

RELIGION, SOCIETY, AND PSYCHOANALYSIS

Readings in Contemporary Theory



edited by

JANET LEBMAN JACOBS and DONALD CAPPS

Religion Society And Psychoanalysis Readings In Contemporary Theory

Pilar Jennings



Religion Society And Psychoanalysis Readings In Contemporary Theory:

Religion, Society, And Psychoanalysis Janet L Jacobs, 2018-02-12 Distinguished contributors provide an overview of three generations of psychoanalytic theory including the work of Freud Horney Winnicott and Kristeva and discuss the evolution of psychoanalytic thought as it relates to the role that religion plays in modern culture Religion clearly remains a powerful social and political force in Western society Freudian based theory continues to inform psychoanalytic investigations into personality development gender relations and traumatic disorders Using a historical framework this collection of new essays brings together contemporary scholarship on religion and psychoanalysis These various yet related psychoanalytic interpretations of religious symbolism and commitment offer a unique social analysis on the meaning of religion Beginning with Freuds views on religion and mystical experience and continuing with those of Horney Winnicott Kristeva Miller and others this volume surveys the work of three generations of psychoanalytic theorists Special attention is given to objects relations theory and ego psychology as well as to the recent work from the European tradition Distinguished contributors provide a basic overview of a given theorists scholarship and discuss its place in the evolution of psychoanalytic thought as it relates to the role that religion plays in modern culture Religion Society and Psychoanalysis marks a major interdisciplinary step forward in filling the void in the social psychology of religion It is an extremely useful handbook for students and scholars of psychology and religion Religion, Society, and Psychoanalysis Janet L. Jacobs, Donald Capps, 2019-09-13

Religion clearly remains a powerful social and political force in Western society Freudian based theory continues to inform psychoanalytic investigations into personality development gender relations and traumatic disorders Using a historical framework this collection of new essays brings together contemporary scholarship on religion and psych **Religion, Society, And Psychoanalysis** Janet L Jacobs, 2018-02-12 Distinguished contributors provide an overview of three generations of psychoanalytic theory including the work of Freud Horney Winnicott and Kristeva and discuss the evolution of psychoanalytic thought as it relates to the role that religion plays in modern culture Religion clearly remains a powerful social and political force in Western society Freudian based theory continues to inform psychoanalytic investigations into personality development gender relations and traumatic disorders Using a historical framework this collection of new essays brings together contemporary scholarship on religion and psychoanalysis These various yet related psychoanalytic interpretations of religious symbolism and commitment offer a unique social analysis on the meaning of religion Beginning with Freuds views on religion and mystical experience and continuing with those of Horney Winnicott Kristeva Miller and others this volume surveys the work of three generations of psychoanalytic theorists Special attention is given to objects relations theory and ego psychology as well as to the recent work from the European tradition Distinguished contributors provide a basic overview of a given theorists scholarship and discuss its place in the evolution of psychoanalytic thought as it relates to the role that religion plays in modern culture Religion Society and Psychoanalysis marks a major interdisciplinary

step forward in filling the void in the social psychology of religion It is an extremely useful handbook for students and scholars of psychology and religion **Before the Face of God** Hanneke Schaap-Jonker,2008 All over the world millions of people attend services every week and most of them will hear sermons What happens between the sermon and the listener Does the sermon become meaningful to listeners The present study in the fields of practical theology homiletics and psychology of religion combines quantitative and qualitative methods to offer an empirically based approach to the study of preaching Highlighting the psychological factors influencing how a sermon is heard this study draws theoretical insight from the works of D W Winnicott A M Rizzuto and D Bonhoeffer in its examination of the relationship between the meaning of the sermon and the hearer s God image personality and affective state **Freud and Freudians on Religion** Donald

