security Watch Central Asia goes behind the scenes to explore both the internal factors and global influences affecting the stability of region and the nations that comprise it Coverage includes the dynamics of each country's domestic politics the allure of the region's natural resources Central Asia's role in U S Russian relations and the renewed focus on the region in the aftermath of the attacks of September 11 2001      **Dark Religion** Vladislav Šolc , George J. Didier, 2018-12-01 Jungian analysts Vlado Solc and George J Didier set out to explore the psychological dynamics and causes of religious fundamentalism and fanaticism The book offers an in depth psychological analysis of what happens when a person becomes possessed by the unconscious energies of the Self Dark Religion also reveals that spirituality is an inherent dimension of human life and one of its most essential needs It only becomes dark when it denies ignores or separates itself from its vital roots The authors coin the term dark religion to describe all forms of fanatical radical and extreme religions Their study shows how dark religion leads to profound conflicts on both the personal and cultural level including terrorism and wars surveys the vast contemporary cultural and religious landscapes All the while discovering the emergent forms of spiritual praxis in light of postmodernism and the rise of fundamentalism in the new millennium      **Where does religion end?** Marcelo da Luz, 2017-08-31 The author's decision to leave religion after experiencing a profound growth crisis founded itself in the free action of one who after walking tenaciously has extinguished an existential possibility and reached a new realm of understanding about the realities of the consciousness and the universe The inner freedom encountered to make this kind of decision was the result of a gradual self confrontation This author perceived the necessity to dispel the fear associated with questioning his habitual suppositions and to look beyond the limits of the indoctrination he had received For a long time while still religious he named this fearlessness a quest for wisdom or the spirituality of an unsettled heart Nowadays in light of the experiences had he prefers to emphasize the courage to evolve which requires five years after the abjuration the assumption of speaking publicly about the dissidence that was effected When dissidents of ideologies or institutions start talking or writing about their experiences it is necessary to observe the kind of motivation and intention implicit in the decision made The former militant the former integrant the former partisan the former something in spite of the effort to affirm that they are no longer part of the institution to which they once belonged may continue to define

themselves based on the institution In this case the person is still a former in relation to what they intend to deny Perhaps in their eagerness to critically speak out about the reasons underlying their abandonment of a certain idea or organization they still flaunt the previous condition as a trophy unfurling the pride of being a former The ambiguity in question lies in the fact that the person's point of reference continues to be in the no longer desired way of living or thinking **Alternative**

**Sociologies of Religion** James V Spickard, 2018-03-06 Uncovers what the sociology of religion would look like had it emerged in a Confucian Muslim or Native American culture rather than in a Christian one Sociology has long used Western Christianity as a model for all religious life As a result the field has tended to highlight aspects of religion that Christians find important such as religious beliefs and formal organizations while paying less attention to other elements Rather than simply criticizing such limitations James V Spickard imagines what the sociology of religion would look like had it arisen in three non Western societies What aspects of religion would scholars see more clearly if they had been raised in Confucian China What could they learn about religion from Ibn Khaldun the famed 14th century Arab scholar What would they better understand had they been born Navajo whose traditional religion certainly does not revolve around beliefs and organizations Through these thought experiments Spickard shows how non Western ideas understand some aspects of religions even of Western religions better than does standard sociology The volume shows how non Western frameworks can shed new light on several different dimensions of religious life including the question of who maintains religious communities the relationships between religion and ethnicity as sources of social ties and the role of embodied experience in religious rituals These approaches reveal central aspects of contemporary religions that the dominant way of doing sociology fails to notice Each approach also provides investigators with new theoretical resources to guide them deeper into their subjects The volume makes a compelling case for adopting a global perspective in the social sciences *Encounters for Change* Dagmar

