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crucially important to study ethical egoism. Since Rand provides strong arguments in favor of ethical egoism and presents most of her philosophical viewpoints in the form of novels—a psychologically influential and attractive medium—it is truly essential to study her theory of egoism in the field of ethics.

This article primarily tries to examine the extent to which Rand's ethical egoism can be defended. There is no doubt that her theory has a number of strengths, but do these strengths overcome its weaknesses? And if ethical egoism is refuted, then what is an appropriate alternative to this theory? Rand shoots serious criticisms at ethical altruism, which need to be considered. It seems that even by refuting ethical egoism, it is not easy to prove ethical altruism. Therefore, if ethical egoism is rejected, a suitable alternative needs to be presented.

To provide answers for the above investigation, we will provide a brief review of Rand's ethical egoism before studying and criticizing her theory.

1. Rand's Biography and Works

Ayn Rand was born on February 2nd, 1905 in Russia and passed away on March 6th, 1982. Her full name is Alissa Zinovievna Rosenbaum and Ayn Rand is its abbreviated form (Badrwar and Long 2012). Rand was a philosopher who wrote screenplays, plays, and novels, along with philosophical and academic works. She also published articles in the fields of politics, economics, and ethics in newspapers such as *The New York Times* (Burns 2009, 4-5).

It is important to take into account that a great deal of Rand's philosophy is based on her own experiences. Living in Russia and witnessing the revolution, as well as her immigrating to the US, greatly influenced her thoughts (Burns 2009, 33).

Rand's works have received a lot of attention and have become among best-selling literary works. Every year one hundred thousand copies of her works are sold; that is, more than twenty-five million copies thus far. Her unique interpretation of man and her philosophy for life have changed the lives of thousands of her readers and inspired philosophical movements that have influenced American culture. Rand has also influenced many other philosophers, economists, psychologists, and historians.

Besides her academic works, Rand wrote novels in which she implicitly expressed her philosophical and ethical ideas. Using the medium of the novel, which is more attractive than academic texts and is better understood by the readers, is an important strength for her ethical thought. High sales of Rand's novels throughout the world, and particularly in the US, is significant. In 2008, eight hundred thousand copies of her novels *Atlas Shrugged*, *We: The Living*, *Fountainhead*,

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Dillon,2013-01-11 This is the first anthology to bring together a selection of the most important contemporary philosophical essays on the nature and moral significance of self respect Representing a diversity of views the essays illustrate the complexity of self respect and explore its connections to such topics as personhood dignity rights character autonomy integrity identity shame justice oppression and empowerment The book demonstrates that self respect is a formidable concern which goes to the very heart of both moral theory and moral life Contributors Bernard Boxill Stephen L Darwall John Deigh Robin S Dillon Thomas E Hill Jr Aurel Kolnai Stephen J Massey Diana T Meyers Michelle M Moody Adams John Rawls Gabriele Taylor Elizabeth Telfer Laurence L Thomas **Self-love, Egoism and the Selfish Hypothesis** Christian

Maurer,2019-03-21 Do people only act out of self interest Or is there a less pessimistic explanation for human behaviour Maurer delves into early Enlightenment debates on self love from both famous and lesser known A01s including Lord Shaftesbury Bernard Mandeville Francis Hutcheson Joseph Butler Archibald Campbell David Hume and Adam Smith

Illusions of Paradox Richmond Campbell,1998-04-30 Modern epistemology has run into several paradoxes in its efforts to explain how knowledge acquisition can be both socially based and thus apparently context relative and still able to determine objective facts about the world In this important book Richmond Campbell attempts to dispel some of these paradoxes to show how they are ultimately just illusions of paradox by developing ideas central to two of the most promising currents in epistemology feminist epistemology and naturalized epistemology Campbell s aim is to construct a coherent theory of knowing that is feminist and naturalized *Illusions of Paradox* will be valuable for students and scholars of epistemology and women s studies A Question of Values ,2021-11-22 This volume contains ten chapters each of which takes up a different

question in contemporary moral or political philosophy The volume has three parts meta ethics issues in freedom and autonomy and contemporary political philosophy In the meta ethical section the chapters address issues concerning acts and their value the plausibility of aggregation and counting with respect to the value of human lives and the role of moral character in causing and explaining moral behavior In the second section the chapters take up questions about the connection between moral imagination and a plausible account of integrity the connection between autonomy and rights to property and the difficulties facing internalist accounts of autonomy In the final section the chapters address issues concerning feminist critiques of Rawlsian liberalism the limits of liberalism and communitarianism the importance of understanding Rawls s social contract as a contract for institutions and the morality of nationalist movements These chapters reflect a cross section of the issues concerning value that are of contemporary scholarly interest in Canada and the United States *Liberty, Games and Contracts* Malcolm Murray,2016-05-06 Jan Narveson is one of the most significant contemporary defenders of the libertarian political position Unlike other libertarians who typically defend their view with

reference to natural rights or an appeal to utilitarianism Narveson's main contribution has been to offer a philosophical defence of libertarianism based on a Hobbesian individualist contractarian ethic Critiques of Narveson's contractarian libertarianism fall into three categories those that reject contractarian moral theory those that reject any link between contractarianism and libertarianism and those that accuse libertarians of conflating liberty with property In this book Malcolm Murray brings together the most significant of Narveson's critics and presents their work alongside replies by Jan Narveson

