

Religious Outsiders and the Making of Americans

R Laurence Moore

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Thomas C. Hunt, James C. Carper



Religious Outsiders And The Making Of Americans:

Religious Outsiders and the Making of Americans R. Laurence Moore, 1987-12-03 In light of the curious compulsion to stress Protestant dominance in America's past this book takes an unorthodox look at religious history in America. Rather than focusing on the usual mainstream Protestant churches Episcopal Congregationalist Methodist Baptist and Lutheran Moore instead turns his attention to the equally important outsiders in the American religious experience and tests the realities of American religious pluralism against their history in America. Through separate but interrelated chapters on seven influential groups of outsiders the Mormons Catholics Jews Christian Scientists Millennialists 20th century Protestant Fundamentalists and the African American churches Moore shows that what was going on in mainstream churches may not have been the normal religious experience at all and that many of these outside groups embodied values that were in fact quintessentially American.

Religious Outsiders and the Making of Americans Robert Laurence Moore, 1986
Religious Outsiders and the Making of Americans R. Laurence Moore, 1987-12-03 In light of the curious compulsion to stress Protestant dominance in America's past this book takes an unorthodox look at religious history in America. Rather than focusing on the usual mainstream Protestant churches Episcopal Congregationalist Methodist Baptist and Lutheran Moore instead turns his attention to the equally important outsiders in the American religious experience and tests the realities of American religious pluralism against their history in America. Through separate but interrelated chapters on seven influential groups of outsiders the Mormons Catholics Jews Christian Scientists Millennialists 20th century Protestant Fundamentalists and the African American churches Moore shows that what was going on in mainstream churches may not have been the normal religious experience at all and that many of these outside groups embodied values that were in fact quintessentially American.

Saving History Lauren R. Kerby, 2020-02-21 Millions of tourists visit Washington D C every year but for some the experience is about much more than sightseeing. Lauren R Kerby's lively book takes readers onto tour buses and explores the world of Christian heritage tourism. These expeditions visit the same attractions as their secular counterparts Capitol Hill the Washington Monument the war memorials and much more but the white evangelicals who flock to the tours are searching for evidence that America was founded as a Christian nation. The tours preach a historical jeremiad that resonates far beyond Washington. White evangelicals across the United States tell stories of the nation's Christian origins its subsequent fall into moral and spiritual corruption and its need for repentance and return to founding principles. This vision of American history Kerby finds is white evangelicals' most powerful political resource it allows them to shapeshift between the roles of faithful patriots and persecuted outsiders. In an era when white evangelicals' political commitments baffle many observers this book offers a key for understanding how they continually reimagine the American story and their own place in it.

Religion and Schooling in Contemporary America Thomas C. Hunt, James C. Carper, 2013-10-18 With articles dealing with denomination law public policy and financing this anthology grants an evenhanded view of the impact of religion on our

nation s public schools **African Americans and the Bible** Vincent L. Wimbush,2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans From literature and the arts to popular culture and everyday life the Bible courses through black society and culture like blood through veins Despite the enormous recent interest in African American religion relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible African Americans and the Bible is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies as well as art music film dance drama and literature The focus is on the interaction between the people known as African Americans and that complex of visions rhetorics and ideologies known as the Bible As such the book is less about the meaning s of the Bible than about the Bible and meaning s less about the world s of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people constructs a text It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general Thus African Americans and the Bible provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed **Understanding Religious Pluralism** Peter C. Phan,Jonathan Ray,2014-08-01 Our contemporary world is fast becoming religiously diverse in a variety of ways Thanks to globalization and migration to mention only two current worldwide trends people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another s religious traditions on a daily basis For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction or whether it is inherent in the object of belief part of the very structure of faith and our attempts to understand and express it The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue and current debates on Christian theology of religion These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention Together they open up new vistas for further conversation on the nature and development of religious pluralism **Gods in America** Charles L. Cohen,Ronald L. Numbers,2013-09-19 Religious pluralism has characterized America almost from its seventeenth century inception but the past half century or so has witnessed wholesale changes in the religious landscape Gods in America brings together leading scholars from a variety of disciplines to explain the historical roots of these phenomena and assess their impact on modern American society Daniel Warner and the Paradox of Religious Democracy in Nineteenth-century America Thomas A. Fudge,1998 **Race and New Religious Movements in the USA** Emily Suzanne Clark,Brad Stoddard,2019-08-08 Organized in chronological order of the founding of each movement this documentary reader brings to life new religious

movements from the 18th century to the present It provides students with the tools to understand questions of race religion and American religious history Movements covered include the Church of Jesus Christ of Latter day Saints Mormonism the Native American Church the Moorish Science Temple the Nation of Islam and more The voices included come from both men and women Each chapter focuses on a different new religious movement and features an introduction to the movement including the context of its founding two to four primary source documents about or from the movement suggestions for further reading