Grefe, 2011-11-14 Weaving together insights from social psychology theology and experiences of interfaith religious leaders Dagmar Grefe develops practical strategies that support interreligious contact at a grassroots level She shows that by working together religious communities can more effectively address global and local problems that all people face poverty environmental destruction and armed conflict Grefe describes interreligious cooperation at work in local communities She develops tools that equip religious leaders with the interreligious competence needed for spiritual care and counseling with individual persons in crisis Cooperation is not only effective in the care for communities and persons in crisis it also heals distant and strained interreligious relationships In the process of working together perceptions of each other can transform

**European Social Problems** Stuart Isaacs, 2017-06-26 European Social Problems is the first book to examine social issues in Europe from the perspective of the social sciences It considers many of these social problems following the UK's leave vote Key topics examined here include immigration multiculturalism and religion health inequalities education riots and protest drugs and crime sexuality These core issues run as a thread through Europe and are experienced by Europeans

themselves as social problems. As such, this text facilitates students' direct engagement with some of the problematic constituents in their own lives. This text is suitable for those studying social policy, sociology, politics, international relations, criminology, and education studies. In this way, it functions as an accessible reader for final year undergraduates as well as postgraduate students.

**Under the Banner of Islam** Gülay Türkmen, 2021-01-22. Sunni Islam has played an ambivalent role in Turkey's Kurdish conflict, both as a conflict resolution tool and as a tool of resistance. Under the Banner of Islam uses Turkey as a case study to understand how religious, ethnic, and national identities converge in ethnic conflicts between co-religionists. Gülay Türkmen asks a question that informs the way we understand religiously homogeneous ethnic conflicts today: Is it possible for religion to act as a resolution tool in these often violent conflicts? In search for answers to this question, in *Under the Banner of Islam*, Türkmen journeys into the inner circles of religious elites from different backgrounds: non-state appointed local Kurdish *meles*, state appointed Kurdish and Turkish imams, heads of religious NGOs, and members of religious orders. Blending interview data with a detailed historical analysis that goes back as far as the nineteenth century, she argues that the strength of Turkish and Kurdish nationalisms, the symbiotic relationship between Turkey's religious and political fields, the religious elites' varying conceptualizations of religious and ethnic identities, and the recent political developments in the region, particularly in Syria, all contribute to the complex role religion plays in the Kurdish conflict in Turkey. *Under the Banner of Islam* is a specific story of religion, ethnicity, and nationalism in Turkey's Kurdish conflict, but it also tracks a broader narrative of how ethnic and religious identities are negotiated when resolving conflicts.

**Quoting God** Claire Badaracco, 2005. *Quoting God* charts the many ways in which media reports religion news, how media uses the quoted word to describe lived faith, and how media itself influences and is influenced by religion in the public square. The volume intentionally brings together the work of academics who study religion as a crucial factor in the construction of identity and the work of professional journalists who regularly report on religion in an age of instant and competitive news. This book clearly demonstrates that the relationship between media culture and spiritual culture is foundational and multi-directional, that the relationship between news values and religion in political life is influential, and that the relationship amongst modernity, belief, and journalism is pivotal.

**Buddhist and Protestant Korean Immigrants** Okyun Kwon, 2003. Kwon explores how Korea's two major religious groups, Buddhists and Protestants, have emigrated and how their religious beliefs affect their adjustments after immigration. Kwon bases his study on a survey of 114 Korean congregations, participatory observation of a Buddhist temple and a Protestant church, and in-depth interviews with 109 devout immigrants. He finds that non-religious variables—urban background, educational level, and social class—have a greater effect on adjustment to the host society than religion does. Religious congregations promote members' social capital for adjustment, but at the same time, religious participation serves as a barrier to assimilation.

