

THE SAVAGE IN JUDAISM



An Anthropology of Israelite Religion
and Ancient Judaism

Howard Eilberg-Schwartz

Savage In Judaism The An Anthropology Of Israelite Religion And Ancient Judaism

Walter Brueggemann



Savage In Judaism The An Anthropology Of Israelite Religion And Ancient Judaism:

The Savage in Judaism Howard Eilberg-Schwartz, 1990 Since the Enlightenment interpreters of religion in Western culture have typically classified Judaism above other non Christian religions Though considered inferior to Christianity Judaism nonetheless could not be grouped with the savage religions The Savage in Judaism exposes and challenges the opposition between Judaism and savage religions that has shaped the conceptualization and study of Judaism in the modern period From publisher s description *The Savage in Judaism* Howard Eilberg-Schwartz, 1990 **The savage in Judaism**, 1990 *Menstruation and Childbirth in the Bible* Tarja S. Philip, 2006 This book offers a careful study of biblical texts on menstruation and childbirth in the light of their ancient Near Eastern background Close reading of the biblical texts based on classical and feminist biblical interpretation and supported by comparative study of ancient Near Eastern sources and anthropology reveals a rich and varied picture of these female events Fertility and impurity are closely connected to menstruation and childbirth but their place and importance are different in priestly and nonpriestly writings of the Bible which are therefore separately dealt with This book contributes to a better understanding of physiological social cultural and religious aspects of menstruation and childbirth in the larger context of body and society and women and men **Who Owns Religion?** Laurie L. Patton, 2019-11-27 Who Owns Religion focuses on a period the late 1980s through the 1990s when scholars of religion were accused of scandalizing or denigrating the very communities they had imagined themselves honoring through their work While controversies involving scholarly claims about religion are nothing new this period saw an increase in vitriol that remains with us today Authors of seemingly arcane studies on subjects like the origins of the idea of Mother Earth or the sexual dynamics of mysticism have been targets of hate mail and book banning campaigns As a result scholars of religion have struggled to describe their own work to their various publics and even to themselves Taking the reader through several compelling case studies Patton identifies two trends of the 80s and 90s that fueled that rise the growth of multicultural identity politics which enabled a form of volatile public debate she terms eruptive public space and the advent of the internet which offered new ways for religious groups to read scholarship and respond publicly These controversies she shows were also fundamentally about something new the very rights of secular Western scholarship to interpret religions at all Patton s book holds out hope that scholars can find a space for their work between the university and the communities they study Scholars of religion she argues have multiple masters and must move between them while writing histories and speaking about realities that not everyone may be interested in hearing [Food and Identity in Early Rabbinic Judaism](#) Jordan Rosenblum, 2010-05-17 Food often defines societies and even civilizations Through particular commensality restrictions groups form distinct identities This identity is enacted daily turning the biological need to eat into a culturally significant activity In this book Jordan D Rosenblum explores how food regulations and practices helped to construct the identity of early rabbinic Judaism Bringing together the scholarship of rabbinics with that of food studies this

