



non-places  
introduction to an  
anthropology of  
supermodernity

Marc Augé

Translated by JOHN HOWE

# Nonplaces Introduction To An Anthropology Of Supermodernity

**Andrea Virginás**



## **Nonplaces Introduction To An Anthropology Of Supermodernity:**

Non-places Marc Augé,1995 An ever increasing proportion of our lives is spent in supermarkets airports and hotels on motorways or in front of TVs computers and cash machines This invasion of the world by what Marc Aug calls non space results in a profound alteration of awareness something we perceive but only in a partial and incoherent manner Aug uses the concept of supermodernity to describe a situation of excessive information and excessive space In this fascinating essay he seeks to establish an intellectual armature for an anthropology of supermodernity Non-Places Marc Augé,2020-05-05 An ever increasing proportion of our lives is spent in supermarkets airports and hotels on motorways or in front of TVs computer and cash machines This invasion of the world by what Marc Auge calls non space results in a profound alteration of awareness something we perceive but only in a partial and incoherent manner Auge uses the concept of supermodernity to describe the logic of these late capitalist phenomena a logic of excessive information and excessive space In this fascinating and lucid essay he seeks to establish and intellectual armature for an anthropology of supermodernity Starting with an attempt to disentangle anthropology from history Auge goes on to map the distinction between place encrusted with historical monuments and creative social life and non place to which individuals are connected in a uniform manner and where no organic social life is possible Unlike Baudelairean modernity where old and new are interwoven supermodernity is self contained from the motorway or aircraft local or exotic particularities are presented two dimensionally as a sort of theme park spectacle Auge does not suggest that supermodernity is all encompassing place still exist outside non place and tend to reconstitute themselves inside it But he argues powerfully that we are in transit through non place for more and more of our time as if between immense parentheses and concludes that this new form of solitude should become the subject of an anthropology of its own **Non-places: introduction to an anthropology of supermodernity** Marc AUGE,1995

Non-places ,2008 **Non-Places** Marc Auge,2008 A provocative study of the non space which defines our age s love for excess of information and space Re-writing Spatiality Britta Kuhlenbeck,2010 The objective of this project is to encourage new ways of thinking about the meaning and significance of space It follows a desire that has been expressed and theorized by Henri Lefebvre and by extension Edward W Soja to remove Spatiality from the margin of the Trialectics of Being and to bring it into the Trialectics fold alongside with and of at least equal significance to Historicity and Sociality The thesis focuses on how space of the Pilbara region in Western Australia is produced in contemporary Australian writing film art and through lived experience The thesis argues for an understanding of space as essentially dynamic **Watching, Waiting** Sandra Križić Roban,Ana Šverko,2023-10-16 In the aftermath of Covid 19 the subject of empty places has gained renewed topicality and resonance Watching Waiting presents a collection of essays that brings emptiness into interdisciplinary focus as an object of study that extends beyond the present The contributors approach the specific interrelationships of photography and place through emptiness by considering historical and contemporary material in equal

measure Drawing on architecture anthropology sociology and public health among other fields they provide insights into geographically and temporally diverse production models of empty places and their corresponding complex and sensitive global and local relations while also tackling the ethics of behaviour and protests that unfold within them The book's chapters both photographic and scholarly essays cover areas that range widely both thematically and geographically spanning static film footage of Nicosia's Buffer Zone protest photographs in the wake of the Black Lives Matter movement in Bristol staged images from the University of Zagreb's ethnological archives historic landscape and architectural photography aerial shots of Covid 19 mass graves in Brazil photos of artificially built field hospitals and quarantine rooms during the pandemic and images of empty airports at night Through still and moving images Watching Waiting examines the photographic aestheticisation of emptiness existing stereotypes of empty places and transformations of human experiences Alphaville Chris Darke, 2005 It uses new interviews with Godard's main collaborators on the film to reveal new aspects and explores its multiple influences on Blade Runner for example or Code 46 This is the first ever full appraisal of Godard's highly influential classic of sci fi noir Chris Darke writes about how working without sets special effects or even a script Godard made a dystopian vision of a technocratic future city He explores the film's unique combination of genres and styles its remarkable creation the secret agent Lemmy Caution and uses his new interviews with the director's collaborators to chronicle the film's production He also relates Alphaville to Godard's later work setting it in the context of his wider career and of its influence on other filmmakers and artists Re-Inventing the Postcolonial (in the) Metropolis Cecile Sandten, Annika Bauer, 2016-09-27 The notion of the postcolonial metropolis has gained prominence in the last two decades both within and beyond postcolonial studies Disciplines such as sociology and urban studies however have tended to focus on the economic inequalities class disparities and other structural and formative aspects of the postcolonial metropolises that are specific to Western conceptions of the city at large It is only recently that the depiction of postcolonial metropolises has been addressed in the writings of Suketu Mehta Chris Abani Amit Chaudhuri Salman Rushdie Aravind Adiga Helon Habila Sefi Atta and Zakes Mda among others Most of these works probe the urban specifics and physical and cultural topographies of postcolonial cities while highlighting their agential capacity to defy appropriate and abrogate the superimposition of theories of Western modernity and urbanism These ASNEL Papers are all concerned with the idea of the postcolonial in the metropolis from various disciplinary viewpoints as drawn from a great range of cityscapes spread out over five continents The essays explore on the one hand ideas of spatial subdivision and inequality political repression social discrimination economic exploitation and cultural alienation and on the other the possibility of transforming reinventing and reconfiguring the postcolonial condition in and through literary texts and visual narratives In this context the volume covers a broad spectrum of theoretical and thematic approaches to postcolonial and metropolitan topographies and their depictions in writings from Australia and New Zealand South Africa South Asia and greater Asia as well as the UK addressing issues such as modernity and market