**Reforging the White Republic** Edward J. Blum, 2015-06-15. During Reconstruction, former abolitionists in the North had a golden opportunity to pursue true racial justice and permanent reform.

in America But after the sacrifice made by thousands of Union soldiers to arrive at this juncture the moment soon slipped away leaving many whites throughout the North and South more racist than before Edward J Blum takes a fresh look at the reasons for this failure in *Reforging the White Republic* focusing on the vital role that religion played in reunifying northern and southern whites into a racially segregated society A blend of history and social science *Reforging the White Republic* offers a surprising perspective on the forces of religion as well as nationalism and imperialism at a critical point in American history

*Dynamics of Contention* Doug McAdam, Sidney Tarrow, Charles Tilly, 2001-09-10 In recent decades the study of social movements revolution democratization and other non routine politics has flourished And yet research on the topic remains highly fragmented reflecting the influence of at least three traditional divisions The first of these reflects the view that various forms of contention are distinct and should be studied independent of others Separate literatures have developed around the study of social movements revolutions and industrial conflict A second approach to the study of political contention denies the possibility of general theory in deference to a grounding in the temporal and spatial particulars of any given episode of contention The study of contentious politics are left to area specialists and or historians with a thorough knowledge of the time and place in question Finally overlaid on these two divisions are stylized theoretical traditions structuralist culturalist and rationalist that have developed largely in isolation from one another This book was first published in 2001

**Social Movements, 1768 - 2012** Charles Tilly, Lesley J. Wood, 2015-12-22 The updated and expanded third edition of Tilly's widely acclaimed book brings this analytical history of social movements fully up to date Tilly and Wood cover such recent topics as the economic crisis and related protest actions around the globe while maintaining their attention to perennially important issues such as immigrants rights new media technologies and the role of bloggers and Facebook in social movement activities With new coverage of colonialism and its impact on movement formation as well as coverage and analysis of the 2011 Arab Spring this new edition of *Social Movements* adds more historical depth while capturing a new cycle of contention today New to the Third Edition Expanded discussion of the Facebook revolution and the significance of new technologies for social movements Analysis of current struggles including the Arab Spring and pro democracy movements in Egypt and Tunisia Arizona's pro and anti immigration movements the Tea Party and the movement inspired by Occupy Wall Street Expanded discussion of the way the emergence of capitalism affected the emergence of the social movement

*A History of Christianity in Asia, Vol. II* Samuel Hugh Moffett, 2014-07-30 The story of Christianity in the West has often been told but the history of Christianity in the East is not as well known The seed was the same the good news of Jesus Christ for the whole world which Christians call the gospel But it was sown by different sowers it was planted in different soil it grew with a different flavor and it was gathered by different reapers It is too often forgotten that the faith moved east across Asia as early as it moved west into Europe Western church history tends to follow Paul to Philippi and to Rome and on across Europe to the conversion of Constantine and the barbarians With some outstanding exceptions only

intermittently has the West looked beyond Constantinople as its center. It was a Christianity that has for centuries remained unashamedly Asian. A History of Christianity in Asia makes available immense amounts of research on religious pluralism of Asia and how Christianity spread long before the modern missionary movement went forth in the shelter of Western military might. Invaluable for historians of Asia and scholars of mission, it is stimulating for all readers interested in Christian history.

**Theory and Practice of Yoga** Knut A. Jacobsen, 2018-08-14 This collection of original essays provides fascinating insights into yoga as a historical and pluralistic phenomenon flourishing in a variety of religious and philosophical contexts. They cover a wide variety of traditions and topics related to Yoga: Classical Yoga, S khya, Tantric Yoga, Bhakti Yoga, the Guru, Indic, Islamic traditions of Yoga, Yoga and asceticism in contemporary India, and the reception of Yoga in the West. The essays are written by eighteen professors in the field of the history of religions, most of them former graduate students of Gerald James Larson. Larson is Rabindranath Tagore Professor Emeritus, Indiana University, Bloomington; Professor Emeritus, Religious Studies, University of California, Santa Barbara; an internationally acclaimed scholar on the history of religions and philosophies of India and one of the world's foremost authorities on the Samkhya and Yoga traditions. The publication is in honour of him.

