

# Religious Violence in Contemporary Japan

The Case of Aum Shinrikyo

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# Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo

Victor V. Ramraj, Michael Hor, Kent Roach

#### Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo:

**Religious Violence in Contemporary Japan** Ian Reader, 2013-10-11 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum's claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum's spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara's teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum's internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence Religious Violence in Contemporary Japan Ian Reader, 2000 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum's claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum s spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara's teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum's internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence Apocalyptic Faith and Political Violence J. Rinehart, 2006-09-02 This study examines the functional relationship between millenarian inspired terrorism and the process of political change Through an exhaustive investigation of late Twentieth century movements Aum Shinrikyo Sendero Luminoso and Hezbollah it concludes that in each case apocalyptic expectations performed a significant group mobilization leadership and therapeutic function Violence and New Religious Movements James R. Lewis, 2011-04-06 The relationship between new religious movements NRMs and violence has long been a topic of intense public interest an interest heavily fueled by multiple incidents of mass violence

involving certain groups Some of these incidents have made international headlines When New Religious Movements make the news it s usually because of some violent episode Some of the most famous NRMs are known much more for the violent way they came to an end than for anything else Violence and New Religious Movements offers a comprehensive examination of violence by and against new religious movements The book begins with theoretical essays on the relationship between violence and NRMs and then moves on to examine particular groups There are essays on the Big Five the most well known cases of violent incidents involving NRMs Jonestown Waco Solar Temple the Aum Shunrikyo subway attack and the Heaven s Gate suicides But the book also provides a richer survey by examining a host of lesser known groups This volume is the culmination of decades of research by scholars of New Religious Movements World Terrorism: An Encyclopedia of Political Violence from Ancient Times to the Post-9/11 Era James Ciment, 2015-03-10 First Published in 2015 This collection holds three volumes Terrorism is a term that defies easy definition and its meaning has also changed over the course of history Because this encyclopedia aims at comprehensiveness across time geography and the conceptual landscape it applies the broadest definition of terrorism the use of violence or the threat of violence to effect political change through fear in which the victims of the violence The encyclopedia is divided into six parts **Doing Fieldwork in Japan** Theodore C. Bestor, Patricia G. Steinhoff, Victoria Lyon Bestor, 2003-07-31 Doing Fieldwork in Japan taps the expertise of North American and European specialists on the practicalities of conducting long term research in the social sciences and cultural studies In lively first person accounts they discuss their successes and failures doing fieldwork across rural and urban Japan in a wide range of settings among religious pilgrims and adolescent consumers on factory assembly lines and in high schools and wholesale seafood markets with bureaucrats in charge of defense foreign aid and social welfare policy inside radical political movements among adherents of New Religions inside a prosecutor s office and the JET Program for foreign English teachers with journalists in the NHK newsroom while researching race ethnicity and migration and amidst fans and consumers of contemporary popular culture Contributors David M Arase Theodore C Bestor Victoria Lyon Bestor Mary C Brinton John Creighton Campbell Samuel Coleman Suzanne Culter Andrew Gordon Helen Hardacre Joy Hendry David T Johnson Ellis S Krauss David L McConnell Ian Reader Glenda S Roberts Joshua Hotaka Roth Robert J Smith Sheila A Smith Patricia G Steinhoff Merry Isaacs White Christine R Yano *Terrorist Groups and the New Tribalism* Jeffrey Kaplan, 2010-02-25 The central focus of this book is a small but vitally important group of movements that constitute a distinct fifth wave of modern terrorism here called the New Tribalism Terrorist Groups and the New Tribalism examines a collection of terrorist or insurgent movements whose similarity in tactics strategic vision and desire to radically reshape their worlds to conform with a Golden Age dream of perfection which is to be achieved through a genocidal or ethnic cleansing process to make way for the emergence of a new radically perfected tribal utopia in a single generation These shared strategic and tactical factors allow them to be examined through a comparative lens as a distinct fifth wave of modern terrorism Structured around the

