port it has been provided amount to something of a miracle. Or maybe the wonder is that the NSF survived five years of congressional wrangling and another five or so of precarious budgets and then finally took root-a phenomenon that might be counted a miracle at least in terms of the theory of continuous creation.

such a foundation and the level of sup-

The problem with either of these notions is that during this same period every major industrial nation has acquired an organization of some kind with the responsibility for supporting basic research. All these countries, moreover, devote about the same proportion of national resources, measured in relation to gross national product, as the United States does to basic research. The reason, in each case, is the same: the fear that by failing to support some basic research the country will jeopardize the future strength of its economic and military capacities. If the American achievement is a miracle, even on a minor scale, it seems to occur with remarkable frequency and at rather predictable orders of magnitude elsewhere as well. The really interesting question about the NSF, which this comparative perspective suggests, is how it differs in structure and function from its counterparts in Britain, France, Germany, Canada, and elsewhere. Now that there is

such a wealth of comparable experience

against which to measure our own, there can be no convincing justification for continuing to examine the American case as though it were still sui generis. Even from a more parochial domestic perspective, it is impossible to appreciate the impact of the NSF on science and higher education, for better and for worse, without paying much more attention than Lomask does to the ways in which the Foundation provides its support. In discussing the origins of the decision to adopt the grant rather than the contract as the primary instrumentality. Lomask correctly notes that this decision was made by Waterman and his aides, who themselves had come from the Office of Naval Research, where contracts were used exclusively, because their studies and inquiries showed that the grant, with its greater freedom and flexibility, was more appropriate. He fails to point out, however, the important precedent established by the private foundations, which had been the principal supporters of science before the federal government assumed this responsibility. Without this precedent, it is questionable whether any of the federal agen-

cies supporting research would have

since these were standard in all types of procurement involving nongovernmental More important, by adopting the proj-

been able to avoid the use of contracts,

ect grant, coupled with peer review, the NSF was able to channel the bulk of the support it received into the laboratories where-in the opinion of the best-qualified specialists in each field-it would yield the best results. In other words, the technique has enabled the scientific community to support the researchers it has judged best qualified even though the funds have been appropriated by a representative system well known for "pork barrel" politics-or, to put the case in its best light, for a concern with equitable distribution among regions, institutions, and qualified individuals. So sacred is the project principle in this country that even when institutional grants have been tried out, they have generally been "formula" grants tied to the degree of project support. Except for the effort in the 1960's to create new "centers of excellence" and for certain of the fellowship programs, notably the National Defense Education Act, which was formulated by Congress, the project system based on peer review has been the preferred mode of support. Much has already been written about

the consequences of this system for science and for the university system. It remains debatable, however, whether the Foundation is not too much committed to this system both for its own political good and for the good of the research universities. In a period in which the universities must adjust to diminishing levels of support both for research and for education, it is open to question whether exclusive emphasis on the project system. does not provide too much autonomy to the individual researcher and too little leverage for the university administration to consolidate and trim existing activities and open up new ones. It is even questionable whether, in view of the pressures the universities are now under not only to cope with overextensions induced by government support but also to endure the burdensome costs and interference with academic freedom due to the vogue for "accountability," their degree of dependency upon the NSF and other government agencies is as healthy and as welcome as it was once almost universally considered.

No history of the NSF that so neglects its impact on its principal institutional clients can be considered even minimally adequate. A serious historical effort would also have to inquire into the links between the project system and the

ethos, with its traditional emphasis on equality of opportunity and the more recent shift to a stress on equality of results. It would also have to discuss both the remarkable benefits of peer review and the criticisms that have been made of its real and imagined weaknesses. None of these subjects is explored at

American attachment to the liberal

all adequately in this account. In fairness to the author, it should be stressed that he was evidently commissioned to compose the sort of tale he has in fact toldan "informal" history blending "selected" important information with lighter material in an account that a wide variety of readers would find palatable. This he has certainly done, and done well, by the usual standards of such work, and it would be churlish to criticize him for not writing another, more serious kind of historical study. The Foundation, however, is not beyond criticism for soliciting this kind of scrutiny when it could have defined the need differently. Miracle or not, the NSF is one of this country's most important instruments of self-government. As such, from time to time, it deserves and should encourage searching examination of its structure and function. Periodic checkups of this sort are at least as valuable as a birthday greeting, however well deserved. SANFORD A. LAKOFF

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#### Curricula and Political Conflict

Science Textbook Controversies and the Politics of Equal Time. DOROTHY NELKIN. MIT Press, Cambridge, Mass., 1977, xii, 174 pp. \$12.50.

