

The Relationship Between Five Personality Factors and Religious Belief with Early Emotional Relationships in Adolescents

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Article Info:

Received: 25 Aug 2022

Revised: 10 May 2023

Accepted: 17 May 2023

ABSTRACT

Introduction: In this research, the relationship between five personality dimensions and early emotional relationships with the mediating variable of religious belief in adolescents was investigated. **Materials and Methods:** The statistical population of this research included high-school teenagers in Hamedan City. Two hundred students were selected using the convenience and snowball sampling method, and the five-factor neo-personality questionnaires, religious orientation, and attitude and tendency towards premarital relationships through space virtualization were studied. **Results:** Path analysis results showed that among the five personality variables, the agreement had no direct or indirect relationship with emotional relationships. Extraversion and openness were, directly and indirectly, related to emotional relationships. Furthermore, conscientiousness and neuroticism were directly related to emotional relationships. **Conclusion:** The results showed that the personality dimensions of extroversion and openness has a negative effect on religious belief in early emotional relationships in adolescents. In addition, the reduction of religious belief facilitates the formation of early emotional relationships in adolescents.

Keywords:

1. Adolescent
2. Personality
3. Culture

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Religious Belief Emotional Transformat

**Richard G. Tedeschi, Lawrence G.
Calhoun**



Religious Belief Emotional Transformat:

Religious Belief and Emotional Transformation Paul Lauritzen, 1992 Even a cursory reading of contemporary moral philosophy and theological ethics reveals that discussions in these disciplines are often far removed from the actual experiences of individuals struggling to live morally One reason for this is the general silence in most modern ethical theory about the place of emotions in the moral life In this study of the possibility of emotional moral transformation through religious belief and practice Paul Lauritzen breaks this silence and attempts to explain both why emotions have been ignored and why they must be reclaimed Drawing on work in philosophical psychology cultural anthropology and religious studies Lauritzen develops an account of emotions and of the self that allows us to see how a system of religious belief and practice may dramatically transform the emotional life of the believer He argues that emotions are not biologically basic experiences invariant from culture to culture but rather are culturally mediated artifacts that are inescapably tied to communities of belief and practice that sustain particular understandings of the self and its world To this end Lauritzen sketches a social constructivist account of human emotions and analyzes the emotion of anger in detail By comparing anger as it is found in our culture with accounts of anger in certain non Western societies the author demonstrates that emotions are crucially shaped in communities of belief and practice and are thus open to transformation with a change in belief and practice This possibility is explored at length by examining the way in which a framework of retributive justice structures the experience of anger in our culture According to Lauritzen this framework presupposes that the human condition is characterized by limited resources on the one hand and by limited generosity on the other Against this background anger will appear to be a natural retributive response to violations of individuals rights The author concludes the study by showing how given particular religious views about human life and history the framework of retributive justice may be transformed or transcended in ways that dramatically affect the emotional life of the believer BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Wittgenstein and Natural Religion* Gordon Graham, 2014-09-18 Gordon Graham presents a radically innovative study of Wittgenstein's philosophy in relation to the age old impulse to connect ordinary human life with the transcendent reality of God He offers an account of its relevance to the study of religion that is completely different to the standard version of Wittgensteinian philosophy of religion expounded by both its adherents and critics Graham goes on to revitalize the philosophy of true religion an alternative though not a rival to the lively philosophical theology of Plantinga and Swinburne that currently dominates the subject This alternative style of philosophy of religion has equally deep historical roots in the philosophical works of Spinoza Hume Schleiermacher and Mill At the same time it is more easily connected to the psychological sociological and anthropological studies of William James Emile Durkheim Max Weber Mircea Eliade and Mary Douglas Graham uses Wittgenstein's conception of philosophy to argue in favour of the idea that true religion is to be understood as human participation in divine life Emotional Transformation Therapy Steven R. Vazquez, 2012-11-02

