



Science Justice The Massachusetts Witc

David D. Hall



Science Justice The Massachusetts Witc:

Science and Justice Sanford J. Fox, 2019-12-01 Originally published in 1968 Far from being an isolated outburst of community insanity or hysteria the Massachusetts witchcraft trials were an accurate reflection of the scientific ethos of the seventeenth century Witches were seldom hanged without supporting medical evidence Professor Fox clarifies this use of scientific knowledge by examining the Scientific Revolution's impact on the witchcraft trials He suggests that much of the scientific ineptitude and lack of sophistication that characterized the witchcraft cases is still present in our modern system of justice In the historical context of seventeenth century witch hunts and in an effort to stimulate those who must design and operate a just jurisprudence today Fox asks what the proper legal role of medical science especially psychiatry should be in any society The legal system of seventeenth century Massachusetts was weakened by an uncritical reliance on scientific judgments and the scientific assumptions upon which the colonial conception of witchcraft was based reinforced these doubtful judgments Fox explores these assumptions discusses the actual participation of scientists in the investigations and indicates the importance of scientific attitudes in the trials Disease theory psychopathology and autopsy procedures he finds all had their place in the identification of witches The book presents a unique multidisciplinary investigation into the place of science in the life of the Massachusetts Bay Colony in the seventeenth century There as in twentieth century America citizens were confronted with the necessity of accommodating both the rules of law and the facts of science to their system of justice

The Science of the Soul in Colonial New England Sarah Rivett, 2012-12-01 The Science of the Soul challenges long standing notions of Puritan provincialism as antithetical to the Enlightenment Sarah Rivett demonstrates that instead empiricism and natural philosophy combined with Puritanism to transform the scope of religious activity in colonial New England from the 1630s to the Great Awakening of the 1740s In an unprecedented move Puritan ministers from Thomas Shepard and John Eliot to Cotton Mather and Jonathan Edwards studied the human soul using the same systematic methods that philosophers applied to the study of nature In particular they considered the testimonies of tortured adolescent girls at the center of the Salem witch trials Native American converts and dying women as a source of material insight into the divine Conversions and deathbed speeches were thus scrutinized for evidence of grace in a way that bridged the material and the spiritual the visible and the invisible the worldly and the divine In this way the science of the soul was as much a part of seventeenth and eighteenth century natural philosophy as it was part of post Reformation theology Rivett's account restores the unity of religion and science in the early modern world and highlights the role and importance of both to transatlantic circuits of knowledge formation

Witches of the Atlantic World Elaine G. Breslaw, 2000-09 Breslaw history U of Tennessee has created a fascinating reader for undergraduate classes in history anthropology religious studies or women's studies surveying the subject of witches witch hunts and the larger political context of both The sections which cover Christian perspectives non Christian beliefs diabolical possession issues of gender and a lengthy section on the Salem witch trials each

include an introduction by Breslaw primary sources then secondary commentaries on the sources The latter are excerpts from books and articles Annotation copyrighted by Book News Inc Portland OR **Witch-Hunting in**

Seventeenth-Century New England David D. Hall,2005-02-04 This superb documentary collection illuminates the history of witchcraft and witch hunting in seventeenth century New England The cases examined begin in 1638 extend to the Salem outbreak in 1692 and document for the first time the extensive Stamford Fairfield Connecticut witch hunt of 1692 1693 Here one encounters witch hunts through the eyes of those who participated in them the accusers the victims the judges The original texts tell in vivid detail a multi dimensional story that conveys not only the process of witch hunting but also the complexity of culture and society in early America The documents capture deep rooted attitudes and expectations and reveal the tensions anger envy and misfortune that underlay communal life and family relationships within New England s small towns and villages Primary sources include court depositions as well as excerpts from the diaries and letters of contemporaries They cover trials for witchcraft reports of diabolical possessions suits of defamation and reports of preternatural events Each section is preceded by headnotes that describe the case and its background and refer the reader to important secondary interpretations In his incisive introduction David D Hall addresses a wide range of important issues witchcraft lore antagonistic social relationships the vulnerability of women religious ideologies popular and learned understandings of witchcraft and the devil and the role of the legal system This volume is an extraordinarily significant resource for the study of gender village politics religion and popular culture in seventeenth century New England