Capps,2001-01-01 This book presents selections from Freud s writings on religion and from the work of five more recent contributors to the psychoanalytic study of religion David Bakan Erik H Erikson Heinz Kohut Julia Kristeva and D W Winnicott It is the first collection of texts in the psychology of religion that is oriented more toward religious studies than toward the study of psychology In his introduction Donald Capps points out that psychoanalysis resembles religions in the way in which its founding documents Freud s own writings have been closely read have evoked interpretive battles and have been reassessed and reapplied in response to changing social and cultural circumstances He notes that just as Freud s writings on religion focus on the biblical text the majority of the authors included here do likewise showing how the Bible may be read psychoanalytically Both Freud and his successors says Capps also reflect the high value that the Christian culture of the West has placed on painting and sculpture revealing the importance of perception and imagination to the psychoanalytic study of religion Capps highlights the ways in which all the Freudians work intertextually with Freud s writings with the writings of other authors included in the book and with other writings of their own Research in the

Social Scientific Study of Religion.v.10 Joanne Marie Greer,David O. Moberg,2001-04-01 Various articles are presented covering psychological sociological and cross cultural topics or relevance to religious spiritual researchers and academics

Toward Mutual Recognition Marie T. Hoffman,2011-01-19 Ever since its nascent days psychoanalysis has enjoyed an uneasy coexistence with religion However in recent decades many analysts have been more interested in the healing potential of both psychoanalytic and religious experience and have explored how their respective narrative underpinnings may be remarkably similar In *Toward Mutual Recognition* Marie T Hoffman takes just such an approach Coming from a Christian perspective she suggests that the current relational turn in psychoanalysis has been influenced by numerous theorists analysts and philosophers alike who were themselves shaped by an embedded Christian narrative As a result the redemptive concepts of incarnation crucifixion and resurrection central to the tenets of Christianity can be traced to relational theories emerging analogously in the transformative process of mutual recognition in the concepts of identification surrender and gratitude a trilogy which she develops as forming the path of recognition Each movement on this path of

recognition is given thought provoking in depth attention Chapters dedicated to theoretical perspectives utilize the thinking of Benjamin Hegel and Ricoeur In her historical perspectives she explores the personal and professional histories of analysts such as Sullivan Fairbairn Winnicott Erikson Kohut and Ferenczi among others who were influenced by the Christian narrative Uniting it all together is the clinical perspective offered in the compelling extended case history of Mandy a young lady whose treatment embodies and exemplifies each of the steps along the path of growth in both the psychoanalytic and Christian senses Throughout a relational sensibility is deployed as a cooperative counterpart to the Christian narrative working both as a consilient dialogue and a vehicle for further integrative exploration As a result the specter of psychoanalysis and religion as mutually exclusive gives way to the hope and redemption offered by their mutual recognition

Miracles J. Harold Ellens, 2008-07-30 Can science psychology and biology explain miracles This three volume set attempts to answer that question presenting the latest as well as classic thinking and research regarding miracles from fields that include psychology psychiatry theology biology and history We have all heard of what seem miraculous events which have surfaced across history They range from stigmata and bleeding icons to deadly tumors that disappear and healers who succeed just by laying hands on the afflicted from people who can predict unexpected events to so called mediums and those who can allegedly see and speak with the dead These books led by an eminent scholar who serves as series editor for the Praeger series Psychology Religion and Spirituality examine miracles of body mind and spirit presenting the most recent research and writing on these uncommon events aiming to bring hard science to some of the most persistent and peculiar phenomena associated with the human race Can science psychology and biology explain miracles This three volume set attempts to answer that question presenting the latest as well as classic thinking and research regarding miracles from fields that include psychology psychiatry theology biology and history From news of a crippled woman who left her wheelchair and walked after an evangelist prayed over her to stories of people who died on the operating table only to be revived to tell of bright lights and the pathway to the afterlife we've all heard of what seem miraculous events They have surfaced across history They range from stigmata and bleeding icons to deadly tumors that disappear and healers who succeed just by laying hands on the afflicted from people who can predict unexpected events to so called mediums and those who can allegedly see and speak with the dead Some miracles are intricately tied to religious beliefs but there are millions of people who ascribe to no particular religion yet still believe that things happen that defy all laws of nature and thus defy scientific explanation In these books eminent scholar J Harold Ellens and his team of expert contributors examine miracles of body mind and spirit presenting the most recent research and writing on these uncommon events as they aim to bring hard science to some of the most persistent and peculiar phenomena associated with the human race **Progress in Self Psychology, V. 18** Arnold I. Goldberg, 2013-06-17 Postmodern Self Psychology the last volume of the Progress in Self Psychology series under the editorship of Arnold Goldberg charts the path of self psychology into the postmodern era of psychoanalysis It begins with