A Companion to 19th-Century America William Barney, 2008-04-15 A Companion to 19th Century America is an authoritative overview of current historiographical developments and major themes in the history of nineteenth century America Twenty seven scholars all specialists in their own thematic areas examine the key debates and historiography A thematic and chronological organization brings together the major time periods politics the Civil War economy and social and cultural history of the nineteenth century Written with the general reader in mind each essay surveys the historical research the emerging concerns and assesses the future direction of scholarship Complete coverage of all the major themes and current debates in nineteenth century US history assessing the state of the scholarship and future concerns 24 original essays by leading experts in nineteenth century American history complete with up to date bibliographies Chronological and thematic organization covers both traditional and contemporary fields of research politics periods economy class formation ethnicity gender roles regions culture and ideas

America and the Challenges of Religious Diversity Robert Wuthnow, 2011-07-01 Muslims Hindus Buddhists and adherents of other non Western religions have become a significant presence in the United States in recent years Yet many Americans continue to regard the United States as a Christian society How are we adapting to the new diversity Do we casually announce that we respect the faiths of non Christians without understanding much about those faiths Are we willing to do the hard work required to achieve genuine religious pluralism Award winning author Robert Wuthnow tackles these and other difficult questions surrounding religious diversity and does so with his characteristic rigor and style America and the Challenges of Religious Diversity looks not only at how we have adapted to diversity in the past but at the ways rank and file Americans clergy and other community leaders are responding today Drawing from a new national survey and hundreds of in depth qualitative interviews this book is the first systematic effort to assess how well the nation is meeting the current challenges of religious and cultural diversity The results Wuthnow argues are both encouraging and sobering encouraging because most Americans do recognize the right of diverse groups to worship freely but sobering because few Americans have bothered to learn much about religions other than their own or to engage in constructive interreligious dialogue Wuthnow contends that responses to religious diversity are fundamentally deeper than polite discussions about civil liberties and tolerance would suggest Rather he writes religious diversity strikes us at the very core of our personal and national theologies Only by understanding this important dimension of our culture will we be able to move toward a more reflective approach to religious pluralism

Hebrews Gabriella

Gelardini,2005-08-01 The present volume contains a collection of fourteen essays applying the latest and neglected methods and offering new and innovative insights into the interpretation of the New Testament book To the Hebrews The excitingly diverse contributions which stem from an intriguing international group of senior and younger Hebrews New Testament and Old Testament scholars are presented in three parts Part One focuses on cultic language concepts and practice in Hebrews Part Two on sociology ethics and rhetoric in Hebrews and Part Three on textual historical comparative and intertextual approaches to Hebrews As the first ever compilation of essays on Hebrews by a range of authors this volume presents an important contribution to the field of New Testament studies It will particularly appeal to students teachers and scholars interested in a variety of critical perspectives on Hebrews and on the New Testament s third great theologian next to Paul and John Moreover the treatment of hermeneutical cultic sociological and comparative matters in the context of biblical Greco Roman and rabbinic literature will make this collection valuable to an even broader readership **The Nativist**

Movement in America Katie Oxx,2013-07-15 By the mid nineteenth century anti Catholicism had become a central conflict in America Fueling the dissent were Protestant groups dedicated to maintaining what they understood to be the Christian vision and spirit of the founding fathers Afraid of the religious and moral impact of Catholics they advocated for stricter laws in order to maintain the Protestant predominance of America Of particular concern to some of these native born citizens or nativists were Roman Catholic immigrants whose increasing presence and perceived allegiance to the pope alarmed them The Nativist Movement in American History draws attention to the religious dimensions of nativism Concentrating on the mid nineteenth century and examining the anti Catholic violence that erupted along the East Coast Katie Oxx historicizes the burning of an Ursuline convent in Charlestown Massachusetts the Bible Riots in Philadelphia and the theft and destruction of the Pope s Stone in Washington D C In a concise narrative together with trial transcripts and newspaper articles poems and personal narratives the author introduces the nativist movement to students illuminating the history of exclusion and these formative clashes between religious groups **The New Americans** Mary C. Waters,Reed Ueda,Helen B.