Emotional Transformation Therapy An Interactive Ecological Psychotherapy describes an entirely original approach to psychotherapy that drastically accelerates therapeutic outcomes in terms of speed and long term effects It includes an attachment based interpersonal approach that increases the impact of the therapist client bond and is amplified by the precise use of the client s visual ecology This synthesis is called Emotional Transformation Therapy ETT Steven R Vazquez PhD discusses four techniques that therapeutically harness the client s visual ecology When the client is asked to view a maximally saturated spectral chart of colors visual feedback provides immediate diagnostic information that helps the therapist to regulate emotional intensity or loss of awareness of emotions A second technique offers an original form of directed eye movement that facilitates relief of emotional distress within minutes A third technique uses peripheral eye stimulation to rapidly reduce extreme emotional or physical pain within seconds as well as to access previously unconscious thoughts emotions or memories related to the issue or symptom The fourth technique uses the emission of precise wavelengths colors of light into the client s eyes during verbal processing that dramatically amplifies the effect of talk therapy and changes the brain in profound ways Emotional Transformation Therapy uses theory research and case studies to show how this method can be applied to depression anxiety disorders posttraumatic stress disorder and complex trauma Pre and post brain scans have shown that ETT substantially changes the human brain This method possesses the potential to revolutionize psychotherapy as we know it

The Psychological Roots of Religious Belief M. D. Faber,2010-06-03 In this insightful new study M D Faber whose previous work on the psychology of religion has won widespread critical acclaim offers a comprehensive naturalistic explanation of religious experience from the intertwining perspectives of neuroscience and developmental psychology Faber here argues that belief in God the powerful sensation of his presence and the heartfelt assent to the reality of the supernatural are all produced by the mind brain s inherent tendency to discover in religious narrative a striking memorial echo of its own biological development Although Faber maintains that we are not wired specifically for God as many contend our brain is so constructed as to make us profoundly susceptible to religious myths These myths encourage us to map our early internalized experience onto a variety of supernatural narratives with the figure of the Parent God and his angelic assistants at the center A key point of Faber s analysis is the connection between the onset of infantile amnesia during childhood s later years and the evocative power of religious mythology Although we cannot explicitly recall our earliest interactions with our parents or other caregivers religious narratives can and do jog these implicit emotional memories in an uncanny way which prompts us to accede to religion s central tenet namely that we are in the care of an omnipotent parental provider who watches over us and ministers to our needs In the final analysis religious experience attempts to recapture and to reinstate in an idealized form the symbiotic union of the early parent child relation This pioneering highly original work takes the reader to the neurological psychological bedrock of religious experience

Political Transformation and National Identity Change Jennifer Todd,Lorenzo Cañas Bottos,Nathalie Rougier,2013-10-18

The major socio political changes of the last decades have led to changing ways of being national changes in the content of national identity if not in the national categories themselves This comparative social scientific volume takes examples of transitions to democracy East Europe Spain to peace South Africa Israel Northern Ireland and to territorial decentralization the United Kingdom France Spain showing in each case how socio political change and identity change have interlocked It defines a typology of national identity shift tracing the changing state forms which provoke national identity shift and analyzing the process of identity change its motivations and legitimations Collecting together a wide range of examples from South Africa to the Czech Republic from the Basque Country to the Mexican and Irish borders the book brings together an interdisciplinary group of scholars from world figures in the study of globalization and social identity to young researchers to provide a much needed theoretical clarification and empirical evidence of types of national identity shift

Trauma and Transformation Richard G. Tedeschi, Lawrence G. Calhoun, 1995-06-20 That personal growth often occurs in people who have experienced traumatic events is an acknowledged but under researched phenomenon This book fills the gap the authors use a cognitive framework to explore this finding focusing upon changes in belief systems reported by trauma survivors Tedeschi and Calhoun weave together literature from fields as diverse as philosophy religion and psychology and incorporate major research findings into the effect of trauma With case examples from the authors research and clinical work information is presented in a manner accessible to clinicians In addition one chapter is written specifically for trauma survivors

