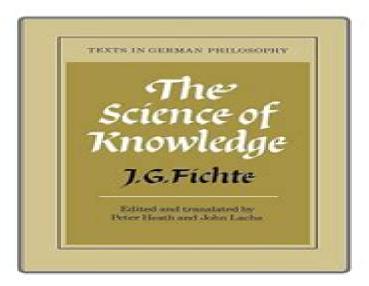
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## **Science Of Knowledge With The First And Second Introductions**

**Johann Gottlieb Fichte** 

#### **Science Of Knowledge With The First And Second Introductions:**

The Science of Knowledge J. G. Fichte, 1982-08-31 A modern translation of J G Fichte's best known philosophical work including his two explanatory Introductions which contributed to the development of 19th Century German Idealism from The Science of Knowledge Johann Gottlieb Fichte, 1982-08-31 Fichte's philosophy was pivotal Kant's critical philosophy in the development of nineteenth century German idealism from Kant's critical philosophy Fichte believed that Kant had posed the one fundamental question of philosophy how is our experience of the world as spatio temporal and law governed possible The answer he works out here is one of the most uncomprimising forms of philosophical idealism The isolated absolute self is presented as the sole source from which the forms of human knowledge can be dialectically deduced In the 1974 version of Wissenschaftslehre is Fichte s best known philosophical work and the two Introductions which Fichte added later throw a helpful light on the system This the only modern and reliable translation was first published in America in 1970 and is now made available again with corrections for all those with an interest in Fichte and in German Idealism Immanuel Hermann von Fichte, Johann Gottlieb Fichte, 1970 Science of Knowledge (Wissenschaftslehre) with the First and Second Introductions Johann Gottlieb Fichte, 1970 New Exposition of the Science of Knowledge Johann Science of Knowledge ,1970 German Idealism and the Problem of Knowledge: Nectarios G. Gottlieb Fichte, 1869 Limnatis, 2008-10-14 The problem of knowledge in German Idealism has drawn increasing attention This is the first attempt at a systematic critique that covers all four major figures Kant Fichte Schelling and Hegel The book offers a fresh and challenging analysis Troeltsch's Eschatological Absolute Evan F. Kuehn, 2020-04-01 Ernst Troeltsch is widely recognized as having played an important role in the development of modern Protestant theology but his contribution is usually understood as largely critical of traditional modes of theological inquiry He is best known for his historicist critique of dogmatic theology and seen either as the closing chapter of nineteenth century liberalism or as a proto postmodernist Central to this pivotal period in modern theology stands the problem how can we articulate a doctrine of ultimate reality such that a meaningful and coherent account of the world is available without our understanding of God thereby becoming conditioned by the world itself Evan Kuehn demonstrates that historiographical assumptions about twentieth century religious thought have obscured the coherence and relevance of Troeltsch's understanding of God history and eschatology An eschatological understanding of the Absolute Kuehn contends stands at the heart of Troeltsch's theology and the problem of historicism with which it is faced Troeltsch's eschatological Absolute must be understood in the context of questions that were being raised at the turn of the twentieth century both by research on New Testament apocalypticism and by modern critical methodologies in the historical sciences His theory of the Absolute is central to his views on religion and religious ethics and provides practitioners of constructive studies in religion with important resources for engaging with sociological and historical studies where Troeltsch's status as a classical figure is widely recognized **Figuring the Self** David E.

Klemm, Günter Zöller, 1997-02-13 Figuring the Self consists of twelve essays which present discuss and assess the principal accounts of the self in classical German philosophy focusing on the period around 1800 and covering Kant Fichte H Iderlin Novalis Schelling Schleiermacher and Hegel The Palgrave Handbook of German Romantic Philosophy Elizabeth Millán Brusslan, 2020-12-15 This Handbook provides a comprehensive and authoritative analysis of the philosophical dimensions of German Romanticism a movement that challenged traditional borders between philosophy poetry and science With contributions from leading international scholars the collection places the movement in its historical context by both exploring its links to German Idealism and by examining contemporary related developments in aesthetics and scientific research A substantial concluding section of the Handbook examines the enduring legacy of German romantic philosophy Key Features Highlights the contributions of German romantic philosophy to literary criticism irony cinema religion and biology Emphasises the important role that women played in the movement s formation Reveals the ways in which German romantic philosophy impacted developments in modernism existentialism and critical theory in the twentieth century Interdisciplinary in approach with contributions from philosophers Germanists historians and literary scholars Providing both broad perspectives and new insights this Handbook is essential reading for scholars undertaking new research on German romantic philosophy as well as for advanced students requiring a thorough understanding of the subject

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