economies but also caste class and social and linguistic aspects At the same time they reflect on the postcolonial metropolis and postcolonialism in the metropolis by concentrating on an urban imaginary which turns on notions of spatial subdivision and inequality political repression social discrimination economic exploitation and cultural alienation as the continuing postcolonial condition

**Identification Practices in Twentieth-Century Fiction** Rex Ferguson, 2021 Identifying the individual in the 20th century has given rise to technical innovations including fingerprint analysis and DNA profiling as well as methods for classifying identities such as identity cards and digital records This book explores the link between these techniques and the literary representation of self identity in the same period

**Revisionist Histories** Marnie Hughes-Warrington, 2013-07-18 Revision and revisionism are generally seen as standard parts of historical practice yet they are underexplored within the growing literature on historiography In this accessibly written volume Marnie Hughes Warrington discusses this paucity of work on revision in history theory and raises ethical questions about linear models and spatial metaphors that have been used to explain it Revisionist Histories emphasises the role of the authors and audiences of histories alike as the writers and rewriters of history Through study of digital environments graphic novels and reader annotated texts this book shows that the sides of history cannot be disentangled from one another and that they are subject to flux and even destruction over time Incorporating diverse and controversial case studies including the French Revolution Holocaust Denial and European settlers contact with Native Americans and Indigenous Australians Revisionist Histories offers both a detailed account of the development of revisionism and a new more spatial vision of historiography An essential text for students of historiography

*Pushing the Boundaries of Latin American Testimony* L. Detwiler, J. Breckenridge, 2012-01-30 Revealing twenty first century contexts ground breaking scenarios and innovative mediums for this highly contested life writing genre this volume showcases a new generation of testimonio scholarship

**Radical Justice** Luis Martín-Cabrera, 2011-08-16 Radical Justice investigates the convoluted relationship between memory and justice as it is portrayed in political documentaries and detective fiction from Spain and the Southern Cone It argues that the possibility of achieving justice in these regions lies beyond market and state and is yet to come Rather than focusing on high literature Radical Justice uses popular culture as a site from which to question both the inability of the State and the transnational market to come to terms with the dictatorial past and to deliver justice This book will interest a wide range of scholars from national literature and film specialists of Argentina Chile and Spain to philosophers and students of ethics human rights and questions of justice

**Cultural Studies Approaches in the Study of Eastern European Cinema** Andrea Virginás, 2017-01-06 The spatial the bodily and the memory turn in the humanities and cultural studies are well canonized developments These features of our being in the world are fundamental in the medium of cinema which is an art of spaces bodies and memories increasingly so today when the analogue platform has been running parallel with the digitalized method of filmmaking The three nodal concepts define the tripartite structure of this volume composed of an overview study

and twelve case studies of post 1989 Eastern European film and cinema The overarching questions of space representation and construction bodies on screen issues of national identification in a postcolonial framework and cinema as a form of cultural memory are explored through the lens of specific national cinemas or contemporary Croatian Hungarian Polish Serbian Slovakian Slovenian and Romanian films In addition to investigating the cohesive forces that mark the postcommunist Eastern European region as a coherent cultural entity in its cinematic representations the volume also stands as a witness to the importance of transnational approaches

*Tom Murphy's Theatre of Everyday Space* Moonyoung Hong, 2025-05-08 By the time of his death in 2018 Tom Murphy was widely recognised as one of Ireland's most important modern playwrights Ireland's experience of rapid modernisation emigration and globalisation is vividly captured in his plays challenging generic notions of space place and the nation In particular his drama reconfigures Irish theatre's uneasy relationship with globalisation with the peasant kitchen the pub and the bog having traditionally been exported as the quintessential Irish spaces Focusing on one of Murphy's central innovations his experimentation with theatre and everyday space the book considers the significance of Murphy's work in modern drama more broadly The idea of home has preoccupied modern playwrights since the naturalist dramas of Henrik Ibsen and Anton Chekhov leading theatre scholars to focus on the everyday space of the home to the exclusion of other everyday spaces Murphy's works by contrast offer a new politics of the exterior engaging with a diverse range of other spaces such as dancehalls grocery shops pubs hotels offices churches gasworks and airports His drama presents a global sense of the local an emotional map of the shifting geographies of everyday life By applying new theoretical perspectives and showcasing new archival materials inaccessible to previous scholars the book revisits Murphy as an international playwright a cartographer of our modern day global village

