

SARTRE

ALIVE



Edited by
William H. Armstrong
and
Robert C. Marsh
Introduction by Jean-Paul Sartre

Sartre Alive

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Sartre Alive:

The Time Before Death Constantin V. Ponomareff, 2013 This collection of fifteen essays deals with the literary memoirs of major twentieth century writers and focuses on the spiritual physical and moral devastation of 20th century life They are comparative and cross cultural There is no other collection of essays with this range brought under one cover The Power of Consciousness and the Force of Circumstances in Sartre's Philosophy Thomas W. Busch, 1989-11-22 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre's discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre's philosophical works and a fresh consideration of Sartre's body of work Choice Busch's admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre's thought Review of Politics a thought provoking reassessment of Sartre's philosophical career Man and World succinct richly documented survey International Studies in Philosophy Sartre's Ethics of Engagement T. Storm Heter, 2009-06-15 A refreshing alternative to the longstanding view that Sartre is an extreme individualist placing him instead at the centre of the debate over civic virtue and democratic participation *Sartre's Theatre* B. P. O'Donohoe, Benedict O'Donohoe, 2005 Published on the eve of the philosopher playwright's centenary this study offers a wide ranging re appraisal of Sartre's complete dramatic opus from the inaugural nativity play *Bariona* 1940 to the swan song chorus of *Armageddon Les Troyennes* 1965 It draws on a close reading of Sartre's writings in philosophy literature and criticism and provides an extensive survey of journalistic and academic reception Each play is situated in relation both to Sartre's intellectual evolution and to the broader historical context This is the first full length study in English for more than thirty years covering the whole of Sartre's theatre and it will interest students of twentieth century European drama as well as those of modern French literature and ideas The Sartrean Mind Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers The Sartrean Mind is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics Sartre's Life, Times and Vision du Monde

William L. McBride, 2013-09-13 William L McBride Professor of Philosophy at Purdue University is co founder of the North American Sartre Society and the first chairperson of its executive board His most recent publications include Social and Political Philosophy and Sartre's Political Theory He was recently named Chevalier dans l'Ordre des Palmes Academiques by the French Government and has served as Chairperson of the Committee on International Cooperation of the American Philosophical Association and as President of the Societe Americaine de Philosophie de Langue Francaise

Sartre and Psychoanalysis Betty Cannon, 1991 Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition Drawing upon Sartre's work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud's psychoanalytic achievements but rebelled against the determinism of his metatheory The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud's work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs By comparing Sartre with Freud and influential post Freudians like Melanie Klein Otto Kernber Margaret Mahler D W Winnicott Heinz Kohut Harry Stack Sullivan and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory In the process she adds a new dimension to our understanding of Sartre and his place in twentieth century philosophy

Human Hope and the Death Instinct David Holbrook, 2013-10-22 Human Hope and the Death Instinct An Exploration of Psychoanalytical Theories of Human Nature and their Implications for Culture and Education focuses on the study of human nature The manuscript first offers information on psychology as a form of philosophical anthropology and reactions against the Freudian theory including the origins of love and hate death instinct and metapsychology and negation The book then discusses human nature and the development of object relations psychology Topics include the theories of W R D Fairbairn on love and structure of personality relationships of psychology poetry and science Fairbairn's analysis of the logic of hate and Melanie Klein's concept of phantasy and aggression The text evaluates the relationships of identity and social theory education culture and moral development as well as amorality progress and democracy The manuscript also discusses the connection of psychoanalysis and existentialism including Jean Paul Sartre's concept of freedom and R D Laing's position on existentialism The book is a vital source of data for readers wanting to study human nature

