

**Self-Transcendence
and Human History
in Wolfhart
Pannenberg**

GODFREY IGWEBUIKE ONAH

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Self Transcendence And Human History In Wolfhart Pannenberg

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Self Transcendence And Human History In Wolfhart Pannenberg:

Self-transcendence and Human History in Wolfhart Pannenberg Godfrey Igwebuike Onah, 1999 Self Transcendence and Human History in Wolfhart Pannenberg examines Pannenberg's thoughts on self transcendence and its relationship to human history. The author attempts to establish a better understanding of man as creature and as creator of history. Godfrey Igwebuike Onah begins by clarifying the definitions of self transcendence, openness, and exocentricity. These terms involve man's natural tendency to constantly reach out beyond the present reality which is based in his existence as a spiritual being open to God. Onah discusses the development of the self that is always present but does not completely emerge until the end of the individual's history. He shows that imagination, culture, language, play, love, trust, and the question of God are dimensions of man's capacity of self transcendence. Through a critical dialogue with Pannenberg, the author demonstrates that man becomes history while also participating with God in the making of history. He proposes that through self knowledge comes knowledge of God and through knowledge of God comes knowledge of self. *Faithful to Save* Kent Eilers, 2011-07-14 *Faithful to Save* is an exposition and analysis of Pannenberg's doctrine of reconciliation as it appears in his three volume Systematic Theology. It suggests that this doctrine is best approached by bearing in mind its three most salient characteristics, all of which are inter dependent and when kept in view make the essential tenets of Pannenberg's account transparent. God acts freely and immediately in and for creation; history is a function of the faithfulness of God to his creation; reconciliation is an expression of this faithfulness towards sinful creation. God's holding fast to creation despite its self destructive self assertion. On the basis of a detailed examination of the central texts, it argues that Pannenberg's doctrine of reconciliation at once marks out God's action in the world as the true Infinite and issues an invitation to consider how such a God extends himself in reconciling love to his creatures so that their finite creatureliness is at every turn affirmed and found to be in the end good. *The Theology of Wolfhart Pannenberg* Carl E. Braaten, Philip Clayton, 2016-07-30 How deep has Pannenberg's influence been on American theology? Which particular ideas or themes from his work have been most pervasive to American thinkers and which have encountered the greatest resistance? What implications does his work have beyond explicitly theological contexts, e.g. for philosophy, ethics, environmental concerns, political action, and the natural sciences? What new forms have his ideas taken as they have been adapted to fit the very different context of American theology? The authors of the twelve critiques in this volume represent a broad cross section of American thought on religion. The essays cover virtually all of the major areas in which Pannenberg has published. An introductory survey provides a comprehensive overview of the critical literature on Pannenberg from the early 1960s to 1986. Together the essays represent an accurate barometer of the influence Pannenberg has had in America as well as the sorts of reservations that the English speaking world brings to his work. It has now been many years since Pannenberg's first visit to the United States. At that time the discussion with Pannenberg focused on the radically historical character of his proposal for theology centering around

revelation and resurrection In the meantime Pannenberg's thought has expanded almost encyclopedically into most of the major disciplines studied in a modern university Without doubt the most comprehensive theologian at work today his place in the history of twentieth century theology is well assured Self-transcendence and human history in Wolfhart Pannenberg

Godfrey I. Onah,1994 **Trinitarian Pneumatological Personhood and the Theology of John Zizioulas** Ronald L.