Goldberg's thoughtful consideration of the several tributaries of self psychological thought in the decades after Kohut and continues with Mark Gehrie's elaboration of reflective realism as a self psychological way out of epistemological quagmires about the essential reality of the analytic endeavor. Clinical contributions offer contemporary perspectives on clinical themes that engaged Kohut in the 1970s: a study of the effect of moments of meeting on systems of pathological accommodation; a reappraisal of empathy as a bi-directional negotiation and an assessment of the diverse clinical phenomena that justify a prolonged understanding only phase of treatment. The theory section of Volume 18 comparably charts the movement of self psychology toward a postmodern sensibility. Contributors reappraise intersubjectivity theory as a contextualist treatment approach consistent with dynamic systems theory; return to Kohut's concept of self-object relationships with special attention to the separate subjective and intersubjective components of self-object experiences and develop one of Kohut's early ideas into a theory of forward edge transferences that strengthen normal self development. In all, Volume 18 is a richly insightful progress report on the current status of self psychology and a fitting capstone to Arnold Goldberg's distinguished tenure as editor of the *Progress in Self Psychology* series.

Research in the Social Scientific Study of Religion, Volume 10
,2021-11-15 The purpose of this book is to provide an outlet for original research articles examining the role and value of religious and spiritual constructs across the social sciences. The aim of the series is to include an international and interfaith voice to this research dialogue. An effort is made to be interdisciplinary and academically eclectic. The articles in each volume represent a wide array of perspectives and research projects. Most of the articles report the findings of quantitative or qualitative investigations but some deal with methodology, theory or applications of social science studies in the field of religion and some are applied demonstrating the relevance of the social sciences to religious organizations and their clergy. The value of the volume is that it gives to researchers in this area a broad perspective on the issues and methods of religious research across a spectrum of academic disciplines. The aim of the book is to stimulate a creative integrative dialogue that will enhance interdisciplinary research.

The Stranger's Voice Carol L. Schnabl Schweitzer, 2010 especially those who have sensed that the denial of the mother's voice has played a critical role in their own self alienation and its melancholy moods will discover that this book has much to offer them as well.

Donald Capps Princeton Theological Seminary Book Jacket

Counseling Theories and Case Conceptualization Stephen V. Flynn, Joshua J. Castleberry, 2023-10-30 One of the aspects of this textbook that I most appreciate is that Dr. Flynn embraces action as a scholar by integrating the most relevant and impactful theoretical practices tackling developing trends such as telebehavioral health and challenging us as readers to apply complex theoretical constructs from an intersectional, culturally responsive and social justice paradigm. This is not a reimagining of the traditional counseling theories textbooks from 10 years ago but rather an act of evolution and engagement captured in the immediate assertion of social justice oriented theories.

Nicole R. Hill Interim Provost and Vice President for Academic Affairs Professor Counselor Education Shippensburg University Helps future counselors apply key theoretical