Marrow,2007-01-30 Listen to a short interview with Mary Waters Host Chris Gondek Producer Heron Crane Salsa has replaced ketchup as the most popular condiment A mosque has been erected around the corner The local hospital is staffed by Indian doctors and Philippine nurses and the local grocery store is owned by a Korean family A single elementary school may include students who speak dozens of different languages at home This is a snapshot of America at the turn of the twenty first century The United States has always been a nation of immigrants shaped by successive waves of new arrivals The most recent transformation began when immigration laws and policies changed significantly in 1965 admitting migrants from around the globe in new numbers and with widely varying backgrounds and aspirations This comprehensive guide edited and written by an interdisciplinary group of prominent scholars provides an authoritative account of the most recent surge of immigrants Twenty thematic essays address such topics as immigration law and policy refugees unauthorized

migrants racial and ethnic identity assimilation nationalization economy politics religion education and family relations These are followed by comprehensive articles on immigration from the thirty most significant nations or regions of origin Based on the latest U S Census data and the most recent scholarly research *The New Americans* is an essential reference for students scholars and anyone curious about the changing face of America

Making America Luther S. Luedtke,1992 In this richly interdisciplinary work twenty eight of the nation s leading critics and scholars offer a comprehensive exploration of American society and culture Each outstanding in his or her own field the contributors address America from a diversit

Religion in America Since 1945 Patrick Allitt,2003 Identifying the major trends and telling moments within both major denominations and other less formal religious movements Allitt asks how these religious groups have shaped and been shaped by some of the most important and divisive political issues and events of the last half century including the Cold War the Civil Rights Movement the Vietnam War feminism and the sexual revolution abortion rights and the antinuclear and environmentalist movements

Legacy of Hate: A Short History of Ethnic, Religious and Racial Prejudice in America Philip Perlmutter,2015-07-17 For all its foundation on the principles of religious freedom and human equality American history contains numerous examples of bigotry and persecution of minorities Now author Philip Perlmutter lays out the history of prejudice in America in a brief compact and readable volume Perlmutter begins with the arrival of white Europeans moves through the eighteenth and industrially expanding nineteenth centuries the explosion of immigration and its attendant problems in the twentieth century and a fifth chapter explores how prejudice racial religious and ethnic has been institutionalized in the educational systems and laws His final chapter covers the future of minority progress

Retelling U.S. Religious History Thomas A. Tweed,2023-09-01 This collection marks a turning point in the study of the history of American religions In challenging the dominant paradigm Thomas A Tweed and his coauthors propose nothing less than a reshaping of the way that American religious history is understood studied and taught The range of these essays is extraordinary They analyze sexual pleasure colonization gender and interreligious exchange The narrators position themselves in a number of geographical sites including the Canadian border the American West and the Deep South And they discuss a wide range of groups from Pueblo Indians and Russian Orthodox to Japanese Buddhists and Southern Baptists This collection marks a turning point in the study of the history of American religions In challenging the dominant paradigm Thomas A Tweed and his coauthors propose nothing less than a reshaping of the way that American religious history is understood

Secularization and Religious Innovation in the North Atlantic World David Hempton,Hugh McLeod,2017-05-05 In the early twenty first century it had become a clich that there was a God Gap between a more religious United States and a more secular Europe The apparent religious differences between the United States and western Europe continue to be a focus of intense and sometimes bitter debate between three of the main schools in the sociology of religion According to the influential Secularization Thesis secularization has been an integral part of the processes of

modernisation in the Western world since around 1800 For proponents of this thesis the United States appears as an anomaly and they accordingly give considerable attention to explaining why it is different For other sociologists however the apparently high level of religiosity in the USA provides a major argument in their attempts to refute the Thesis Secularization and Religious Innovation in the Atlantic World provides a systematic comparison between the religious histories of the United States and western European countries from the eighteenth to the late twentieth century noting parallels as well as divergences examining their causes and especially highlighting change over time This is achieved by a series of themes which seem especially relevant to this agenda and in each case the theme is considered by two scholars The volume examines whether American Christians have been more innovative and if so how far this explains the apparent God Gap It goes beyond the simple American European binary to ask what is American or European in the Christianity of the nineteenth and twentieth centuries and in what ways national or regional differences outweigh these commonalities

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