Adkins II,2023-02-28 In a growing secular society what distinguishes a Christian from a non Christian Is a Christian identified by certain religious and ceremonial activity social action principles or do their relationships identify them as Christian This book suggests that a Christian person is in a continual relationship with the Triune God through the Holy Spirit Furthermore this living relationship reflects the eternal relationship of the Father Son and Holy Spirit because people have been created in the image and likeness of the Triune God This book uses historical theological philosophical and biblical approaches to understand the Christian person Throughout this book the reader will be engaged with the modern Greek theologian John Zizioulas However this book is a study on the person of the Holy Spirit though never separated from the trinitarian relationship who makes a human person a Christian **Introduction to Wolfhart Pannenberg's Systematic Theology** Gunther Wenz,2012-11-21 As one of the great thinkers of our time Wolfhart Pannenberg has influenced the history of Christian theology and philosophy of religion since the second half of the 20th century His Systematic Theology and many of his other works have become classics in the theological science In this introduction Gunther Wenz examines the main pillars of Pannenberg's theology the self manifestation of God the Trinitarian God the creation of the world Christology anthropology pneumatology eschatology and ecclesiology The book thereby offers a valuable guide to comprehending Pannenberg's Systematic Theology in the context of his most relevant writings **Philosophy in Culture** Tosam, Mbih J.,Takov, Peter,2016-09-13 This book explores the symbiotic relationship between philosophy and culture Every philosophy emerges as a reaction to or as justification for a particular culture and it is for this reason that philosophy may differ from one culture to another It argues that philosophy is an essential part of every culture Philosophy is the means by which every culture provides itself with justification for its values beliefs and worldview and also serves as a catalyst for progress Philosophy critically questions and confronts established beliefs customs practices and institutions of a society As reflective critical thinking philosophy is linked to a way of life a form of enquiry intended to guide behaviour a form of thinking that sharpens and broadens our intellectual horizon scrutinizes our assumptions and clarifies the beliefs and values by which we live Philosophy helps to liberate the individual from the imprisonment of ignorance prejudice superstition narrow mindedness and the despotism of custom Culture constitutes the raw data the laboratory from which philosophers do their analytic experimentation Culture is considered as philosophy of the first order activity The book maintains that any genuine global philosophy must include philosophical traditions from all cultures and regions of the world as it is by seeking alternative philosophical answers to some of the thorniest problems facing humanity that we are most likely to find more lasting

solutions to some global problems In this commitment to a universal humanity we cannot afford to depend on solutions from a single culture or from the most influential cultures Human Rights and the Catholic Tradition Donald J.

Dietrich,2011-12-31 From the French Revolution to Vatican II the institutional Catholic Church has opposed much that modernity has offered men and women constructing their societies This book focuses on the experiences of German Catholics as they have worked to engage their faith with their culture in the midst of the two world wars the barbarism of the Nazi era and the uncertainties and conflicts of the post World War II world German Catholics have confronted and challenged their Church s anti modernism two lost wars the Weimar Republic the Nazi Third Reich the Cold War German reunification and the impulses of globalization Catholic theologians and those others nurtured by Catholicism who resisted Nazism to create their own private spaces developed a personal and existential theology that bore fruit after 1945 Such theologians as Karl Rahner Johannes Metz and Walter Kasper were rooted in their political experiences and in the renewal movement built by those who attended Vatican II These theologians were sensitive to the horrors of the Nazi brutalization the positive contributions of democracy and the need to create a Catholicism that could join the conversation on human rights following World War II This dialogue meant accepting non Catholic religious traditions as authentic expressions of faith which in turn required that the sacred dignity of every man woman and child had to be respected By the twenty first century Catholic theologians had made furthering a human rights agenda part of their tradition and the German contribution to Catholic theology was crucial to that development The current Catholic milieu has been forged through its defensive responses to the Enlightenment through its resistance to ideologies that have supported sanctioned murder and through an extensive dialogue with its own traditions In focusing on the German Catholic experience Dietrich offers a cultural approach to the study of the religious and ethical issues that ground the human rights paradigm that will be of particular interest to students of religion historians sociologists and human rights specialists Pannenberg on Evil, Love and God Mark Hocknull,2016-05-13

Pannenberg on Evil Love and God examines a much neglected aspect of the theological thought of one of the most original contemporary German theologians Wolfhart Pannenberg his theological and philosophical understanding of evil and its relationship to the love of God The book seeks to correct a widely held misconception that in his theology Pannenberg has neglected the darker side of the world concentrating instead on an optimistic picture of the future This book argues that questions of evil hold a central place throughout Pannenberg s writing and seeks to draw out the implications of his wrestling with these issues The Introduction sets the scene by considering the nature of the question of evil and argues that a theological response must be made as part of a global view of the world and not in isolation from other themes The succeeding chapters develop this theme through a reading of Pannenberg s theology *Scripture in the Theologies of W. Pannenberg and D.G. Bloesch* Frank M. Hasel,2004-03-01 Scripture has always played an important role in Christian theology This study provides an issue oriented overview of the concepts of Scripture in Protestant theology from the 16th

century Reformation onward It then sets forth the concepts of Scripture in the theologies of two contemporary systematic theologians W Pannenberg and D G Bloesch It analyzes compares and evaluates the theological and anthropological presuppositions that have influenced their concept of Scripture Despite fundamentally different starting points and other significant distinctions Pannenberg and Bloesch reveal surprising similarities This seems to suggest that for both the concept of Scripture is determined ultimately by presuppositions that are derived and shaped extra scripturam