Aristotle, Copernicus, Galileo, Lamarck, and Lysenko were all individuals whose scientific theories were branded acceptable or heretical according to ideological circumstances. Dorothy Nelkin has written a book that reminds us that examples of such politicization need not be drawn from another culture or another era. More than a century has passed since the publication of the Origin of Species, and 50 years have elapsed since Clarence Darrow defended Darwin's views against a literal interpretation of the Bible in the famous trial of John Scopes. Nevertheless, the theory of evolution is still not universally accepted in this country. Evolution has come to be a sine qua non of modern science; yet public school teachers are not

# Science Textbook Controversies And The Politics Of Equal Time

**Arturo Cuomo** 

## **Science Textbook Controversies And The Politics Of Equal Time:**

Science Textbook Controversies and the Politics of Equal Time Dorothy Nelkin, 1977 Rethinking History, Science, and Religion Bernard Lightman, 2019-10-03 The historical interface between science and religion was depicted as an unbridgeable conflict in the last guarter of the nineteenth century Starting in the 1970s such a conception was too simplistic and not at all accurate when considering the totality of that relationship This volume evaluates the utility of the complexity principle in past present and future scholarship First put forward by historian John Brooke over twenty five years ago the complexity principle rejects the idea of a single thesis of conflict or harmony or integration or separation between science and religion Rethinking History Science and Religion brings together an interdisciplinary group of scholars at the forefront of their fields to consider whether new approaches to the study of science and culture such as recent developments in research on science and the history of publishing the global history of science the geographical examination of space and place and science and media have cast doubt on the complexity thesis or if it remains a serviceable historiographical model Tragedy of American School Reform Ronald W. Evans, 2011-05-09 Two persistent dilemmas haunt school reform curriculum politics and classroom constancy Both undermined the 1960s new social studies a dynamic reform movement centered on inquiry issues and social activism Dramatic academic freedom controversies ended reform and led to a conservative restoration On one side were teachers and curriculum developers on the other conservative activists determined to undo the revolutions of the 1960s The episode brought a return to traditional history a turn away from questioning and the re imposition of authority Engagingly written and thoroughly researched The Tragedy of American School Reform offers a provocative perspective on current trends Naturally Speaking C.C. Gaither, Alma E Cavazos-Gaither, 2001-04-12 In these days of ever increasing specialization it is important to gain a broad appreciation of the subject With this in mind Naturally Speaking A Dictionary of Quotations on Biology Botany Nature and Zoology Second Edition presents the largest compilation of published quotations on the natural world available so that readers can get a feel Resources in Education ,1998 The Formation of School Subjects Thomas S. Popkewitz, 2018-10-03 Originally published in 1987 This volume focuses upon the emergence of the subject matter of the American school This provides entrance to looking at the interplay between social cultural economic and professional interests that give form to contemporary school practices The historical detail enables understanding of how school knowledge is shaped and fashioned by issues of structural continuity and social transformation This selection of chapters looks at how practices have been shaped by the struggles to define the American school curriculum in different subjects The authors bring out how particular social values are made into ideologies and examine the past to enable consideration of the possibilities for further development Monad to Man Michael Ruse, 2009-06-30 In interviews with today s major figures in evolutionary biology including Stephen Jay Gould E O Wilson Ernst Mayr and John Maynard Smith Ruse offers an unparalleled account of evolutionary theory from popular books to

museums to the most complex theorizing at a time when its status as science is under greater scrutiny than ever before How Institutions Think Mary Douglas, 1986-06-01 Do institutions think If so how do they do it Do they have minds of their own If so what thoughts occupy these suprapersonal minds Mary Douglas delves into these questions as she lays the groundwork for a theory of institutions Usually the human reasoning process is explained with a focus on the individual mind her focus is on culture Using the works of Emile Durkheim and Ludwik Fleck as a foundation How Institutions Think intends to clarify the extent to which thinking itself is dependent upon institutions Different kinds of institutions allow individuals to think different kinds of thoughts and to respond to different emotions It is just as difficult to explain how individuals come to share the categories of their thought as to explain how they ever manage to sink their private interests for a common good Douglas forewarns us that institutions do not think independently nor do they have purposes nor can they build themselves As we construct our institutions we are squeezing each other s ideas into a common shape in order to prove their legitimacy by sheer numbers She admonishes us not to take comfort in the thought that primitives may think through institutions but moderns decide on important issues individually Our legitimated institutions make major decisions and these decisions always involve ethical principles Mapping Biology Knowledge K. Fisher, J.H. Wandersee, D.E. Moody, 2006-04-11 Mapping Biology Knowledge addresses two key topics in the context of biology promoting meaningful learning and knowledge mapping as a strategy for achieving this goal Meaning making and meaning building are examined from multiple perspectives throughout the book In many biology courses students become so mired in detail that they fail to grasp the big picture Various strategies are proposed for helping instructors focus on the big picture using the need to know principle to decide the level of detail students must have in a given situation The metacognitive tools described here serve as support systems for the mind creating an arena in which learners can operate on ideas They include concept maps cluster maps webs semantic networks and conceptual graphs These tools compared and contrasted in this book are also useful for building and assessing students content and cognitive skills The expanding role of computers in mapping biology knowledge is also explored **Constructing the Social System** Bernard Barber, 2021-10-29 Barber constructs a provisional generalized substantive theory of the social system which he uses as the starting point and focus of his specialized researches In this collection of his major writings in social system theory Barber shows how he has used and developed such a framework over the last fifty years and demonstrates the application o

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