volume first examines the historical reality of food production and consumption in Roman era Palestine It then explores how early rabbinic food regulations created a distinct Jewish male and rabbinic identity *The Oxford Handbook of Jewish Studies* Martin Goodman,Jeremy Cohen,David Sorkin,2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel **Eros and the Jews** David Biale,2023-09-01 Contradictory stereotypes about Jewish sexuality pervade modern culture from Lenny Bruce s hip eroticism to Woody Allen s little man with the big libido and even bigger sexual neurosis Does Judaism in fact liberate or repress sexual desire David Biale does much more than answer that question as he traces Judaism s evolving position on sexuality from the Bible and Talmud to Zionism up through American attitudes today What he finds is a persistent conflict between asceticism and gratification between procreation and pleasure From the period of the Talmud onward Biale says Jewish culture continually struggled with sexual abstinence attempting to incorporate the virtues of celibacy as it absorbed them from Greco Roman and Christian cultures within a theology of procreation He explores both the canonical writings of male authorities and the alternative voices of women drawing from a fascinating range of sources that includes the Book of Ruth Yiddish literature the memoirs of the founders of Zionism and the films of Woody Allen Biale s historical reconstruction of Jewish sexuality sees the present through the past and the past through the present He discovers an erotic tradition that is not dogmatic but a record of real people struggling with questions that have challenged every human culture and that have relevance for the dilemmas of both Jews and non Jews today Contradictory stereotypes about Jewish sexuality pervade modern culture from Lenny Bruce s hip eroticism to Woody Allen s little man with the big libido and even bigger sexual neurosis Does Judaism in fact liberate or repress sexual desire David Bial [The ^AOxford Handbook of Ritual and Worship in the Hebrew Bible](#) Samuel E. Balentine,2020-09-16 Ritual has a primal connection to the idea that a transcendent order numinous and mysterious supranatural and elusive divine and wholly other gives meaning and purpose to life The construction of rites and rituals enables humans to conceive and apprehend this transcendent order to symbolize it and interact with it to postulate its truths in the face of contradicting realities and to repair them when they have been breached or diminished This Handbook provides a compendium of the information essential for constructing a comprehensive and integrated account of ritual and worship in the ancient world **Ritual Dynamics in Jewish and Christian Contexts** ,2019-07-08 *Ritual Dynamics in Jewish and Christian Contexts* investigates questions that arise in modern ritual studies concerning Jewish and Christian religious communities How did their religious rituals develop Where did different ritual communities and their ritual texts interact How did religious communities and their authoritative texts respond to change and how did change influence religious rituals The volume is a product of the interdisciplinary and international research efforts taken by the Research Centre Dynamics of Jewish Ritual Practices in Pluralistic Contexts from Antiquity to the Present

at the Universit t Erfurt Germany and unites the voices of important senior and emerging scholars in the field It focuses on antiquity and the medieval period but also considers examples from the early modern and modern period in Europe

Jewish Passages Harvey E. Goldberg,2003-10-17 Goldberg s breadth of knowledge is particularly impressive Here is a scholar who has read everything and has produced a rich first rate book that is both comprehensive and accessible making Jewish customs meaningful even to non specialists A scholarly achievement that is also a great bar mitzvah gift with tremendous value for anyone in Jewish Studies including rabbis and members of synagogue study groups Jack Kugelmass Irving and Miriam Lowe Professor and Director Jewish Studies Program at Arizona State University Sweeping in its reach and richly informative in its details Jewish Passages offers a treasury of wonderfully interesting information This is a work that will not be lost Samuel C Heilman author of *When a Jew Dies*

A Lifetime of Genesis Henry A. Zoob,2016-12-22 For many readers of the Bible there are two major obstacles to the enjoyment of scripture comprehension and relevancy In *A Lifetime of Genesis* Rabbi Zoob seeks to help the reader overcome these obstacles In clear logical prose Rabbi Zoob explains the course of the Covenant of Abraham in Genesis and how each major player Abraham Isaac Jacob Joseph Sarah Rebekah Rachel and Leah has an impact on the development and continuity of the Covenant of Abraham He solves the relevancy problem by sharing stories from his life that are connected to the patriarchal and matriarchal events and themes in each previous chapter For example following an analysis of the challenge of infertility that Abraham and Sarah faced he tells the story of how he and his wife Barbara struggled through thirteen years of childlessness And after the chapter on how Jacob wrestled with the angel and the many challenges in his life Rabbi Zoob recalls his sibling struggles with his brother and his wrestling with seasonal depression Rabbi Zoob hopes that his use of this midrashic process to discover personal insights will encourage the reader to do the same

Carnal Israel Daniel Boyarin,1993-09-17 Beginning with a startling endorsement of the patristic view of Judaism that it was a carnal religion in contrast to the spiritual vision of the Church Daniel Boyarin argues that rabbinic Judaism was based on a set of assumptions about the human body that were profoundly different from those of Christianity The body specifically the sexualized body could not be renounced for the Rabbis believed as a religious principle in the generation of offspring and hence in intercourse sanctioned by marriage This belief bound men and women together and made impossible the various modes of gender separation practiced by early Christians The commitment to coupling did not imply a resolution of the unequal distribution of power that characterized relations between the sexes in all late antique societies But Boyarin argues strenuously that the male construction and treatment of women in rabbinic Judaism did not rest on a loathing of the female body Thus without ignoring the currents of sexual domination that course through the Talmudic texts Boyarin insists that the rabbinic account of human sexuality different from that of the Hellenistic Judaisms and Pauline Christianity has something important and empowering to teach us today