constructs to real world scenarios through session transcripts and detailed case conceptualizations For students enrolled in master s and advanced doctoral programs this groundbreaking textbook blends theoretical insight and practical application Woven throughout is a focus on the multiple levels of diversity intersectionality and identity that individuals embody and the skills and interventions necessary to produce positive outcomes The book is distinguished by the inclusion of Voices from the Field digital video interviews with 12 expert practitioners of leading theories These practitioners representing different contextual backgrounds and intersectional identities share their perspectives and experiences on how to best use a particular theory to help marginalized communities who have experienced discrimination All theory based chapters provide readers with case conceptualizations session transcripts and videos of Voices from the Field Additionally all chapters include learning objectives chapter summaries and student activities Within each chapter students will learn theory aligned assessment instruments that resonate with clients needs and acquire proficiency in an eclectic array of techniques derived from both classic and contemporary counseling theories The book innovatively applies techniques and skills to pressing issues such as racism discrimination and inequity through adept application of theory to empower healing and transformation Instructors will also have access to a full suite of ancillaries including an Instructor Manual Test Bank and chapter PowerPoints Key Features Mapped to the Council for the Accreditation of Counseling and Related Educational Programs CACREP 2016 and 2024 standards Examines nuances of 36 counseling theories new and emerging counseling theories and describes 24 theoretically congruent assessment instruments Includes 12 digitally recorded Voices from the Field interviews that showcase first person accounts from diverse clinicians working with marginalized communities people of color LGBTQIA clientele and other underrepresented populations Contains detailed information about the profession s unique theoretical history leaders legacies waves of philosophical and political change and practice based skills Incorporates information needed to fully understand how counseling theories make meaning of mental health issues human development and client and counselor therapeutic roles Chapters include an examination of the findings of contemporary theory based research Demonstrates the use of theoretical and atheoretical case conceptualization and skills using the same reoccurring case Provides session transcripts for each theoretical chapter demonstrating in depth examples of theory based skills

Understanding Religious Conversion Dong Young Kim, 2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine s conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo s interdisciplinary

framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine's conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community

Sigmund Freud and Oskar Pfister on Religion Carlos Domínguez-Morano, 2023-07-24 Sigmund Freud and Oskar Pfister on Religion examines the dialogue between psychoanalysis and religion through the encounters of two men the unfaithful Jew who founded psychoanalysis and a pastor of profound religious faith and proven psychoanalytic conviction Carlos Domínguez Morano analyses the original encounters between Freud and Pfister and their respective positions noting the incidences impasses and progress of their discussions The complex interactions between psychoanalysis and religion over time are considered and Domínguez Morano assesses the fundamental parameters of each perspective with reference to Catholicism The book explores the relationship between psychoanalysis and religion as a rich ongoing and unending dialogue and sheds new light on the origins of psychoanalysis Sigmund Freud and Oskar Pfister on Religion will be of great interest to academics and scholars of psychoanalytic studies religion the history of psychology and the history of ideas

Awakening and Insight Polly Young-Eisendrath, Shoji Muramoto, 2003-09-02 Buddhism first came to the West many centuries ago through the Greeks who also influenced some of the culture and practices of Indian Buddhism As Buddhism has spread beyond India it has always been affected by the indigenous traditions of its new homes When Buddhism appeared in America and Europe in the 1950s and 1960s it encountered contemporary psychology and psychotherapy rather than religious traditions Since the 1990s many efforts have been made by Westerners to analyze and integrate the similarities and differences between Buddhism and its therapeutic ancestors particularly Jungian psychology Taking Japanese Zen Buddhism as its starting point this volume is a collection of critiques commentaries and histories about a particular meeting of Buddhism and psychology It is based on the Zen Buddhism and Psychotherapy conference that took place in Kyoto Japan in 1999 expanded by additional papers and includes new perspectives on Buddhism and psychology East and West cautions and insights about potential confusions traditional ideas in a new light It also features a new translation of the conversation between Shin'ichi Hisamatsu and Carl Jung which took place in 1958 *Awakening and Insight* expresses a meeting of minds Japanese and Western in a way that opens new questions about and sheds new light on our subjective lives It will be of great interest to students scholars and practitioners of psychotherapy psychoanalysis and analytical psychology as well as anyone involved in Zen Buddhism

Mixing Minds Pilar Jennings, 2010-12-15 We cannot find ourselves or be ourselves alone from *Mixing Minds* *Mixing Minds* explores the interpersonal relationships between psychoanalysts and their patients and Buddhist teachers and their students Through the author's own personal journey in both traditions she sheds light on how these

contrasting approaches to wellness affect our most intimate relationships These dynamic relationships provide us with keen insight into the emotional ups and downs of our lives from fear and anxiety to love compassion and equanimity *Mixing Minds* delves into the most intimate of relationships and shows us how these relationships are the key to the realization of our true selves