Sartre's Two Ethics

Thomas C. Anderson, 1993 Sartre's moral thinking progressed from an abstract idealistic ethics of authenticity to a more concrete realistic and materialistic morality Much of Sartre's important unpublished work on ethics relevant to both his first and his second ethics has become available to scholars only in the years since his death Only now has it become possible to give a complete presentation of both the first and the second ethics and to accurately identify their relationship Sartre's Two Ethics also presents Professor Anderson's original criticisms of Sartre's two ethics and concludes that the second is a

significant advance over the first *Sartre Alive* Ronald Aronson, Adrian Van den Hoven, 1991 **Living Existentialism** J. C. Berendzen, Gregory Hoskins, 2017-03-24 Writing in the late 1990s about the tendency of encyclopedists to designate existentialism a finished project Thomas W Busch cautions that such hasty periodization risks distorting our understanding of the contemporary philosophical scene and of depriving ourselves of vital resources for critiquing contemporary forms of oppression what Garbriel Marcel referred to as processes of dehumanization We should recall that existentialism made possible present forms of Continental philosophy all of which assume the existentialist critique of dualism essentialism and totality in modern philosophy and we should acknowledge that existentialism remains capable of haunting today's scene as an important and relevant critic Offered in honor of Thomas W Busch after his more than fifty years of work in philosophy the essays in this volume attest to existentialism as a living project The essays are written by scholars who championed existentialism in America and by scholars who now seek to extend existentialist insights into new territory including into research in cognitive science The essays range from studies of key figures and texts to explorations of urgent topics such as the nature of freedom and the possibility of what Busch calls incorporation a sense of communicative solidarity that respects difference and disagreement *Reading Sartre's Second Ethics* Elizabeth A. Bowman, Robert V. Stone, 2023-03-27 In *Reading Sartre's Second Ethics* Elizabeth A Bowman and Robert V Stone provide a comprehensive reconstructive and critical interpretation of Jean Paul Sartre's mature dialectical ethics The key Sartrean texts are two posthumously published lectures one delivered at the Gramsci Institute in Rome in 1964 the other scheduled to be delivered at Cornell University in 1965 but cancelled by Sartre in protest of U S foreign policy Though different in content method and intended audience Sartre gave both lectures the shared title *Morality and History* As Bowman and Stone argue these texts comprise a single systematic ethic in two parts The Cornell lecture focuses primarily on a regressive and phenomenological analysis of normativity and its ambiguous place in lived moral experience the Rome lecture focuses primarily on a progressive and dialectical synthesis of the ends or goals of historical conduct Taken together the two texts demonstrate that integral humanity is always possible because the means to it can always be freely invented *Trouble with Death* Finn Bowering, 2025-04-25 Are we accepting of death or in denial of it What insights can we gain from the ways death has been imagined theorized and organized throughout Western social and intellectual history that might help us respond meaningfully to the climate emergency This interdisciplinary study begins with the role of tragedy in Greek antiquity and examines European attitudes toward death especially their entanglement with colonial atrocities and politically organized killings Drawing on the work of philosophers sociologists historians and psychoanalysts this is a resounding call to confront our responsibility for the lives of others and the future of life itself amid the existential threats of the Anthropocene *The Specter of the Absurd* Donald A. Crosby, 2016-03-22 This book is our century's most comprehensive and wise treatment of nihilism in all of its guises comparing favorably with Rosen Cavell and indeed with Spengler Crosby argues that our culture is genuinely haunted by

nihilism expressing itself in the fideism of fundamentalism as well as in the debilitating alienation from all orientation This results from a one sided development of Western culture Unlike most writers on this topic Crosby acknowledges many sources colluding to frame the culture of nihilism including the death of God the objectification of nature the meaninglessness of suffering in a mechanical universe the ephemerality of time in a world where value does not accumulate the arbitrariness of historicized reason the reduction of value to will and the alienation of the Cartesian ego These sources are reviewed in the first two parts of the book with the result that the phenomenon of nihilism becomes understandable In its third and fourth parts Crosby provides a critical analysis of the religious and philosophical forces leading to nihilism by discussing authors from the early modern period through Dostoyevsky Sartre Russell and Derrida He shows that these forces are skewed and impoverished and should not be allowed to determine our situation The comprehensive attention to detail and the multi perspectival interpretation demonstrates as well as asserts the richness of the culture that puts nihilism in its place Part Five finally rephrases the criticism of the sources of nihilism in positive ways Part Four in particular is a tour de force of philosophical argument Its richness of nuance plurality of views examined and adroitness of critical interpretation provide cumulatively a powerful non nihilistic reading of the philosophic tradition The force of the argument derives from its comprehensive cumulative character Crosby distinguishes and relates five areas of nihilism political moral epistemological cosmic and existential Throughout the book he illustrates and examines these as they are expressed in literature and art in daily life and practical affairs and in philosophy The book is richly erudite in its marshalling of consciousness from so many domains

