

SELECTED  
WRITINGS  
OF  
JUDITH  
SARGENT  
MURRAY



*Edited by*  
SHARON M. HARRIS

WOMEN WRITERS IN ENGLISH  
1350-1850

# Selected Writings Of Judith Sargent Murray

**Judith Sargent Murray**



## **Selected Writings Of Judith Sargent Murray:**

*Selected Writings of Judith Sargent Murray* Judith Sargent Murray, 1995 Includes selections from *The Gleaner* her major work and other publications As a novelist essayist dramatist and poet Judith Sargent Murray candidly and often humorously asserted her opinions about the social and political conditions of women in late eighteenth century America As a committed feminist she urged American women to enter a new era in female history yet published her own writings under a man's name in the hopes of more widely disseminating her ideas

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*Judith Sargent Murray* Sheila L. Skemp, 1998-02-15 An accomplished essayist playwright and poet Judith Sargent Murray 1751-1820 was America's first notable feminist This brief study of her life and work takes a novel topical approach to provide a window on the gender issues that were being debated in the United States and Europe during the late eighteenth and early nineteenth centuries In the first half of the book nine thematic chapters examine Murray's experience of and pronouncements on marriage motherhood religion women's education writing and the construction of gender in American society The biography is followed by fifteen primary documents letters poems and essays many of which have never been published before that give readers firsthand access to Murray's views A chronology a bibliography and an index are also included

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**These Fiery Frenchified Dames** Susan Branson, 2010-11-24 On July 4, 1796 a group of women gathered in York, Pennsylvania to celebrate the twentieth anniversary of American independence They drank tea and toasted the Revolution the Constitution and finally the rights of women This event would have been unheard of thirty years before but a popular political culture developed after the war in which women were actively involved despite the fact that they could not vote or hold political office This newfound atmosphere not only provided women with opportunities to celebrate national occasions outside the home but also enabled them to conceive of possessing specific rights in the young republic and to demand those rights in very public ways Susan Branson examines the avenues through which women's presence became central to the competition for control of the nation's political life and despite attempts to quell the emerging power of women typified by William Cobbett's derogatory label of politically active women as these fiery Frenchified dames demonstrates that the social political and intellectual ideas regarding women in the post-Revolutionary era contributed to a more significant change in women's public lives than most historians have recognized As an early capital of the United States the leading publishing center and the largest and most cosmopolitan city in America during the eighteenth century Philadelphia exerted a considerable

influence on national politics society and culture It was in Philadelphia that the Federalists and Democratic Republicans first struggled for America's political future with women's involvement critical to the outcome of their heated partisan debates Middle and upper class women of Philadelphia were able to achieve a greater share in the culture and politics of the new nation through several key developments including theaters and salons that were revitalized following the war allowing women to intermingle and participate in political discussions and the wider availability of national and international writings particularly those that described women's involvement in the French Revolution perhaps the most important and controversial historical event in the early development of American women's political consciousness Given these circumstances Branson argues American women were able to create new more active social and political roles for themselves that brought them out of the home and into the public sphere Although excluded from the formal political arenas of voting and lawmaking American women in the Age of Revolution nevertheless thought and acted politically and were able to make their presence and opinions known to the benefit of a young nation

#### **Gale Researcher Guide for: Judith Sargent**

**Murray and the Emergence of an American Women's Literary Tradition** Bonnie Hurd Smith, Gale Researcher Guide for Judith Sargent Murray and the Emergence of an American Women's Literary Tradition is selected from Gale's academic platform Gale Researcher These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research

*The Neglected Canon: Nine Women Philosophers* T. Dykeman, 2013-06-29 When down from the moon stepped the goddess of the night she bid Minerva Athene come to her Minerva Athene she said you sprang fully formed from the head of your father Now all the daughters of mankind think they too are as rootless as you Tonight I bid you dance join the circle round 1 that tree glistening with the clarity of wisdom Mother Natura and Lady Philosophia hands together already have begun the promenade of myth and allegory Still in the garb of gold and white stone Minerva Athene did as she was bid and danced till dawn Then in new light she found herself suddenly a budding flower on a tall branch and even more swiftly a crystalline fruit rivaling the morning sun refracting the light Behold she had grown roots difficult to discover down in the dark of history deep in the solid knowledge of earth And the daughters of humankind saw and reveled in their roots This is the story of this book a history long and diverse of women thinkers and their thought It will become a legacy for all who study it a legacy that Heloise Marie de Gournay Sor Juana Ines de la Cruz and Judith Sargent Murray among many women philosophers assured by composing lists of the names of women little acknowledged century after century While the Hannah Arendt's Susanne K

**John Neal and Nineteenth-Century American Literature and Culture** Edward Watts, David J. Carlson, 2012 John Neal and Nineteenth Century American Literature and Culture is a critical reassessment of American novelist editor critic and activist John Neal arguing for his importance to the ongoing reassessment of the American Renaissance and the broader cultural history of the Nineteenth Century Contributors including scholars from the United States Germany England Italy and Israel

present Neal as an innovative literary stylist penetrating cultural critic pioneering regionalist and vital participant in the business of letters in America over his sixty year career      **Women's Early American Historical Narratives** Sharon M.