*Ethics and Values in Psychotherapy* Alan Tjeltveit, 2003-09-02 Ethics and Values in Psychotherapy is an examination of the role of the therapist as ethicist and the ways in which the ethical convictions of both therapist and client contribute to the practical process of psychotherapy. As psychotherapy strives to establish itself as a profession, practitioners are increasingly focusing on the issue of ethics as they attempt to agree on guidelines and standards for professional practice. Alan Tjeltveit argues that any discussion of professional and ethical practice in psychotherapy is inadequate if carried out in ignorance of or in isolation from traditional ethical theories. He applies this approach to issues such as the role of therapy in society, the goals and outcomes of psychotherapy, techniques and practices, the existence and operation of values, the intellectual and social context in which therapy takes place. In the second part of the book, he uses clinical examples and case studies to relate this theoretical discussion to clinical practice. Ethics and Values in Psychotherapy will be welcomed by the growing number of experienced psychotherapists and post graduate students who are interested in the increasingly contentious issue of professional ethics.

*Historical Dictionary of Uzbekistan* Reuel R. Hanks, 2024-02-19 Although Uzbekistan was established as an independent state in 1991, the rich history of the people and culture extends back thousands of years. Historical Dictionary of Uzbekistan covers several thousand years of Central Asian history with emphasis on the period from the establishment of a territorialized entity under the Soviet regime called the Uzbek SSR up through the period of the independent Republic of Uzbekistan. Historical Dictionary of Uzbekistan contains a chronology, an introduction, and an extensive bibliography. The dictionary section has more than 400 cross-referenced entries on important personalities as well as aspects of the country's politics, economy, foreign relations, religion, and culture. This book is an excellent resource for students, researchers, and anyone wanting to know more about Uzbekistan.

*Race and Religion Among the Chosen People*

*of Crown Heights* Henry Goldschmidt, 2006-09-01 In August of 1991 the Brooklyn neighborhood of Crown Heights was engulfed in violence following the deaths of Gavin Cato and Yankel Rosenbaum a West Indian boy struck by a car in the motorcade of a Hasidic spiritual leader and an orthodox Jew stabbed by a Black teenager The ensuing unrest thrust the tensions between the Lubavitch Hasidic community and their Afro Caribbean and African American neighbors into the media spotlight spurring local and national debates on diversity and multiculturalism Crown Heights became a symbol of racial and religious division Yet few have paused to examine the nature of Black Jewish difference in Crown Heights or to question the flawed assumptions about race and religion that shape the politics and perceptions of conflict in the community In *Race and Religion among the Chosen Peoples of Crown Heights* Henry Goldschmidt explores the everyday realities of difference in Crown Heights Drawing on two years of fieldwork and interviews he argues that identity formation is particularly complex in Crown Heights because the neighborhood's communities envision the conflict in remarkably diverse ways Lubavitch Hasidic Jews tend to describe it as a religious difference between Jews and Gentiles while their Afro Caribbean and African American neighbors usually define it as a racial difference between Blacks and Whites These tangled definitions are further complicated by government agencies who address the issue as a matter of culture and by the Lubavitch Hasidic belief a belief shared with a surprising number of their neighbors that they are a chosen people whose identity transcends the constraints of the social world The efforts of the Lubavitch Hasidic community to live as a divinely chosen people in a diverse Brooklyn neighborhood where collective identities are generally defined in terms of race illuminate the limits of American multiculturalism a concept that claims to celebrate diversity yet only accommodates variations of certain kinds Taking the history of conflict in Crown Heights as an invitation to reimagine our shared social world Goldschmidt interrogates the boundaries of race and religion and works to create space in American society for radical forms of cultural difference

The Ambivalence of the Sacred Scott R. Appleby, 2000 This text explains what religious terrorists and religious peacemakers share in common and what causes them to take different paths in fighting injustice

**Edward Said's Rhetoric of the Secular** Mathieu E. Courville, 2011-10-20 Edward Said's *Rhetoric of the Secular* provides an important new reading of Edward W. Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it

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