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THE BLIND SPOT



Why Science Cannot Ignore
Human Experience

Science Human Experience Mephistophele

Christa King



Science Human Experience Mephistophele:

Science and Human Experience Leon N. Cooper, 2014-11-28 Does science have limits Where does order come from Can we understand consciousness Written by Nobel Laureate Leon N Cooper this book places pressing scientific questions in the broader context of how they relate to human experience Widely considered to be a highly original thinker Cooper has written and given talks on a large variety of subjects ranging from the relationship between art and science possible limits of science to the relevance of the Turing test These essays and talks have been brought together for the first time in this fascinating book giving readers an opportunity to experience Cooper s unique perspective on a range of subjects Tackling a diverse spectrum of topics from the conflict of faith and science to whether understanding neural networks could lead to machines that think like humans this book will captivate anyone interested in the interaction of science with society

Mephistopheles Jeffrey Burton Russell, 1990 An excellent and important intellectual history Library Journal Using examples from theology philosophy art literature and popular culture Russell describes the great changes effected in our idea of the Devil by the intellectual and cultural developments of modern times *Mephistopheles* is the fourth and final volume of Jeffrey Burton Russell s critically acclaimed history of the concept of the Devil The series constitutes the most complete historical study ever made of the figure called the second most famous personage in Christianity In the first three volumes the author brought the history of Christian diabolism to the end of the Middle Ages This volume continues the story from the Reformation to the present tracing the fragmentation of the tradition

Science, Religion, and the Human Experience James D. Proctor, 2005 This collection of essays looks at the relationship between science and religion The book begins from the premise that both science and religion operate in yet seek to reach beyond specific historical political ideological and psychological contexts

Science and Human Experience , 1976

Science and Human Experience Leon N. Cooper, 2014-11-28 Nobel Laureate Leon N Cooper places pressing scientific questions in the broader context of how they relate to human experience

Faustus and the Promises of the New Science, c. 1580-1730 Christa King, 2016-12-05 Having identified the literary origins of the Faustus legend in the German *Faust* Book 1587 and its English translation 1592 this book argues that these works transformed a simple rogue s tale into an incisive study of morality and beliefs The chapbooks contrastive portrayal of an imaginary experience of hell and a pseudo scientific journey through the cosmos is interpreted as an unconventional approach to the questions of an inquiring mind This study offers the first analysis of the chapbooks as literary works in their own right as opposed to simply being sources for Christopher Marlowe s play It is also the first study to describe the Faustus typology as a vehicle by which uncompromising thinkers of early modernity and the Enlightenment questioned contemporary views about religion morality and the possibility of experiencing transcendence While arguing that Marlowe s *Doctor Faustus* primarily examines the imaginary foundations of religious rules and standards the author suggests that the 1616 version of the play revived the chapbooks accounts of spiritual ravishment and intellectual

ecstasy Imaginary explorations of cosmic space became popular in the seventeenth century and gave rise to strongly diverging works of literature embracing the arcane spirituality of Milton's *Paradise Lost* as well as Fontenelle's sociable but essentially secular fantasy of cosmic travel This book shows that contemporary responses to early modern science also tended to address the most urgent concerns of the Faustus legend explaining the re-emergence of the typology in Mountfort's late seventeenth century farcical Faustus play and early eighteenth century harlequinades about Doctor Faustus

Heights of Reflection Sean Moore Ireton, Caroline Schaumann, 2012 Examines the lure of mountains in German literature philosophy film music and culture from the Middle Ages to the twenty first century Mountains have always stirred the human imagination playing a crucial role in the cultural evolution of peoples around the globe and becoming infused with meaning in the process Beyond their geographical geological significance mountains affect the topography of the mind whether as objects of peril or attraction of spiritual enlightenment or existential fulfillment of philosophical contemplation or aesthetic inspiration This volume challenges the oversimplified assumption that human interaction with mountains is a distinctly modern development one that began with the empowerment of the individual in the wake of Enlightenment rationalism and Romantic subjectivity These essays by European and North American scholars examine the lure of mountains in German literature philosophy film music and culture from the Middle Ages to the present with a focus on the interaction between humans and the alpine environment The contributors consider mountains not as mere symbolic tropes or literary metaphors but as constituting a tangible reality that informs the experiences and ideas of writers naturalists philosophers filmmakers and composers Overall this volume seeks to provide multiple answers to questions regarding the cultural significance of mountains as well as the physical practice of climbing them Contributors Peter Arnds Olaf Berwald Albrecht Classen Roger Cook Scott Denham Sean Franzel Christof Hamann Harald H. Busch Dan Hooley Peter H. Yng Sean Ireton Oliver Lubrich Anthony Ozturk Caroline Schaumann Heather I. Sullivan Johannes Trk Sabine Wilke Wilfried Wilms SEAN IRETON is Associate Professor of German at the University of Missouri CAROLINE SCHAUMANN is Professor of German Studies at Emory University **The Science of Human Nature** James Fincher Boydston, 1912 **The Christian Science Journal**, 1887 **Appletons' Journal of Literature, Science and Art**, 1875

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