



Religion in Relation

Method, Application and Moral Location

Ivan Strenski

Religion In Relation Method Application And Moral Location

Peter van der Veer



Religion In Relation Method Application And Moral Location:

Manufacturing Religion Russell T. McCutcheon, 1997 This book offers a powerful critique of traditional religion scholarship and particularly the oft repeated bromide that religion is a sui generis phenomenon **Reversul istoriei. Eseu despre opera lui Mircea Eliade** Mihai Gheorghiu, 2015-03-12 Din cuprins Pariul eliadian Romanul con tiin ei nefericite Mitic i epic n proza fantastic Nae Ionescu Pater et Magister Itinerariu spiritual 1927 1949 Istoria religiilor filozofia istoriei hermeneutic i ie irea din nihilism Jurnale memorialistic confesiuni Proz autoscopic i simbolism al experien ei personale A *Guide to the Phenomenology of Religion* James Cox, 2006-08-15 Provides an introduction and overview to the Phenomenology of Religion through describing analysing and evaluating the ideas of key thinkers in the phenomenology of religion This book also examines the thinking of scholars within the Dutch British and North American schools of religious phenomenology

Durkheim and the Jews of France Ivan Strenski, 2008-04-15 Ivan Strenski debunks the common notion that there is anything essentially Jewish in Durkheim s work Seeking the Durkheim inside the real world of Jews in France rather than the imagined Jewishness inside Durkheim himself Strenski adopts a Durkheimian approach to understanding Durkheim s thought In so doing he shows for the first time that Durkheim s sociology especially his sociology of religion took form in relation to the Jewish intellectual life of late nineteenth and early twentieth century France Strenski begins each chapter by weighing particular claims some anti Semitic some not for the Jewishness of Durkheim s work In each case Strenski overturns the claim while showing that it can nonetheless open up a fruitful inquiry into the relation of Durkheim to French Jewry For example Strenski shows that Durkheim s celebration of ritual had no innately Jewish source but derived crucially from work on Hinduism by the Jewish Indologist Sylvain L vi whose influence on Durkheim and his followers has never before been acknowledged **Fits, Trances, and Visions** Ann Taves, 2020-03-31 Fits trances visions speaking in tongues clairvoyance out of body experiences possession Believers have long viewed these and similar involuntary experiences as religious as manifestations of God the spirits or the Christ within Skeptics on the other hand have understood them as symptoms of physical disease mental disorder group dynamics or other natural causes In this sweeping work of religious and psychological history Ann Taves explores the myriad ways in which believers and detractors interpreted these complex experiences in Anglo American culture between the mid eighteenth and early twentieth centuries Taves divides the book into three sections In the first ranging from 1740 to 1820 she examines the debate over trances visions and other involuntary experiences against the politically charged backdrop of Anglo American evangelicalism established churches Enlightenment thought and a legacy of religious warfare In the second part covering 1820 to 1890 she highlights the interplay between popular psychology particularly the ideas of animal magnetism and mesmerism and movements in popular religion the disestablishment of churches the decline of Calvinist orthodoxy the expansion of Methodism and the birth of new religious movements In the third section Taves traces the emergence of professional psychology between 1890 and 1910 and explores

the implications of new ideas about the subconscious mind hypnosis hysteria and dissociation for the understanding of religious experience Throughout Taves follows evolving debates about whether fits trances and visions are natural and therefore not religious or supernatural and therefore religious She pays particular attention to a third interpretation proposed by such mediators as William James according to which these experiences are natural and religious Taves shows that ordinary people as well as educated elites debated the meaning of these experiences and reveals the importance of interactions between popular and elite culture in accounting for how people experienced religion and explained experience Combining rich detail with clear and rigorous argument this is a major contribution to our understanding of Protestant revivalism and the historical interplay between religion and psychology

Religion in the Thought of Mikhail Bakhtin

Hilary B.P. Bagshaw, 2016-04-08 This book examines the significance of religion in the work of the twentieth century philosopher Mikhail Bakhtin Exploring Bakhtin's contribution to debates on methodology in the study of religion this book argues that his use of religious terminology is derived from his source material in philosophy of religion and not from his confessional commitment to Russian Orthodox Christianity Critiquing Gavin Flood's important work *Beyond Phenomenology* Hilary Bagshaw explains how Bakhtin's work on outsideness presents invaluable insights for scholars of religion particularly pertinent to the contemporary insider/outsider debate

Discovering the Vedas Frits Staal, 2008 In this unprecedented guide to the Vedas Frits Staal the celebrated author of *Agni The Vedic Ritual of the Fire Altar* and *Universals Studies in Indian Logic and Linguistics* examines almost every aspect of these ancient sources of Indic civilisation Staal extracts concrete information from the Oral Tradition and Archaeology about Vedic people and their language what they thought and did and where they went and when He provides essential information about the Vedas and includes selections and translations Staal sheds light on mantras and rituals that contributed to what came to be known as Hinduism Significant is a modern analysis of what we can learn from the Vedas today the original forms of the Vedic sciences as well as the perceptive wisdom of the composers of the Vedas The author puts Vedic civilisation in a global perspective through a wide ranging comparison with other Indic philosophies and religions primarily Buddhism For Staal originally a logician the voyage of discovering the Vedas is like unpeeling an onion but without the certainty of reaching an end Even so his book shows that the Vedas have a logic all their own Accessible finely argued and with a wealth of information and insight *Discovering the Vedas* is for both the scholar and the interested lay reader

