



Nocturne In St Gaudens

Burke Wilkinson



Nocturne In St Gaudens:

Nocturne Hélène Valance, 2018-06-12 A beautifully illustrated look at the vogue for night landscapes amid the social political and technological changes of modern America The turn of the 20th century witnessed a surge in the creation and popularity of nocturnes and night landscapes in American art In this original and thought provoking book H l ne Valance investigates why artists and viewers of the era were so captivated by the night Nocturne examines works by artists such as James McNeill Whistler Childe Hassam Winslow Homer Frederic Remington Edward Steichen and Henry Ossawa Tanner through the lens of the scientific developments and social issues that dominated the period Valance argues that the success of the genre is connected to the resonance between the night and the many forces that affected the era including technological advances that expanded the realm of the visible such as electric lighting and photography Jim Crow era race relations America s closing frontier and imperialism abroad and growing anxiety about identity and social values amid rapid urbanization This absorbing study features 150 illustrations encompassing paintings photographs prints scientific illustration advertising and popular media to explore the predilection for night imagery as a sign of the times Prairie Nocturne Ivan Doig, 2003 From one of the greatest novelists of the American West comes a surprising and riveting story set in Montana and in New York during the Harlem Renaissance drawing on the characters from Doig s most popular work **Peter Piper's Practical Principles of Plain and Perfect Pronunciation** Willard Johnson, 2015-10-21 Originally published by Mergenthaler Linotype Company 1936 **The International Studio**, 1917 **Brush and Pencil**, 1904 **Trade Prices Current**, 1938 *Art and the Higher Life* Kathleen Pyne, 2010-07-22 Late in the nineteenth century many Americans were troubled by the theories of Charles Darwin which contradicted both traditional Christian teachings and the idea of human supremacy over nature and by an influx of foreign immigrants who challenged the supremacy of the old Anglo Saxon elite In response many people drew comfort from the theories of philosopher Herbert Spencer who held that human society inevitably develops towards higher and more spiritual forms In this illuminating study Kathleen Pyne explores how Spencer s theories influenced a generation of American artists She shows how the painters of the 1880s and 1890s particularly John La Farge James McNeill Whistler Thomas Dewing and the Boston school and the impressionist painters of the Ten developed an art dedicated to social refinement and spiritual ideals and to defending the Anglo Saxon elite of which they were members This linking of visual culture to the problematic conditions of American life radically reinterprets the most important trends in late nineteenth century American painting *The Chautauquan*, 1908 **First Editions Catalogue** Duschnes, Philip C., Firm, Booksellers, New York, 1936 *Philip C. Duschnes Book Sale Catalogs* Philip C. Duschnes (Firm), 1941 **American Art Annual**, 1916 **Uncommon Clay** Burke Wilkinson, 1985 *Le vélo, une passion* Matthieu Penza, **The Life of James McNeill Whistler** Elizabeth Robins Pennell, Joseph Pennell, 1911 **Arts Digest**, 1937 *The Medicine of Art* Elizabeth L. Lee, 2021-12-30 In 1901 the sculptor Augustus Saint Gaudens proclaimed in a letter to Will Low Health is the

thing Though recently diagnosed with intestinal cancer Saint Gaudens was revitalized by recreational sports having realized midcareer there is something else in life besides the four walls of an ill ventilated studio The Medicine of Art puts such moments center stage in order to consider the role of health and illness in the way art was produced and consumed Not merely beautiful or entertaining objects works by Gilded Age artists such as John Singer Sargent Abbott Thayer and Augustus Saint Gaudens are shown to function as balm for the ill providing relief from physical suffering and pain Art did so by blunting the edges of contagious disease through a process of visual translation In painting for instance hacking coughs bloody sputum and bodily enervation were recast as signs of spiritual elevation and refinement for the tuberculous who were shown with a pale chalky pallor that signalled rarefied beauty rather than an alarming indication of death Works of art thus redirected the experience of illness in an era prior to the life saving discoveries that would soon become hallmarks of modern medical science to offer an alternate therapy The first study to address the place of organic disease cancer tuberculosis syphilis in the life and work of Gilded Age artists this book looks at how well known works of art were marked by disease and argues that art itself functioned in medicinal terms for artists and viewers in the late 19th century McClure's Magazine, 1909 *The Book of Chicago* Robert Shackleton, 1920 In his facile chatty way the author tells of the city's marvelous growth taking us from the Loop through that Olympus of Chicago the Lake Shore Drive to Oak Park and South Chicago The landmarks of the early settlers and the beauty spots of the modern city are all described in such a manner that they cannot fail to appeal to even the most conservative of Easterners Mr Shackleton in all his books of the cities shows each one distinctly its characteristics institutions literary traditions landmarks and its people Nothing is too small for him to chronicle their habits of speech their eating ancestor worship In each city he manages to discover many odd corners not found by the usual sightseer His is a sympathetic clear eyed often humorous interpretation of the city in each case **Programme** Boston Symphony Orchestra, 1908 Dictionary Catalog of the Rare Book Division New York Public Library. Rare Book Division, 1971 Reference tool for Rare Books Collection

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