Sartre's French Contemporaries and Enduring Influences William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best known philosophical contemporaries in France Albert Camus Maurice Merleau Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy notably structuralism poststructuralism and postmodernism The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism

The Philosopher's Autobiography Shlomit C. Schuster, 2003-01-30 Throughout the ages philosophers have examined their own lives in an attempt both to find some meaning and to explain the roots of their philosophical perspectives This volume is an introduction to philosophical autobiography a rich but hitherto ignored literary genre that questions the self its social context and existence in general The author analyzes representative narratives from antiquity to postmodernity focusing in particular on three case studies the autobiographies of St Augustine Rousseau and Sartre Through the study of these exemplary texts philosophical reflection on the self emerges as a valid alternative to Freudian psychoanalysis and as a way of promoting self renewal and change

[A Gustave Flaubert Encyclopedia](#) Laurence M. Porter, 2001-03-30 Gustave Flaubert is probably the most famous novelist of nineteenth century France and his best known

work Madame Bovary is read in numerous comparative literature and French courses His fiction set the standard to which other authors turned to learn their craft and his cult of art and his unrelenting search for stylistic perfection inspired many later writers such as Maupassant Proust Conrad Faulkner and Joyce His denunciation of materialistic corrupt society his fascination with altered states of consciousness his oscillation between metaphysical longings and a radical nihilism and his deep seated mistrust of the adequacy of words themselves anticipate the works of contemporary authors This reference is a convenient guide to his life and writings Included in this volume are several hundred alphabetically arranged entries on Flaubert s individual works and major characters historical persons and events that shaped his life the themes that run throughout his writings the critical approaches employed by scholars studying his works and related topics of interest Each entry is written by an expert contributor and most close with a brief bibliography All of his major works are treated at length and the volume mentions nearly every unpublished project of his that has a title The book concludes with a selected general bibliography of major studies

The Blackwell Guide to Continental Philosophy Robert Solomon,David Sherman,2008-04-15 The Blackwell Guide to Continental Philosophy is an accessible but sophisticated introduction to the most important figures in Continental philosophy in the last 200 years Presents a definitive introduction to the core figures and topics of continental philosophy Contains newly commissioned essays all of which are written by internationally distinguished scholars Provides a solid foundation for further study Subjects include Hegel Schopenhauer Kierkegaard Marx and Marxism Nietzsche Husserl and Phenomenology Heidegger Sartre critical theory Habermas Gadamer Foucault Derrida postmodernism and French feminism

Beckett in the Cultural Field / Beckett dans le champ culturel Jürgen Siess,Matthij Engelberts,Angela Moorjani,2013-12-06 The thematic part of this volume of Samuel Beckett Today Aujourd hui is devoted mainly to Beckett s texts of the forties and later and particularly to those he composed after his adoption of the French language The essays presented in this part of the current issue attempt to see Beckett as a writer among other authors with whom he connects or competes to examine his relations with artists whether Beckett stimulates them or is stimulated by them and to define his posture and his position in the cultural field How does the budding francophone writer position himself in the cultural field during his difficult beginnings and after his first successes How can he be situated in relation to the three cultures he is dealing with What are the parallels between Beckett s own texts and those of other writers literary and philosophical but also between his work and the work of artists of the period The ten essays in the free space section of this volume also mainly concern his texts that were first written in French and situate Beckett in relation to different topics from Dante to the War on Terror

Phenomenology World-Wide Anna-Teresa Tymieniecka,2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that

phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names

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