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Noctes Atticae

Jill Kraye



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The Attic Nights of Aulus Gellius Aulus Gellius, 1927 *The Attic nights of Aulus Gellius. [Auli Gellii Noctes atticae.]*
With an English translation by John C. Rolfe,... In 3 volumes... Aulu-Gelle, 1954 **The Noctes Atticae of Aulus Gellius**
Henry Nettleship, 1800 **The Worlds of Aulus Gellius** Leo Franc Holford-Strevens, Amiel Vardi, 2004-12-23 Table of
contents Stories from Aulus Gellius Aulus Gellius, 1921 **The Noctes Atticae of Aulus Gellius** Henry Nettleship, 1883

Aulus Gellius and Roman Reading Culture Joseph A. Howley, 2018-04-12 Long a source for quotations fragments and factoids the *Noctes Atticae* of Aulus Gellius offers hundreds of brief but vivid glimpses of Roman intellectual life In this book Joseph Howley demonstrates how the work may be read as a literary text in its own right and discusses the rich evidence it provides for the ancient history of reading thought and intellectual culture He argues that Gellius is in close conversation with predecessors both Greek and Latin such as Plutarch and Pliny the Elder and also offers new ways of making sense of the text's miscellaneous qualities like its disorder and its table of contents Dealing with topics ranging from the framing of literary quotations to the treatment of contemporary celebrities who appear in its pages this book offers a new way to learn from the *Noctes* about the world of Roman reading and thought **Gellius the Satirist** Wytse Hette Keulen, 2009 Noting previously unrecognised allusions to literary works and contemporary events this book presents an original portrait of the miscellanist Aulus Gellius *Attic Nights* as a satirical writer and a Roman intellectual working within the cultural milieu of Antonine Rome **Readers and Reading Culture in the High Roman Empire** William A. Johnson, 2010-06-03 In *Readers and Reading Culture in the High Roman Empire* William Johnson examines the system and culture of reading among the elite in second century Rome The investigation proceeds in case study fashion using the principal surviving witnesses beginning with the communities of Pliny and Tacitus with a look at Pliny's teacher Quintilian from the time of the emperor Trajan Johnson then moves on to explore elite reading during the era of the Antonines including the medical community around Galen the philological community around Gellius and Fronto with a look at the curious reading habits of Fronto's pupil Marcus Aurelius and the intellectual communities lampooned by the satirist Lucian Along the way evidence from the papyri is deployed to help to understand better and more concretely both the mechanics of reading and the social interactions that surrounded the ancient book The result is a rich cultural history of individual reading communities that differentiate themselves in interesting ways even while in aggregate showing a coherent reading culture with fascinating similarities and contrasts to the reading culture of today *Ancient Narrative Volume 8* , **Aristotle and His Commentators** Pantelis Golitsis, Katerina Ierodiakonou, 2019-01-29 This volume includes twelve studies by international specialists on Aristotle and his commentators Among the topics treated are Aristotle's political philosophy and metaphysics the ancient and Byzantine commentators' scholia on Aristotle's logic philosophy of language and psychology as well as studies of broader scope on developmentalism in ancient philosophy and the importance of studying Late Antiquity Prolegomena to the Adages