Deviancy in Early Rabbinic Literature Simcha Fishbane,2007 This study of early Rabbinic texts provides fresh and fascinating insights into the attitudes

of the Rabbis towards outsiders *Holiness and Community in 2 Cor 6:14-7:1* J. Ayodeji Adewuya, 2011-02-01 This book examines 2 Cor 6 14 7 1 and argues that its theological message is communal holiness It culminates in an attempt to posit a Pauline theology of corporate sanctification in the Corinthian correspondence Paul s view of sanctification it is argued should be seen as multifaceted relational communal ethical and mission oriented Thus a coherent picture of Pauline teaching on holiness in the Corinthian correspondence emerges from this book For Paul the focus of God s redemptive activity is primarily the community and not the individual Paul s view on holiness has to do with communal holiness within the people of God the goal of which is to make God known to the wider society In sum this book argues that the teaching on holiness should not be and cannot be satisfactorily explained in terms of the individual but only as the individual stands in relation to the community of faith Thus the conclusion offers a corrective to some strands of modern interpretation that emphasize the individualistic experiential aspects of Christian holiness thus tending to reduce Christian holiness to morality **Feasting and Fasting** Aaron S. Gross, Jody Myers, Jordan D. Rosenblum, 2020-01-07 How Judaism and food are intertwined Judaism is a religion that is enthusiastic about food Jewish holidays are inevitably celebrated through eating particular foods or around fasting and then eating particular foods Through fasting feasting dining and noshing food infuses the rich traditions of Judaism into daily life What do the complicated laws of kosher food mean to Jews How does food in Jewish bellies shape the hearts and minds of Jews What does the Jewish relationship with food teach us about Christianity Islam and religion itself Can food shape the future of Judaism Feasting and Fasting explores questions like these to offer an expansive look at how Judaism and food have been intertwined both historically and today It also grapples with the charged ethical debates about how food choices reflect competing Jewish values about community animals the natural world and the very meaning of being human Encompassing historical ethnographic and theoretical viewpoints and including contributions dedicated to the religious dimensions of foods including garlic Crisco peanut oil and wine the volume advances the state of both Jewish studies and religious studies scholarship on food Bookended with a foreword by the Jewish historian Hasia Diner and an epilogue by the novelist and food activist Jonathan Safran Foer Feasting and Fasting provides a resource for anyone who hungers to understand how food and religion intersect **David's Truth** Walter Brueggemann, 2002-06-07 In this completely revised edition of a classic the author thoughtfully examines four different David narratives *Jewish Eating and Identity Through the Ages* David C. Kraemer, 2020-07-24 This book explores the history of Jewish eating and Jewish identity from the Bible to the present The lessons of this book rest squarely on the much quoted insight you are what you eat But this book goes beyond that simple truism to recognise that you are not only what you eat but also how when where and with whom you eat This book begins at the beginning with the Torah and then follows the history of Jewish eating until the modern age and even into our own day Along the way it travels from Jewish homes in the Holy Land and Babylonia Iraq to France and Spain and Italy then to Germany and Poland and finally to the United States of America It looks at significant

developments in Jewish eating in all ages in the ancient Near East and Persia in the Classical age throughout the Middle Ages and into Modernity It pays careful attention to Jewish eating laws halakha in each time and place but it does not stop there it also looks for Jews who bend and break the law who eat like Romans or Christians regardless of the law and who develop their own hybrid customs according to their own laws whatever Jewish tradition might tell them In this colourful history of Jewish eating we get more than a taste of how expressive and crucial eating choices have always been Wholly Woman, Holy Blood Kristin De Troyer, 2003-04-01 Addresses central questions regarding the ways that religion regards the role of women **The JPS B'nai Mitzvah Torah Commentary** Jeffrey K. Salkin, 2017 For too many Jewish young people bar bat mitzvah has been the beginning of the end of their Jewish journeys When students perceive the Torah as incomprehensible or irrelevant many form the false impression that Judaism has nothing to say to them Enter the game changer The JPS B'nai Mitzvah Torah Commentary shows teens in their own language how Torah addresses the issues in their world The conversational tone is inviting and dignified concise and substantial direct and informative The narrative summaries big ideas model divrei Torah haftarot commentaries and discussion questions will engage teens in studying the Torah and haftarot writing divrei Torah and continuing to learn Torah throughout their lives making it the book every rabbi cantor parent and tutor will also want to have Jewish learning for young people and adults will never be the same

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