Approaching the Land of Bliss Richard Karl Payne, Kenneth Kazuo Tanaka, 2004-01-01 The discourse of Buddhist studies has traditionally been structured around texts and nations the transmission of Buddhism from India to China to Japan And yet it is doubtful that these categories reflect in any significant way the organizing themes familiar to most Buddhists It could be argued that cultic practices associated with particular buddhas and bodhisattvas are more representative of the way Buddhists conceive of their relation to tradition This volume aims to explore this aspect of Buddhism by focusing on one of its most important cults that of the Buddha Amitabha

Approaching the Land of Bliss is a rich collection of studies of texts and ritual practices devoted to Amitabha ranging from Tibet to Japan and from early medieval times to the present

Jesus and the Temple Simon J. Joseph, 2016-01-08 Most Jesus specialists agree that the Temple incident led directly to Jesus' arrest but the precise relationship between Jesus and the Temple's administration remains unclear. Jesus and the Temple examines this relationship exploring the reinterpretation of Torah observance and traditional Temple practices that are widely considered central components of the early Jesus movement. Challenging a growing tendency in contemporary scholarship to assume that the earliest Christians had an almost uniformly positive view of the Temple's sacrificial system, Simon J. Joseph addresses the ambiguous, inconsistent and contradictory views on sacrifice and the Temple in the New Testament. This volume fills a significant gap in the literature on sacrifice in Jewish Christianity. It introduces a new hypothesis positing Jesus' enactment of a program of radically nonviolent eschatological restoration, an orientation that produced Jesus' conflicts with his contemporaries and inspired the first attributions of sacrificial language to his death.

Lourdes Ruth Harris, 2008-09-04 Lourdes was at the very centre of nineteenth-century debates on religion, science and medicine. Both the Church and secularists championed the miracle town as crucial in shaping how society should think about the mind, body and spirit. Since the visions of Bernadette Soubirous in 1858 transformed the quiet Pyrenean town into an international tourist and pilgrimage destination, it has been a site for controversy. In her well-crafted and carefully researched book, Harris deftly places Lourdes and its attendant spiritual movement firmly at the centre of French history and shows its significance in the country's development.

The Emergence of the Science of Religion in the Netherlands Arie Molendijk, 2018-08-14 This book explores the emergence of the science of religion in the Netherlands in the second half of the nineteenth century. The emphasis is on processes of institutionalization, professionalization and internationalization, on the one hand, and on contemporary discussions about method and conceptualization, on the other.

Rationality and the Study of Religion Jeppe Sinding Jensen, Luther Martin, 2013-09-13 Does rationality, the intellectual bedrock of all science, apply to the study of religion? Religion, arguably the most subjective area of human behaviour, has particular challenges associated with its study. Attracting crowd healers, conjurers, the pious and the prophetic, alongside comparativists and sceptics, it excites opinions and generalizations whilst seldom explicitly staking out the territory for the discussions in which it partakes. Increasingly, scholars argue that religious study needs to define and critique its own field and to distinguish itself from theology and other non-objective disciplines. Yet how can rational techniques be applied to beliefs and states of mind regarded by some as beyond the scope of human reason? Can these be made empirically testable or comparable and replicable within academic communities? Can science explicate religion without reducing it to mere superstition or redefining its truth in some empirical but meaningful way? Featuring contributions from leading international experts including Donald Wiebe, Roger Trigg and Michael Pye, *Rationality and the Study of Religion* gets under the surface of the religious studies discipline to expose the ideologies beneath. Reopening debate in a neglected yet

philosophically significant field it questions the role of rationality in religious anthropology natural history and anti scientific theologies with implications not only for supposedly objective disciplines but for our deepest attitudes to personal experience Interesting and important Religion has long been associated with irrationality both by its defenders and its critics and the topic of rationality has been unjustly neglected The book certainly deserves to be widely circulated Greg Alles Western Maryland College

Exhibiting Religion John P. Burris, 2001 In this revision of his dissertation in religion at U of California Santa Barbara Burris religious studies Stetson U explores the development of a comparative study of religion as this can be deduced from the exhibits on world religion and culture at 19th century world expositions The book s four main themes are the colonial mindset of the exhibiting of cultures and their religions the effect of evolutionary theory on the defining of American religious and social hierarchies the role of the expositions in popularizing the theory of social evolution and the denigration of primitive peoples and their religions through comparative display The text is as much cultural studies as religious studies and will appeal to those interested in American societal and intellectual trends of this period Annotation copyrighted by Book News Inc Portland OR