Desiderius Erasmus, 2017-08-21 The essay that begins this introductory volume to the *Adages* explores the development of the *Collectanea* and its transformation into the *Adagiorum chiliades* *Cambridge Translations of Renaissance Philosophical Texts* Jill Kraye, 1997-08-28 The Renaissance known primarily for the art and literature that it produced was also a period in which philosophical thought flourished This two volume anthology contains forty new translations of important works on moral and political philosophy written during the Renaissance and hitherto unavailable in English The anthology is designed to be used in conjunction with *The Cambridge History of Renaissance Philosophy* in which all of these texts are discussed The works originally written in Latin Italian French Spanish and Greek cover such topics as concepts of man Aristotelian Platonic Stoic and Epicurean ethics scholastic political philosophy theories of princely and republican government in Italy and northern European political thought Each text is supplied with an introduction and a guide to further reading [Medicine and the Law Under the Roman Empire](#) Claire Bubb, Michael Peachin, 2023-05-11 What happens when we juxtapose medicine and law in the ancient Roman world This innovative collection of scholarly research shows how both fields were shaped by the particular needs and desires of their practitioners and users It approaches the study of these fields through three avenues First it argues that the literatures produced by elite practitioners like Galen or Ulpian were not merely utilitarian but were pieces of aesthetically inflected literature and thus carried all of the disparate baggage linked to any form of literature in the Roman context Second it suggests that while one element of that literary luggage was the socio political competition that these texts facilitated high stakes agonism also uniquely marked the quotidian practice of both medicine and law resulting in both fields coming to function as forms of popular public entertainment Finally it shows how the effects of rhetoric and the deeply rhetorical education of the elite made themselves constantly apparent in both the literature on and the practice of medicine and law Through case studies in both fields and on each of these topics together with contextualizing essays *Medicine and the Law Under the Roman Empire* suggests that the blanket results of all this were profound The introduction to the volume argues that medicine was not contrived merely to ensure healing of the infirm by doctors and law did not single mindedly aim to regulate society in a consistent orderly and binding fashion Instead both fields in the full range of their manifestations were nested in a complex matrix of social political and intellectual crosscurrents all of which served to shape the very substances of these fields themselves This poses forward looking questions What things might ancient Roman medicine and law have been meant or geared to accomplish in their world And how might the very substance of Roman medicine and law have been crafted with an eye to fulfilling those peculiarly ancient needs and desires This book suggests that both fields in their ancient manifestations differed fundamentally from their modern counterparts and must be approached with this fact firmly in mind **The New Testament Scholarship of Erasmus** Desiderius Erasmus, 2019-03-26 Erasmus produced his five editions of the New Testament in Greek and Latin and his Paraphrases on the Gospels and Epistles almost contemporaneously with the tumultuous events that accompanied the beginnings of the

Reformation in Europe At the same time his scholarship was a signal illustration of the Christian Humanism of northern Europe His remarkable scholarship is translated and annotated in the *Collected Works of Erasmus* volumes 42-60 published by the University of Toronto Press This volume CWE 41 seeks to set in perspective in a major introductory essay the full range of that scholarship It traces the origin of Erasmus work and its development over the course of the last two decades of his life placing the work on the New Testament in the context of his life and the political and religious events of his age revealing the endeavour as a process and thus giving the reader illuminating points of reference for the many cryptic allusions in his annotations and paraphrases The book includes an annotated translation of three of Erasmus major writings on Scripture and its interpretation the *Paraclesis* the *Ratio verae theologiae* System of True Theology and the *Apologia* defense of his work It includes as well some of his further attempts to clarify his endeavour relevant letters and a vitriolic response to his crabby critics *Contra morosos* The volume offers a unique insight into the production of Erasmus scholarship in book form illustrating abundantly the special features that made his editions of the New Testament and his Paraphrases both esthetically pleasing and effectively marketable products

Variety William Fitzgerald, 2016-03-08 The idea of variety may seem too diffuse obvious or nebulous to be worth scrutinizing but modern usage masks the rich history of the term This book examines the meaning value and practice of variety from the vantage point of Latin literature and its reception and reveals the enduring importance of the concept up to the present day William Fitzgerald looks at the definition and use of the Latin term *varietas* and how it has played out in different works and with different authors He shows that starting with the Romans variety has played a key role in our thinking about nature rhetoric creativity pleasure aesthetics and empire From the lyric to elegy and satire the concept of variety has helped to characterize and distinguish different genres Arguing that the ancient Roman ideas and controversies about the value of variety have had a significant afterlife up to our own time Fitzgerald reveals how modern understandings of diversity and choice derive from what is ultimately an ancient concept

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