*Place, Space and Hermeneutics* Bruce B. Janz, 2017-03-29 This book analyzes the hermeneutics of place raising questions about central issues such as textuality dialogue and play It discusses the central figures in the development of hermeneutics and place and surveys disciplines and areas in which a hermeneutic approach to place has been fruitful It covers the range of philosophical hermeneutic theory both within philosophy itself as well as from other disciplines In doing so the volume reflects the state of theorization on these issues and also looks forward to the implications and opportunities that exist Philosophical hermeneutics has fundamentally altered philosophy's approach to place Issues such as how we dwell in place how place is imagined created preserved and lost and how philosophy itself exists in place have become central While there is much research applying hermeneutics to place there is little which both reflects on that heritage and critically analyzes a hermeneutic approach to place This book fills that void by offering a sustained analysis of the central elements major figures and disciplinary applications of hermeneutics and place

**A Dictionary of Critical Theory** Ian Buchanan, 2018-02-09 Containing over 750 in depth entries this is the most wide ranging and up to date dictionary of critical theory available This authoritative guide covers the whole range of critical theory including the Frankfurt school cultural materialism cultural



studies gender studies film studies literary theory hermeneutics historical materialism and socio political critical theory  
 Entries clearly explain complex theoretical discourses such as Marxism psychoanalysis structuralism deconstruction and postmodernism There are biographies of hundreds of important figures in the field with feature entries for those who have heavily influenced areas of the discipline such as Derrida and Deleuze This new edition of the dictionary has been updated to extend coverage of diaspora race and postcolonial theory including key authors such as C L R James and Paul Gilroy and of queer and sexuality studies including notable figures such as Eve Kosofsky Sedgwick Fully revised to keep up to date with this diverse field this new edition expands the coverage to include entries such as hyperobject and transgender Entries are fully cross referenced and many contain further reading suggestions Covering all aspects of critical theory from globalization and race studies to queer theory and feminism this multidisciplinary A Z is essential for students in the humanities and social sciences

*The Map and the Territory* Shyam Wuppuluri, Francisco Antonio Doria, 2018-02-13 This volume presents essays by pioneering thinkers including Tyler Burge Gregory Chaitin Daniel Dennett Barry Mazur Nicholas Humphrey John Searle and Ian Stewart Together they illuminate the Map Territory Distinction that underlies at the foundation of the scientific method thought and the very reality itself It is imperative to distinguish Map from the Territory while analyzing any subject but we often mistake map for the territory Meaning for the Reference Computational tool for what it computes Representations are handy and tempting that we often end up committing the category error of over marrying the representation with what is represented so much so that the distinction between the former and the latter is lost This error that has its roots in the pedagogy often generates a plethora of paradoxes confusions which hinder the proper understanding of the subject What are wave functions Fields Forces Numbers Sets Classes Operators Functions Alphabets and Sentences Are they a part of our map theory representation Or do they actually belong to the territory Reality Researcher like a cartographer clothes or creates the reality by stitching multitudes of maps that simultaneously co exist A simple apple for example can be analyzed from several viewpoints beginning with evolution and biology all the way down its microscopic quantum mechanical components Is there a reality or a real apple out there apart from these maps How do these various maps interact intermingle with each other to produce a coherent reality that we interact with Or do they not Does our brain uses its own internal maps to facilitate physicist mathematician in us to construct the maps about the external territories in turn If so what is the nature of these internal maps Are there meta maps Evolution definitely fences our perception and thereby our ability to construct maps revealing to us only those aspects beneficial for our survival But the question is to what extent Is there a way out of the metaphorical Platonic cave erected around us by the nature While Map is not the territory as Alfred Korzybski remarked join us in this journey to know more while we inquire on the nature and the reality of the maps which try to map the reality out there The book also includes a foreword by Sir Roger Penrose and an afterword by Dagfinn Føllesdal

**Semicolonial** Joyce Derek Attridge, Marjorie Elizabeth Howes, 2000-06-22 A landmark collection of essays

examining Joyce's relationship with Irish colonialism and nationalism      *Settling Down and Settling Up* Andrea Katherine Medovarski, 2019-04-08 Comparing second generation children of immigrants in black Canadian and black British women's writing *Settling Down and Settling Up* extends discourses of diaspora and postcolonialism by expanding recent theory on movement and border crossing. While these concepts have recently gained theoretical currency, this book argues that they are not always adequate frameworks through which to understand second generation children who wish to reside in place in the nations of their birth. Considering migration and settlement as complex interrelated processes that inform each other across multiple generations and geographies, Andrea Katherine Medovarski challenges the gendered constructions of nationhood and diaspora with a particular focus on Canadian and British black women writers including Dionne Brand, Esi Edugyan, and Zadie Smith. Re-evaluating gender and spatial relations, *Settling Down and Settling Up* argues that local experiences often conceptualized through the language of the feminine and the domestic in black women's writings are no less important than travel and border crossings.



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