Harris,2003-06-24 This fascinating collection presents a rare look at women writers first hand perspectives on early American history In the late eighteenth and early nineteenth centuries many women authors began to write historical analysis thereby taking on an essential role in defining the new American Republicanism Like their male counterparts these writers worried over the definition and practice of both public and private virtue human equality and the principles of rationalism In contrast to male authors however female writers inevitably addressed the issue of inequality of the sexes This collection includes writings that employ a wide range of approaches from straightforward reportage to poetical historical narratives from travel writing to historical drama and even accounts in textbook format designed to provide women with exercises in critical thinking training they rarely received through their traditional education For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators      **The Mississippi Encyclopedia**

Ted Ownby,Charles Reagan Wilson,Ann J. Abadie,Odie Lindsey,James G. Thomas Jr.,2017-05-25 Recipient of the 2018 Special Achievement Award from the Mississippi Institute of Arts and Letters and Recipient of a 2018 Heritage Award for Education from the Mississippi Heritage Trust The perfect book for every Mississippian who cares about the state this is a mammoth collaboration in which thirty subject editors suggested topics over seven hundred scholars wrote entries and countless individuals made suggestions The volume will appeal to anyone who wants to know more about Mississippi and the people who call it home The book will be especially helpful to students teachers and scholars researching writing about or otherwise discovering the state past and present The volume contains entries on every county every governor and numerous musicians writers artists and activists Each entry provides an authoritative but accessible introduction to the topic discussed The Mississippi Encyclopedia also features long essays on agriculture archaeology the civil rights movement the Civil War drama education the environment ethnicity fiction folklife foodways geography industry and industrial workers law medicine music myths and representations Native Americans nonfiction poetry politics and government the press religion social and economic history sports and visual art It includes solid clear information in a single volume offering with clarity and scholarship a breadth of topics unavailable anywhere else This book also includes many surprises readers can only find by browsing      **Writing and Postcolonialism in the Early Republic** Edward Watts,1998 Writing and Postcolonialism in the Early Republic is the first book length analysis of early American literature through the lens of postcolonial theory Although the United States represented a colonizing presence that displaced indigenous peoples and exported imperial culture

American colonists also found themselves exiled often exploited and abused by the distant metropolitan center In this innovative book Edward Watts demonstrates how American post Revolutionary literature exhibits characteristics of a post colonial society     [This Present Darkness](#) Kristen Welch,2021-08-17 As a Christian as a college student do you want to be a feminist Why would anybody want to be a feminist And what if anything have Christians done to advance women s rights The answers lie in this book where the history of women preachers the rise of the publishing industry the creation of eighteenth and nineteenth century female seminaries and academies and the work of feminist theologians is explored This book introduces the Christian college student to a coherent story of First Second and Third Wave Feminism and how these interlocking histories overlap with Christian faith and practice Designed for the student who has little or no knowledge of feminist histories theories and practices this book offers timelines reading lists and glossaries to help orient the student in a field of study often filled with irony and contradictions Furthermore the influence of anti feminists and the impact of visual culture tell a story of how power is made and how it is challenged Throughout this book students are invited to consider their relationship with feminism and to critically reflect on a position that holds true to their faith as they are experiencing it in the twenty first century     *Prodigal Daughters* Marion Rust,2012-12-01 Susanna Rowson novelist actress playwright poet school founder and early national celebrity bears little resemblance to the title character in her most famous creation Charlotte Temple Yet this best selling novel has long been perceived as the prime exemplar of female passivity and subjugation in the early Republic Marion Rust disrupts this view by placing the novel in the context of Rowson s life and other writings Rust shows how an early form of American sentimentalism mediated the constantly shifting balance between autonomy and submission that is key to understanding both Rowson s work and the lives of early American women Rust proposes that Rowson found a wide female audience in the young Republic because she articulated meaningful female agency without sacrificing accountability to authority a particularly useful skill in a nation that idealized womanhood while denying women the most basic rights Rowson herself an expert at personal reinvention invited her readers theatrical audiences and students to value carefully crafted female self presentation as an instrument for the attainment of greater influence *Prodigal Daughters* demonstrates some of the ways in which literature and lived experience overlapped especially for women trying to find room for themselves in an increasingly hostile public arena     **A Documentary History of Unitarian Universalism, Volume One** Dan McKanan,2017 A panel of top scholars presents the first comprehensive collection of primary sources from Unitarian Universalist history This critical resource covers the long histories of Unitarianism Universalism and Unitarian Universalism in the United States and around the world and offers a wealth of sources from the first fifty five years of the Unitarian Universalist Association From Arius and Origen to Peter Morales and Rebecca Parker this two volume anthology features leaders thinkers and ordinary participants in the ever changing tradition of liberal religion Each volume contains more than a hundred distinct selections with scholarly introductions by leading experts in Unitarian Universalist history The