theoretical framework of David Rapoport's Four Waves thesis the book examines anomalous movements that began within a distinct wave of international terrorism but following a crisis model has turned inwards toward radical localism tribalism and xenophobia The text is divided between theory and in depth case studies of the Ugandan Lord's Resistance Army and the Sudanese Janjaweed It concludes with a design for further field work based research This book will be of interest to students of Terrorism and Political Violence Genocide Conflict Studies African politics and Political Science in general Jeffrey Kaplan is an Associate Professor of Religion and the Director of the Institute for the Study of Religion Violence and Memory at the University of Wisconsin Oshkosh He is the author of 11 books on terrorism and political violence of Shinto Stuart D.B. Picken, 2010-12-28 One of Japan's major religions Shinto has no doctrines and there are no sacred texts from which religious authority can be derived It does not have an identifiable historical founder and it has survived the vicissitudes of history through rituals and symbols rather than through continuity of doctrine Shinto is primarily a religion of nature centered on the cultivation of rice the basis of a culture with which the western world is not familiar in terms of either its annual cycle or the kind of lifestyle it generates. The roots of the Shinto tradition probably precede this and reflect an awareness of the natural order The oldest shrines came to be located in places that inspired awe and wonder in their observers such as the great Fall of Nachi in Kumano or in mountains that conveyed a sense of power The expanded second edition of the Historical Dictionary of Shinto relates the history of Shinto through a chronology an introductory essay an extensive bibliography and over 800 cross referenced dictionary entries on Shinto concepts significant figures places activities and periods Scholars and students will find the overviews and sources for further research provided by this book to be enormously helpful **Understanding Apocalyptic Terrorism** Frances L. Flannery, 2015-08-20 first full length treatment of apocalyptic terrorism covers the history major transformations and characteristics of radical apocalypticism based on evidence from approximately 100 terrorist groups will be of much interest to students of terrorism and political violence religious studies intelligence security studies and IR **How Terrorist Groups End** Seth G. Jones, Martin C. Libicki, 2008-07-17 All terrorist groups eventually end But how do they end The evidence since 1968 indicates that most groups have ended because 1 they joined the political process 43 percent or 2 local police and intelligence agencies arrested or killed key members 40 percent Military force has rarely been the primary reason for the end of terrorist groups and few groups within this time frame have achieved victory This has significant implications for dealing with al Qa ida and suggests fundamentally rethinking post 9 11 U S counterterrorism strategy Policymakers need to understand where to prioritize their efforts with limited resources and attention The authors report that religious terrorist groups take longer to eliminate than other groups and rarely achieve their objectives The largest groups achieve their goals more often and last longer than the smallest ones do Finally groups from upper income countries are more likely to be left wing or nationalist and less likely to have religion as their motivation The authors conclude that policing and intelligence rather than military force should form

the backbone of U S efforts against al Qa ida And U S policymakers should end the use of the phrase war on terrorism since there is no battlefield solution to defeating al Qa ida *Expecting the End* Kenneth G. C. Newport, Crawford Gribben, 2006 Jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups This volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations Approaching this fervent expectation from a broad perspective Gribben and Newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection

Japanese Religions on the Internet Erica Baffelli, Ian Reader, Birgit Staemmler, 2013-05-13 Japanese Religions on the Internet draws attention to how religion is being presented represented and discussed on the Japanese Internet Its intention is to contribute to wider discussions about religion and the Internet by providing an important example based on one of the Internet s most prominent languages of how new media technologies are being used and are impacting on religion in the East Asian context while also developing further our understandings of religion in a technologically advanced country Scholars studying the relationship of religion and the Internet can no longer work on prevailing notions that have thus far characterised the field such as the assumption that the Internet is a Western centric phenomenon and that studies of English language sites relating to religion can provide a viable model for wider analyses of the topic Despite this growing amount of research on religion and the Internet comparatively little has focused on non Western cultures The general field of study relating to religion and the Internet has paid scant attention to Asian contexts The field needs a full length and comprehensive study that focuses on the Japanese religious world and the Internet not merely to redress the imbalances of the field thus far but also because such studies will be central to the emerging field of the study of religion and the Internet in future They will provide important means of developing new theories constructing new paradigms and understanding the underlying dynamics of this new media form A Cultural History of Japanese Buddhism William E. Deal, Brian Ruppert, 2015-03-31 A Cultural History of Japanese Buddhism offers a comprehensive nuanced and chronological account of the evolution of Buddhist religion in Japan from the sixth century to the present day Traces each period of Japanese history to reveal the complex and often controversial histories of Japanese Buddhists and their unfolding narratives Examines relevant social political and transcultural contexts and places an emphasis on Japanese Buddhist discourses and material culture Addresses the increasing competition between Buddhist Shinto and Neo Confucian world views through to the mid nineteenth century Informed by the most recent research including the latest Japanese and Western scholarship Illustrates the richness and complexity of Japanese Buddhism as a lived religion offering readers a glimpse into the development of this complex and often misunderstood tradition A History of the Apocalypse Catalin Negru, 2018-07-26 Every generation of people think that their problems are the most important ever As history flows without interruption and doomsday scenarios fail the following generations focus on their own contemporary events ignoring or underestimating the past In this way