Speaking the Unspeakable Diane Jonte-Pace, 2001-12-03 In this bold rereading of Freud's cultural texts Diane Jonte Pace uncovers an undeveloped counterthesis one that repeatedly interrupts or subverts his well known Oedipal masterplot The counterthesis is evident in three clusters of themes within Freud's work maternity mortality and immortality Judaism and anti-Semitism and mourning and melancholia Each of these clusters is associated with the uncanny and with death and loss Appearing most frequently in Freud's images metaphors and illustrations the counterthesis is no less present for being unspoken it is indeed unspeakable The uncanny mother is a primary theme found in Freud's texts involving fantasies of immortality and mothers as instructors in death In other texts Jonte Pace finds a story of Jews for whom the dangers of assimilation to a dominant Gentile culture are associated unconsciously with death and the uncanny mother The counterthesis appears in the story of anti-Semites for whom the uncanny impression of circumcision gives rise not only to castration anxiety but also to matrophobia It also surfaces in Freud's ability to mourn the social and religious losses accompanying modernity and his inability to mourn the loss of his own mother The unfolding of Freud's counterthesis points toward a theory of the cultural and unconscious sources of misogyny and anti-Semitism in the unspeakable Jonte Pace's work opens exciting new vistas for the feminist analysis of Freud's intellectual legacy

Religious Experience and Self-Psychology Jung Eun Jang, 2016-11-09 This book explores the 1907 Korean Revival Movement from a self psychological perspective The examination of the psychological processes in the movement based on Heinz Kohut's self psychology can shed light on religious experiences as selfobject experiences by identifying the sense of defeatedness and helplessness that Korean people experienced under Japanese occupation as what Kohut calls self fragmentation of the Korean group self and explaining its therapeutic functions which facilitate potential for the narcissistic nourishment of the fragmented group self leading to renewed self esteem transformation and empowerment of the Korean people Korean people in the early 1900s experienced abuses and oppression by corrupt officials and exploitation by Japanese government Through religious experiences which emphasized the individual repentance the experience of God through the spirit emphasis on prayer and eschatological faith the Korean Revival Movement in 1907 enabled its followers to experience mirroring and idealizing selfobjects which function as a role of transforming the lower shape of narcissism into the higher one

The Sign of the Cross Daniel Rancour-Laferrriere, 2017-09-08 This book presents a unique effort to create a new understanding of the Christian sign of the cross At its core it traces the conscious and unconscious influence of this visual symbol through time What began as the crucifixion of a Jewish troublemaker in Roman occupied Judea in the first century eventually gave rise to a broad spectrum of readings of the instrument used to accomplish such a punishment a cross The author argues that Jesus

was a provocative grandiose masochist whose suffering and death initially signified redemption for believers. This idea gradually morphed into a Christian sense of freedom to persecute and wage war against non-believers; however, as can be seen in the Crusades wars of the cross, many believers even construed the murder of their savior as a crime perpetrated by the Jews, and this paranoid notion culminated in the mass murder of European Jews under the sign of the Nazi hooked cross Hakenkreuz. Rancour Laferriere's book is expertly written and argued; it will be readable to a large audience because it touches on many areas of controversy, interest, and scholarship. The work is critical but not unfair; it employs psychoanalysis, art history, the study of the symbol of the cross in works of art, religion, and religious texts, and world history generally. The interweaving of these various themes is what gives this work its ability to draw in readers and will ultimately be what keeps the reader interested through the conclusion.

Psychology, Religion, and Spirituality James M. Nelson, 2009-02-17

Over a century ago, psychologists who were fascinated with religion began to study and write about it. Theologians and religious practitioners have responded to this literature, producing a fascinating dialogue that deals with our fundamental understandings about the human person and our place in the world. This book provides an introduction to the important conversations that have developed out of these interchanges. The dialogue between psychology and religion is difficult to study for a number of reasons. First, it requires knowledge of both psychology and religion. People with a background in psychology often lack a solid understanding of the religious traditions they wish to study, and theologians may not be up to date on the latest developments in psychology. Second, it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion. These concepts can be found in many places, for instance in the writings of philosophers of science, but they are complex and often hard to follow for those without a proper theological and philosophical background. Finally, authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds. This makes for wonderful diversity in conversations, but it makes understanding and mastery of the material quite difficult.

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