Theorizing Myth Bruce Lincoln, 1999 In *Theorizing Myth* Bruce Lincoln traces the way scholars and others have used the category of myth to fetishize or deride certain kinds of stories usually those told by others He begins by showing that mythos yielded to logos not as part of a mythic Greek miracle but as part of struggles over political linguistic and epistemological authority occasioned by expanded use of writing and the practice of Athenian democracy Lincoln then turns his attention to the period when myth was recuperated as a privileged type of narrative a process he locates in the political and cultural ferment of the eighteenth and nineteenth centuries Here he connects renewed enthusiasm for myth to the nexus of Romanticism nationalism and Aryan triumphalism particularly the quest for a language and set of stories on which nation states could be founded In the final section of this wide ranging book Lincoln advocates a fresh approach to the study of myth providing varied case studies to support his view of myth and scholarship on myth as ideology in narrative form

The Oxford Handbook of Friedrich Schleiermacher, 2023-11-22 Schleiermacher is now regarded as an influential figure in the history of Christian thought theories and methods in religious studies and hermeneutics The German language critical edition of his work beginning in 1980 Schleiermacher Kritische Gesamtausgabe and English translations of key portions of his corpus beginning in the late nineteenth century have allowed scholars to investigate the richness of his thought German scholars have often focused on Schleiermacher s ties to early modern philosophy his aesthetics hermeneutics and theory of religion while English speaking scholars have often focused on the theological influences and implications of Schleiermacher s work Over the last 30 years both German and Anglophone scholars have been at work translating and analyzing key texts This Handbook gathers authoritative interpretations of Schleiermacher s work from both German and English speaking scholars bringing together the best that Schleiermacher scholarship has to offer The chapters are divided into three parts The first part offers a clear and nuanced understanding of

Schleiermacher's own historical and intellectual context The second part presents a close analysis of the structure and content of Schleiermacher's thought in relation both to questions of method and particular theological themes and to broader inquiries in philosophy and the humanities The third part provides an examination of the reception of his thought and of its contemporary implications for theology and the study of religion Dimensions of the Sacred Ninian Smart, 1996

Dimensions of the Sacred is arguably one of the most comprehensive and readable accounts of religion that we have had in the past thirty years Not only does it provide a rich analysis of religious experience but he also includes much that has been overlooked by other interpreters of the world's religions Richard D Hecht coauthor of The Sacred Texts of the World

Modern Societies & the Science of Religions Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modernising societies worldwide It attempts to study these developments in their relation to and as conditioned and constrained by cultural change changes in educational systems technology population for example migration economic patterns politics and last but not least religious systems The essays focus on resp France Germany the Netherlands Spain the USA Turkey Israel Morocco Saudi Arabia South Africa Indonesia Japan and China Written in honour of Dr Lammert Leertouwer professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997 the book is particularly important for all those who are interested in the religious social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular **Conversion**

to Modernities Peter van der Veer, 2014-01-14 Peter van der Veer has gathered together a groundbreaking collection of essays that suggests that conversion to forms of Christianity in the modern period is not only a conversion to modern forms of these religions but also to religious forms of modernity Religious perceptions of the self of community and of the state are transformed when Western discourses of modernity become dominant in the modern world This volume seeks to relate Europe and its Others by exploring conversion both in modern Europe and in the colonized world *Orality, Literacy, and Colonialism in Southern Africa* Jonathan A. Draper, 2004-01-01

Literacy is essentially about the control of information memory and belief and with colonialism in Southern Africa came the Bible and text based literacy monitored by missionaries and colonial authorities Old and new oral traditions however are beyond the control of empire and often carry the resistance hopes and dreams of colonized people The essays in this volume recover aspects of Southern Africa's rich oral tradition The authors from disciplines such as anthropology African literature and biblical studies delineate some of the contours of the indigenous knowledge systems which sustained resistance to colonialism and today provide resources for postapartheid society in Southern Africa Paperback edition is available from the Society of Biblical Literature www.sbl-site.org A

Phenomenology of Indigenous Religions James L. Cox, 2022-02-24 This book compiles James L Cox's most important writings on a phenomenology of Indigenous Religions into one volume with a new introduction and conclusion by the author Cox has

consistently exemplified phenomenological methods by applying them to his own field studies among Indigenous Religions principally in Zimbabwe and Alaska but also in Australia and New Zealand Included in this collection are his articles in which he defines what he means by the category religion and how this informs his precise meaning of the classification Indigenous Religions These theoretical considerations are always illustrated clearly and concisely by specific studies of Indigenous Religions and their dynamic interaction with contemporary political and social circumstances This collection demonstrates the continued relevance of the phenomenological method in the study of religions by presenting the method as dynamic and adaptable to contemporary social contexts and as responsive to intellectual critiques of the method

The Top Books of the Year Religion In Relation Method Application And Moral Location The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels enthralling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the fascinating narratives that have captivated audiences this year. Religion In Relation Method Application And Moral Location : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Religion In Relation Method Application And Moral Location : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Religion In Relation Method Application And Moral Location : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Pape, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and suspenseful novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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