Inner Animalities Eric Daryl Meyer, 2018-07-03 Most theology proceeds under the assumption that divine grace works on human beings at the points of our supposed uniqueness among earth's creatures our freedom our self awareness our language or our rationality Inner Animalities turns this assumption on its head Arguing that much theological anthropology contains a deeply anti ecological impulse the book draws creatively on historical and scriptural texts to imagine an account of human life centered in our creaturely commonality The tendency to deny our own human animality leaves our self understanding riven with contradictions disavowals and repressions How are human relationships transformed when God draws us into communion through our instincts our desires and our bodily needs Meyer argues that humanity's exceptional status is not the result of divine endorsement but a delusion of human sin Where the work of God knits human beings back into creaturely connections ecological degradation is no longer just a matter of bodily life and death but a matter of ultimate significance Bringing a theological perspective to the growing field of Critical Animal Studies Inner Animalities puts Gregory of Nyssa and Karl Rahner in conversation with Jacques Derrida Giorgio Agamben Kelly Oliver and Cary Wolfe What results is not only a counterintuitive account of human life in relation with nonhuman neighbors but also a new angle into ecological theology

Anthropology in Theological Perspective Wolfhart Pannenberg, 2004-08-23 In this comprehensive study a renowned theologian examines the anthropological disciplines human biology psychology cultural anthropology sociology and history for their religious implications The result is a theological anthropology that does not derive from dogma or prejudice but critically evaluates the findings of the disciplines Pannenberg begins with a consideration of human beings as part of nature moves on to focus on the human person and then considers the social world its culture history and institutions All the elements of this multi faceted study unite in the final chapter on the relation of human beings to their history

Beginning With the End Carol Rausch Albright, Joel Haugen, 1997 Wolfhart Pannenberg has been a significant voice in the dialogue between religion and science This collection addresses his position therein and analyzes various topics from behavioural genetics to evolutionary ecology

The Cosmic Breath Amos Yong, 2012-05-10 The interjection of pneumatology in both theologies of interreligious dialogue and in the theology and science conversation comes together in this volume The resulting Christianity Buddhism science dialogue opens up to new pneumatological perspectives on philosophical cosmology and anthropology in interdisciplinary and global context

Playing God? Ted Peters, 2014-04-04 Since the original publication of *Playing God* in 1996 three developments in genetic technology have moved to the center of the public

conversation about the ethics of human bioengineering Cloning the completion of the human genome project and most recently the controversy over stem cell research have all sparked lively debates among religious thinkers and the makers of public policy In this updated edition Ted Peters illuminates the key issues in these debates and continues to make deft connections between our questions about God and our efforts to manage technological innovations with wisdom *The Cambridge Companion to Christian Doctrine* Colin E. Gunton, 1997-06-19 These fourteen specially commissioned essays provide an exciting new introduction to the content of Christian theology **Fides Et Historia**, 2000 Transcendence and Spatiality of the Triune Creator Chan Ho Park, 2005 Since Augustine many philosophers and theologians have discussed the relation of God to time whereas the relation between God and space has been rarely discussed This book deals with the relationship of God to space Divine transcendence is one important aspect of the Christian God However God is also immanent in the world of space and time The author investigates the concept of divine spatiality and presents case studies of three modern theologians Torrance Pannenberg and Moltmann He also analyses divine spatiality by using Dyrness's three categories relationship agency and embodiment **The Blackwell Companion to the Theologians, 2 Volume Set** Ian S. Markham, 2009-04-27 This two volume companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition A substantial two volume reference work bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods early centuries middle ages reformation period the Enlightenment and the twentieth century to the present A to Z entries range from substantial essays to shorter overviews each of which locates the theologian in their immediate context summarizes the themes of their work and explains their significance Covers a broad span of theologians from Augustine to Thomas Aquinas through to C S Lewis James Cone and Rosemary Radford Ruether Provides profiles of key Catholic protestant evangelical and progressive theologians Includes a useful timeline to orientate the reader reading lists and a glossary of key terms **Autotrascendenza e formazione** Daniele Bruzzone, 2001

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