Current Catalog National Library of Medicine (U.S.),1968 Includes subject section name section and 1968 1970 technical reports Reformation and Early Modern Europe David M. Whitford,2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe **Witchcraft: Ancient Origins to the Present Day** Richard

Marshall,Clare Gibson,2012-09-27 This absorbing volume features wise women Wiccans and warlocks alongside the history of the human tragedy of the European witch burning era and the Salem trials and the heroes who risked torture to speak out against the madness Sorcerors Morgan le Fay Melusine and Medea are among the diverse and infamous characters whose stories are told Less well known are the ordinary victims mainly women denounced by ignorance and ill will but sometimes men too and children as young as four years of age Because the arts of magic and the fear of them are timeless and universal the scope of this exploration covers all continents and eras *Crime and Justice: American Style* Clarence C. Schrag,1972

Killed Strangely Elaine Forman Crane, 2014-04-11 It was Rebecca's son Thomas who first realized the victim's identity. His eyes were drawn to the victim's head and aided by the flickering light of a candle he clapped his hands and cried out "Oh Lord it is my mother." James Moills, a servant of Cornell, described Rebecca lying on the floor with fire about her from her lower parts near to the fireplace. He recognized her only by her shoes from "Killed Strangely." On a winter's evening in 1673 tragedy descended on the respectable Rhode Island household of Thomas Cornell. His 73-year-old mother Rebecca was found close to her bedroom's large fireplace dead and badly burned. The legal owner of the Cornells' hundred acres along Narragansett Bay, Rebecca shared her home with Thomas and his family, a servant and a lodger. A coroner's panel initially declared her death an "Unhappy Accident" but before summer arrived a dark web of events, rumors of domestic abuse, allusions to witchcraft, even the testimony of Rebecca's ghost through her brother resulted in Thomas's trial for matricide. Such were the ambiguities of the case that others would be tried for the murder as well. Rebecca is a direct ancestor of Cornell University's founder Ezra Cornell. Elaine Forman Crane tells the compelling story of Rebecca's death and its aftermath vividly depicting the world in which she lived. That world included a legal system where jurors were expected to be familiar with the defendant and case before the trial, even began. Rebecca's strange death was an event of cataclysmic proportions affecting not only her own community but neighboring towns as well. The documents from Thomas's trial provide a rare glimpse into seventeenth-century life. Crane writes, "Instead of the harmony and respect that sermon literature, laws, and a hierarchical patriarchal society attempted to impose, evidence illustrates filial insolence, generational conflict, disrespect toward the elderly, power plays between mother-in-law and daughter-in-law, and adult dependence on and resentment of aging parents who clung to purse strings." Yet even at a distance of more than three hundred years, Rebecca Cornell's story is poignantly familiar. Her complaints of domestic abuse, Crane says, went largely unheeded by friends and neighbors until at last their complacency was shattered by her terrible death.

Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation Thomas Brady, Oberman, James D. Tracy, 2018-11-12 Preliminary Material Thomas A. Brady, Heiko A. Oberman, and James D. Tracy Ideas of Reformatio and Renovatio from the Middle Ages to the Reformation Gerald Strauss Visions of Order in the Canonists and Civilians Constantin Fasolt Voices of Reform from Hus to Erasmus Erika Rummel The Humanist Movement Ronald G. Witt Luther's Reformation Martin Brecht The Popular Reformation Peter Blickle The Urban Reformation in the Holy Roman Empire Berndt Hamm International Calvinism Robert M. Kingdon The Radical Reformation James M. Stayer The New Religious Orders 1517-1648 S. J. John Patrick Donnelly Catholic Reformation Counterreformation and Papal Reform in the Sixteenth Century Elisabeth G. Gleason Settlements The Holy Roman Empire Thomas A. Brady Settlements The Netherlands J. J. Woltjer and M. E. H. N. Mout Settlements France Philip Benedict Settlements The British Isles W. Ian P. Hazlett Settlements Spain's National Catholicism Christian Hermann Scandinavia 1397-1560 Michael F. Metcalf Reformation and Counterreformation in East Central Europe Winfried Eberhard New Patterns of Christian

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