people always see signs in their times and the end of the world is constantly a fresh subject Religion and National Identity in the Japanese Context Hiroshi Kubota, Klaus J. Antoni, Johann Nawrocki, Michael Wachutka, 2002 This book focuses upon the relationship between religion and socio cultural or socio political aspects in the history of religions in Japan Religious and ideological justifications in the course of forming a political and national identity and the mutual relation between political national and cultural issues can be noticed in every region of the world before the onset of secularization processes but also in modern nation states today In Japan as well just like in most modern societies political cultural and religious elements are closely interrelated In a comparative approach the sixteen papers in this volume elucidate the intellectual undercurrent in Japanese history of putting positive perspectives on national achievements and cultural religious uniqueness into service of establishing and refurbishing a national identity Religious Thoughts Catalin Negru, 2023-02-27 In every belief system spiritual entities have been labeled as good if they have acted in favor to people and as evil if they have threatened their existence Furthermore protective actions and dangerous actions have been classified as such based on the beholder's level of understanding of order and chaos Evil entities spread chaos that endangers people's existence while good entities create order that preserves human life Torture, Terrorism, and the Use of Violence (also available as Review Journal of Political Philosophy Volume 6, Issue Number 1) J. Jeremy Wisnewski, 2008-12-18 This journal has been Barker, James Richardson, 2020-12-30 Much has been written about the law as it affects new and minority religions but relatively little has been written about how such religions react to the law This book presents a wide variety of responses by minority religions to the legal environments within which they find themselves An international panel of experts offer examples from North America Europe and Asia demonstrating how religions with relatively little status may resort to violence or passive acceptance of the law how they may change their beliefs or practices in order to be in compliance with the law or how they may resort to the law itself in order to change their legal standing sometimes by forging alliances with those with more power or authority to achieve their goals The volume concludes by applying theoretical insights from sociological studies of law religion and social movements to the variety of responses The first systematic collection focussing on how minority religions respond to efforts at social control by various governmental agents this book provides a vital reference for scholars of religion and the law new religious movements minority religions and the sociology of religion

Buddhist Tourism in Asia Courtney Bruntz, Brooke Schedneck, 2020-03-31 This innovative collaborative work the first to focus on Buddhist tourism explores how Buddhists government organizations business corporations and individuals in Asia participate in re imaginings of Buddhism through tourism Contributors from religious studies anthropology and art history examine sacred places and religious monuments as they have been shaped and reshaped by socioeconomic and cultural trends in the region Following an introduction that offers the first theoretical understanding of tourism from a Buddhist

studies perspective early chapters discuss the ways Buddhists and non Buddhists imagine concepts and places related to the religion Case studies highlight Buddhist peace in India Buddhist heavens and hells in Singapore Thai temple space and the future Buddha Maitreya in China Buddhist tourism s connections to the state market and new technologies are explored in chapters on Indian package tours for pilgrims thematic Buddhist tourism in Cambodia the technological innovations of Buddhist temples in China and the promotion of pilgrimage sites in Japan Contributors then situate the financial concerns of Chinese temples speed dating in temples in Japan and the diffuse and pervasive nature of Buddhism for tourism promotion in Ladakh India How have tourist routes groups sites and practices associated with Buddhism come to be possible and what are the effects In what ways do travelers derive meaning from Buddhist places How do Buddhist sites fortify national cultural or religious identities The comparative research in South Southeast and East Asia presented here draws attention to the intertwining of the sacred and the financial and how local and national sites are situated within global networks Together these findings generate a compelling comparative investigation of Buddhist spaces identities and practices \*\*Religion and \*\*International Relations Theory\*\* Jack L. Snyder, 2011 Annotation Through models that integrate religion into the study of international politics the essays in this collection offer a quide to updating the field

The Enigmatic Realm of Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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