The Transformation of American Religion Amanda Porterfield, 2001-04-05 As recently as a few decades ago most people would have described America as a predominantly Protestant nation Today we are home to a colorful mix of religious faiths and practices from a resurgent Catholic Church and a rapidly growing Islam to all forms of Buddhism and many other non Christian religions How did this startling transformation take place A great many factors contributed to this transformation writes Amanda Porterfield in this engaging look at religion in contemporary America Religious activism disillusionment with American culture stemming from the Vietnam war the influx of Buddhist ideas a heightened consciousness of gender and the vastly broadened awareness of non Christian religions arising from the growth of religious studies programs all have served to undermine Protestant hegemony in the United States But the single most important factor says Porterfield was the very success of Protestant ways of thinking emphasis on the individual s relationship with God tension between spiritual life and religious institutions egalitarian ideas about spiritual life and belief in the practical benefits of spirituality Distrust of religious institutions for instance helped fuel a religious counterculture the tendency to define spiritual truth against the dangers or inadequacies of the surrounding culture and Protestantism s pragmatic view of spirituality played into the tendency to see the main function of religion as therapeutic For anyone interested in how and why the American religious landscape has been so dramatically altered in the last forty years The Transformation of Religion in America offers a coherent and persuasive analysis

Treating Trauma in Christian Counseling Heather Davediuk Gingrich, Fred C.

Gingrich,2017-12-19 With extensive experience treating complex trauma Heather Gingrich and Fred Gingrich have brought together key essays representing the latest psychological research on trauma from a Christian integration perspective This text introduces counseling approaches trauma information and Christian reflections for students instructors clinicians and researchers alike

Psychological Perspectives on Religion and Religiosity Benjamin Beit-Hallahmi,2014-08-21 Is religion to blame for deadly conflicts Should religious behaviour be credited more often for acts of charity and altruism In what ways are religious and spiritual ideas practices and identities surviving and changing as religion loses its political power in those parts of the world which are experiencing increasing secularization Written by one of the world s leading authorities on the psychology of religion and social identity Psychological Perspectives on Religion and Religiosity offers a comprehensive and multidisciplinary review of a century of research into the origins and consequences of religious belief systems and religious behaviour The book employs a unique theoretical framework that combines the new cognitive evolutionary psychology of religion examining the origins of religious ideas with the old psychology of religiosity which looks at correlates and consequences It examines a wide range of psychological variables and their relationship with religiosity It is also provides fresh insights into classical topics in the psychology of religion such as religious conversion the relevance of Freud s ideas about religion and religiosity the meaning of secularization and the crucial role women play in religion The book concludes with the author s reflections on the future for the psychology of religion as a field Psychological Perspectives on Religion and Religiosity will be invaluable for academic researchers in psychology sociology anthropology political science economics and history worldwide It will also be of great interest to advanced undergraduate students and graduate students across the social sciences

Affect and Emotion in Multi-Religious Secular Societies Christian von Scheve,Anna Berg,Meike Haken,Nur Ural,2019-09-16 Emotions have moved center stage in many contemporary debates over religious diversity and multicultural recognition As in other contested fields emotions are often one sidedly discussed as quintessentially subjective and individual phenomena neglecting their social and cultural constitution Moreover emotionality in these debates is frequently attributed to the religious subject alone disregarding the affective anatomy of the secular This volume addresses these shortcomings bringing into conversation a variety of disciplinary perspectives on religious and secular affect and emotion The volume emphasizes two analytical perspectives on the one hand chapters take an immanent perspective focusing on subjective feelings and emotions in relation to the religious and the secular On the other hand chapters take a relational perspective looking at the role of affect and emotion in how the religious and the secular constitute one another These perspectives cut across the three main parts of the volume the first one addressing historical intertwinements of religion and emotion the second part emphasizing affects emotions and religiosity and the third part looking at specific sensibilities of the secular The thirteen chapters provide a well balanced composition of theoretical methodological and empirical approaches to these areas of inquiry discussing both historical and contemporary cases

Seek Discover

Transform Laura MacDonell, 2023-09-07 Do you ever feel there is more to life than what you are experiencing Are you continually searching for deeper fulfillment for your life's purpose Then it's time to get clear on what's most important to you interrupt the drift and take action to create an extraordinary life you love In *Seek Discover Transform A Path to Creating a Purpose Filled Life* longtime entrepreneur yoga instructor meditation facilitator and author Laura MacDonell takes the reader on a journey of self exploration Along with sharing personal stories of her own transformation MacDonell embodies a holistic approach to teaching She cites both science based foundations and spiritual practices giving readers the tools and confidence to shift away from their comfort zone to effect lasting change *Seek Discover Transform* is packed with practical actionable tips and exercises guiding readers to get hands on by following MacDonell's unique six step process to Clarify your purpose Spark your natural creativity Improve your confidence Bring more meaning and fulfillment into your life Find the courage to express and share your unique gifts and talents