selections include sermons theologies denominational statements hymns autobiographies and manifestos with special attention to class cultural gender and sexual diversity Primary sources are the building blocks of history and A Documentary History of Unitarian Universalism presents the sources we need for understanding this denomination's past and for shaping its future     Moderate and Radical Liberalism Nathaniel Wolloch, 2022-01-31 This book provides a new reading of one of the most significant chapters in the history of social and political thought the transition from the late Enlightenment to early liberalism In contrast with prevailing interpretations of the emergence of liberalism which emphasize the conservative liberal reaction of the nineteenth century it presents a more optimistic depiction of how formerly radical principles of the Enlightenment were eventually adopted by the mainstream of moderate early liberalism To substantiate this innovative interpretation the book provides a detailed history of late Enlightenment and early liberal social and political thought on both sides of the Atlantic See inside the book     Saving Paradise Rita Nakashima Brock, Rebecca Ann Parker, 2008 Saving Paradise offers a fascinating new lens on the history of Christianity asking how its early vision of beauty evolved into a vision of torture and what changes in society and theology marked that evolution     **Encyclopedia of Feminist Literature** Mary Ellen Snodgrass, 2014-05-14 An accessible one volume encyclopedia this addition to the Literary Movements series is a comprehensive reference guide to the history and development of feminist literature from early fairy tales to works by great women writers of today Hundred     **Women and Authorship in Revolutionary America** Angela Vietto, 2017-03-02 Exploring the wealth of writings by early American women in a broad spectrum of genres Women and Authorship in Revolutionary America presents one of the few synthetic approaches to early US women's writing Through an examination of the strategic choices writers made as they constructed their authorial identities at a moment when ideals of both Author and Woman were in flux Angela Vietto argues that the relationship between gender and authorship was dynamic women writers drew on available conceptions of womanhood to legitimize their activities as writers and often simultaneously drew on various conceptions of authorship to authorize discursive constructions of gender Focusing on the half century surrounding the Revolution this study ranges widely over both well known and more obscure writers including Mercy Otis Warren Judith Sargent Murray Sarah Wentworth Morton Hannah Griffiths Annis Boudinot Stockton Elizabeth Graeme Fergusson Deborah Gannett and Sarah Pogson Smith The resulting analysis complicates and challenges a number of critical commonplaces presenting instead a narrative of American literary history that presents the novel as women's entrance into authorship dichotomized views of civic and commercial authorship and of manuscript and print cultures and a persistent sense that women of letters constantly struggled against a literary world that begrudged them entrance based on their gender     *Women Writing Fancy* Maura Smyth, 2017-07-11 This book brings to the foreground the largely forgotten Fancy of the seventeenth and eighteenth centuries and follows its traces as they extend into the nineteenth and twentieth Trivialized for its flightiness and femininity Fancy nonetheless provided seventeenth and eighteenth century women writers such as

Margaret Cavendish Aphra Behn Delarivier Manley Eliza Haywood and Anna Barbauld a mode of vision that could detect flaws in the Enlightenment's patriarchal systems and glimpse new female authored worlds and genres In carving out unreal fanciful spaces within the larger frame of patriarchal culture these women writers planted Fancy and with it female authorial invention at the cornerstone of Enlightenment empirical endeavor By finally taking Fancy seriously this book offers an alternate genealogy of female authorship and a new framework for understanding modernity's triumph

**This Violent Empire** Carroll Smith-Rosenberg, 2012-12-01 This *Violent Empire* traces the origins of American violence racism and paranoia to the founding moments of the new nation and the initial instability of Americans' national sense of self Fusing cultural and political analyses to create a new form of political history Carroll Smith-Rosenberg explores the ways the founding generation lacking a common history governmental infrastructures and shared culture solidified their national sense of self by imagining a series of Others African Americans Native Americans women the propertyless whose differences from European American male founders overshadowed the differences that divided those founders These Others dangerous and polluting had to be excluded from the European American body politic Feared but also desired they refused to be marginalized incurring increasingly enraged enactments of their political and social exclusion that shaped our long history of racism xenophobia and sexism Close readings of political rhetoric during the Constitutional debates reveal the genesis of this long history

*The Culture of Equity in Restoration and Eighteenth-Century Britain and America* Mark Fortier, 2016-03-16 Drawing on politics religion law literature and philosophy this interdisciplinary study is a sequel to Mark Fortier's book *The Culture of Equity in Early Modern England* Ashgate 2006 The earlier volume traced the meanings and usage of equity in broad cultural terms including but not limited to law to position equity as a keyword of valuation persuasion and understanding the present volume carries that work through the Restoration and eighteenth century in Britain and America Fortier argues that equity continued to be a keyword used and contested in many of the major social and political events of the period Further he argues that equity needs to be seen in this period largely outside the Aristotelian parameters that have generally been assumed in scholarship on equity



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