Self-Interest Kelly Rogers, 2014-02-04 Self Interest discusses the reconciliation of inevitable self concern with its manifest potential for harm This anthology brings together the efforts of twenty three renowned philosophers to address the matter of how to bring about such a reconciliation The drive for self preservation as observed by Aquinas is the first law of nature With this self love however comes the threat of the excessive love of self Self Interest brings into discussion the reconciliation of necessary self concern with its manifest potential for harm This anthology brings together the work of twenty three important philosophers to address the question of how to bring about such a reconciliation Contributors include Democritus Plato Aristotle Augustine of Hippo Aquinas Hobbes Nicole Mandevidille Butler Hutcheson Hume Smith Kant Bentham Mill James Nietzsche Dewey Rand and Gauthier

Paradoxes of Rationality and Cooperation Richmond Campbell, Lanning Sowden, 1985 The Prisoner's Dilemma is a famous problem in game theory In its simplest form two players are faced with independent choices to cooperate or not to cooperate Each does better if both cooperate than if neither does but each does better if he does not cooperate whatever the other does The outcome of their choice can be the difference between life and death Philosophers see this problem as an abstract model of the classic conflict between self interest and a socially advantageous moral order Some philosophers have argued that it is a special case of Newcomb's Problem technically a puzzle in mathematical decision theory There is a deep division amongst philosophers over the nature and extent of the relationship between these two dilemmas Both however threaten the foundations of ethical and political theory even the social sciences for they cast doubt on our understanding of rational behaviour This anthology the first to bring together the most important philosophical essays on the paradoxes analyses the concepts underlying the Prisoner's Dilemma and Newcomb's Problem and evaluates the proposed solutions The relevant theories have been developed over the past four decades in a variety of disciplines mathematics economics psychology political science biology and philosophy And the problems these paradoxes uncover can arise in many different forms in debates over nuclear disarmament labour management disputes marital conflicts Calvinist theology and even in the evolution of disease through the cooperation of microorganisms The possibilities for application are virtually limitless The introduction gives the uninitiated reader sufficient background to cope with the technical aspects of the discussions as well as to see how the articles are linked together in an ongoing dialectic Many of the essays are already considered classics in the field others not previously published provide responses to objections that have been made against the authors' earlier positions Although designed primarily for

philosophers and philosophy students Paradoxes of Rationality and Cooperation has broad implications for other disciplines as well as for interested non specialists *Canadian Journal of Philosophy* ,1982 Moralische Selbstachtung Henning Hahn,2008-12-10 Die Arbeit versteht sich in systematischer Perspektive als eine Erweiterung der Theorie der Gerechtigkeit von John Rawls Moralische Selbstachtung wird dazu in Auseinandersetzung mit Kant als ein rechtsgebundenes Selbstverhältnis gedeutet das nicht nur den motivationalen Grund praktischer Identität bereitstellt sondern sich darüber hinaus als normativer Fluchtpunkt einer selbstachtungsfunktionalen Gerechtigkeitstheorie anbietet Ausgehend von der postrawlschen These dass Selbstachtung einen unüberbietbaren Wert darstellt werden eine Reihe moralischer Grundrechte verteidigt die rechtlich ökonomisch kulturell und politisch realisiert sein müssen damit eine Person ihre Selbstachtung aufrechterhalten kann Systematisch mündet diese Erweiterung in die Konzeption einer sozialliberalen Gerechtigkeitstheorie deren transnationaler Geltungsbereich abschließend als subsidiärer Kosmopolitismus beschrieben wird **The Philosophical Review** ,1982

Encyclopedia of Ethics Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more **Canadiana** ,1981 **Ethics and Justification** Douglas Odegard,1988 *Philosophy of Culture as Theory, Method, and Way of Life* ,2022-05-16 The idea of culture comprises almost all human activities from science to art from music to microscopy Does anything important escape the limits of this idea The authors of this collection argue that all philosophy is really the philosophy of culture since in some way each and every discipline and subdiscipline is foremost a manifestation of our collective cultural effort Further they argue that by engaging with philosophy as a cultural activity and as a discipline to meaningfully engage with all dimensions of intercultural life we can live more meaningful flourishing and wisely guided lives **American Philosophical Quarterly** Nicholas Rescher,2006 **Ricoeur's Early Ethical**

Philosophy Leovino Madriaga Garcia,2025-07-10 Using the themes of responsibility and hope this introduction to the thought of Paul Ricoeur addresses both the beginner and the specialist By focusing on the early essays and early mature works including the Philosophy of the Will volumes Freedom and Nature Fallible Man and The Symbolism of Evil Leovino Garcia shows that Ricoeur's entire orientation is primarily ethical in that it awakens in us the power to exist creatively Ricoeur brings the Joy of the Yes to the sadness of the finite the passion for the possible to the resignation to necessity and the vehemence of the primary affirmation to the radical negation **Princeton University Library Classification System, 1900-1920** Ernest Cushing Richardson,1929 **Dictionary of Philosophical Terms: Volume 2: English-German** Elmar Waibl,Philip Herdina,2011-09-27 No detailed description available for English German Englisch Deutsch Directory of

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