Constructs of Meaning and Religious

Transformation Herman Westerink, 2013 One of the major trends in the psychology of religion is the growing interest in religious and spiritual meaning making in relation to religious and spiritual transformation processes notably as the aftermath of traumatic experiences and in situations of crisis stress or disease when personal well being is at stake and coping activities and skills are enhanced This volume covers this broad and complex area of interrelated issues The contributions focus on religious and spiritual meaning making and transformation They do not compose an integrated perspective on religious meaning making and transformation processes Rather this volume assembles and presents the current state of research on this complex of issues Thus it not only provides an excellent overview of the psychological study of constructs of meaning and religious transformation but also contributes to our knowledge of contemporary religious life in the context of socio cultural transformation processes pluralisation globalization

Near-Death Experience in

Indigenous Religions Gregory Shushan, 2018-07-03 Near death experiences are known around the world and throughout human history They are sometimes reported by individuals who have revived from a period of clinical death or near death and they typically feature sensations of leaving the body entering and emerging from darkness meeting deceased friends and relatives encountering beings of light judgment of one's earthly life feelings of oneness and reaching barriers only to return to the body Those who have NDEs almost invariably understand them as having profound spiritual or religious significance In this book Gregory Shushan explores the relationship between NDEs shamanism and beliefs about the afterlife in traditional indigenous societies in Africa North America and Oceania Drawing on historical accounts of the earliest encounters with explorers missionaries and ethnologists this study addresses questions such as Do ideas about the afterlife commonly originate in NDEs What role does culture play in how people experience and interpret NDEs How can we account for cross cultural similarities and differences between afterlife beliefs Though NDEs are universal Shushan shows that how they are actually experienced and interpreted varies by region and culture In North America they were commonly valorized and

attempts were made to replicate them through shamanic rituals In Africa however they were largely considered aberrational events with links to possession or sorcery In Oceania Micronesia corresponded more to the African model while Australia had a greater focus on afterlife journey shamanism and Polynesia and Melanesia showed an almost casual acceptance of the phenomenon as reflected in numerous myths legends and historical accounts This study examines the continuum of similarities and differences between NDEs shamanism and afterlife beliefs in dozens of cultures throughout these regions In the process it makes a valuable contribution to our knowledge about the origins of afterlife beliefs around the world and the significance of related experiences in human history

New Monasticism and the Transformation of American Evangelicalism Wes Markofski, 2015 For most of the last century popular and scholarly common sense has equated American evangelicalism with across the board social economic and political conservatism However if a growing chorus of evangelical leaders media pundits and religious scholars is to be believed the era of uncontested evangelical conservatism is on the brink of collapse if it hasn't collapsed already Combining vivid ethnographic storytelling and incisive theoretical analysis New Monasticism and the Transformation of American Evangelicalism introduces readers to the fascinating and unexplored terrain of neo monastic evangelicalism Often located in disadvantaged urban neighborhoods new monastic communities pursue religiously inspired visions of racial social and economic justice alongside personal spiritual transformation through diverse and creative expressions of radical community In this account Wes Markofski has immersed himself in the paradoxical world of evangelical neo monasticism focusing on the Urban Monastery an influential neo monastic community located in a gritty racially diverse neighborhood in a major Midwestern American city The resulting account of the way in which this movement reflects and is contributing to the transformation of American evangelicalism challenges entrenched stereotypes and calls attention to the dynamic diversity of religious and political points of view which vie for supremacy in the American evangelical subculture New Monasticism and the Transformation of American Evangelicalism is the first sociological analysis of new monastic evangelicalism and the first major work to theorize the growing theological and political diversity within twenty first century American evangelicalism

The Global Impact of Religious Violence Andre Gagne, Spyridon Loumakis, Calogero A. Miceli, 2016-10-25 Acts of terror are everywhere Not one day goes by without hearing about the latest suicide bomb in Baghdad knife stabbing in Germany or shooting spree in France or in the United States A Christian extremist preacher claims that homosexuals deserve to die because he considers their lifestyle to be sinful groups like ISIS perpetrate genocide against religious minorities and call for global jihad against infidels Buddhist monks in Myanmar persecute the Rohingya for fear that the Muslim minority destroy their country and religion All these actions seem to be somehow religiously motivated where the actors claim to act in accordance with their beliefs In the midst of this spiral of violence seen across traditions and geographical locations there is a pressing need to understand why people act as such in the name of their faith The Global Impact of Religious Violence examines why individuals and groups sometimes commit

irremediable atrocities and offers some solutions on how to counter religiously inspired violence **Faith in God and Its Christian Consummation** Donald Macpherson Baillie, 1927 *Transforming Gender and Emotion* Sookja Cho, 2018-03-08

The Butterfly Lovers Story sometimes called the Chinese Romeo and Juliet has been enduringly popular in China and Korea. In *Transforming Gender and Emotion* Sookja Cho demonstrates why the Butterfly Lovers Story is more than just a popular love story. By unveiling the complexity of themes and messages concealed beneath the tale's modern classification as a tragic love story, this book reveals the tale as a rich academic subject for students of human emotions and relationships, comparative geography and culture, and narrative adaptation. By examining folk beliefs and ideas that abound in the narrative, including rebirth and a second life, the association of human souls and butterflies, and women's spiritual power, this book presents the Butterfly Lovers Story as an example of local religious narrative. The book's cross-cultural comparisons, best manifested in its discussion of a shamanic ritual narrative version from the Cheju Island of Korea, frame the story as a catalyst for inclusive, expansive discussion of premodern Korean and Chinese literatures and cultures. This scrutiny of the historical and cultural background behind the formation and popularization of the Cheju Island version sheds light on important issues in the Butterfly Lovers Story that are not frequently discussed, either in past examinations of this particular narrative or in the overall literary studies of China and Korea. This new, open approach presents an innovative framework for understanding premodern literary and cultural space in East Asia.

Light in the Darkness: Finding Faith During Life's Turmoil, When life throws its hardest punches, where do you turn for solace? *Light in the Darkness: Finding Faith During Life's Turmoil* offers a message of hope and resilience for those navigating difficult times. This book explores how faith can provide strength, comfort, and guidance during life's most challenging moments. You'll discover how faith can offer a source of strength during hardship. Practical ways to connect with your faith during times of crisis. Stories of others who have found hope and healing through faith. The power of prayer, meditation, and spiritual practices. How to find meaning and purpose even in the midst of suffering. *Light in the Darkness* provides a beacon of hope for those seeking solace and guidance during life's storms.

The Oxford Handbook of Religion and Emotion John Corrigan, 2008-01-02. The academic study of religion recently has turned to the investigation of emotion as a crucial aspect of religious life. Researchers have set out in several directions to explore that new terrain and have brought with them an assortment of instruments useful in charting it. This volume collects essays under four categories: religious traditions, religious life, emotional states, and historical and theoretical perspectives. In this book, scholars engaged in cutting-edge research on religion and emotion describe the ways in which emotions have played a role in Buddhism, Christianity, Judaism, Islam, and other religions. They analyze the manner in which key components of religious life—ritual, music, gender, sexuality, and material culture—represent and shape emotional performance. Some of the essays included here take a specific emotion, such as love or hatred, and observe the place of that emotion in an assortment of religious traditions and cultural settings. Other essays analyze the thinking of figures such as St. Augustine, Søren Kierkegaard,

Jonathan Edwards Emile Durkheim and William James This collection offers a range of critical perspectives on the academic study of religion and emotion in the form of syntheses provocations and prospective observations that will inform the work of those already engaged in the field Taken together the writings included in this handbook serve as an ideal entry point for anyone wishing to familiarize themselves with the new academic study of religion and emotion Conflict Analysis and Transformation Randy Janzen, 2018-10-19 This book provides students activists community organizers and the general public with a concise and clear guide on how to approach analyze and address conflict in order to transform relationships and work towards peace with justice In doing so it details a systematic process to analyze conflict and offers an understandable framework in which to situate and choose strategies of building cultures of peace It acknowledges the academic divide between the disciplines of peace studies and conflict resolution studies yet is relevant to students of both fields The volume draws on relevant theory and research from sociology psychology critical studies and anthropology and starts from the assumption that conflict analysis and transformation must include a critical analysis of hegemony and power

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Religious Belief Emotional Transformat Introduction

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