

Social and Religious Reforms

During the 19th Century there were attempts to follow the **example of the West** in religion and in social and political reform. **Educated India** became growingly receptive to modern European thought.



Raja Ram Mohan Roy (1772-1833), may be said to have initiated a new age in India's history. The constitutional methods in politics which **he advocated were the beginning** of the trend which led to the foundation of the **Indian National Congress** in 1885. He also founded the **Brahmo Samaj**, a religious group seeking to rid Hinduism of **irrational distortions** and practices.



Among other pioneers of religious, social, educational and political reforms were **Ishwarchandra Vidhyasagar** in Bengal and **Jyotiba Phule** in Maharashtra. They worked actively to improve the position of women, giving them education and recognizing their rights.

As a reaction against the tendency of some to imitate the West and to **ignore India's own rich and valuable traditions**, and also a reaction to the adoption of the **Christian** forms of worship, **Swami Dayanand Saraswati** (1824-83) established **Arya Samaj** and urged a revival of Hinduism in its **pristine Vedic form**.

The synthesis of the two great forces, the **ancient Indian** and the **modern Western**, was brought about by **Ramakrishna Paramhansa** (1836-1886) and by his disciple, **Swami Vivekananda** (1863-1902). He believed in and preached the superiority of the Hindu path to spiritual salvation. At the same time, he urged India to adopt the **scientific attitude** of West. Vivekananda founded **Ramakrishna Mission**. He condemned the caste-system, rituals and superstition and urged people to imbibe the spirit of liberty, equality and free thinking.

The **Theosophical Society** was founded in U.S.A. and the movement grew in India under the leadership of **Mrs. Annie Beasant**, which glorified Indian religion and philosophical tradition and helped the Indians to recover their self-confidence.

Cultural and Scientific Awakening

The theme of this century was predominantly humanistic and stressed the freedom of man and equality of all. **Geetanjali** - the distinctive work of poet **Rabindranath Tagore** won him the Nobel prize.



The modern Indian sought to reconcile the ideas and **thoughts of the east and west**. Later on, similar trends appeared in paintings and sculptures as well. In the field of science, high recognition was given to the works of scientists like **Ramanujam** in Maths, **Dr.C.V.Raman** in Physics for the **Raman Effect** and **Dr.Jagdish Chandra Bose** in the field of **Botany**.

Religious Thought Reform

N Noddings



Religious Thought Reform:

Religious Thought in the Reformation Bernard M. G. Reardon, 2014-01-09 Most general accounts of the reformation concentrate on its events and personalities while recent scholarship has been largely devoted to its social and economic consequences Benard Reardon s famous book has been designed specifically to reassert the role of religion in the study of reformation history and make the theological issues and arguments that fuelled it accessible to non specialists today

Readings in Western Religious Thought: The Middle Ages through the Reformation Patrick V. Reid, 1987

Religious Thought in England from the Reformation to the End of Last Century: a Contribution to the History of Theology Rev. John Hunt (M.A., Curate of St. Ives.), 1873 **Religious Thought in England, from the Reformation to the End of Last Century** John Hunt, 1870 20th Century Jewish Religious Thought Arthur A. Cohen, Paul

Mendes-Flohr, 2010-01-01 JPS is proud to reissue Cohen and Mendes Flohr s classic work perhaps the most important comprehensive anthology available on 20th century Jewish thought This outstanding volume presents 140 concise yet authoritative essays by renowned Jewish figures Eugene Borowitz Emil Fackenheim Blu Greenberg Susannah Heschel Jacob Neusner Gershom Scholem Adin Steinsaltz and many others They define and reflect upon such central ideas as charity chosen people death family love myth suffering Torah tradition and more With entries from Aesthetics to Zionism this book provides striking insights into both the Jewish experience and the Judeo Christian tradition

A History of Christian Thought: From the Protestant Reformation to the twentieth century Justo L. González, 1987 A treatment of the evolution of Christian thought from the birth of Christ to the Apostles to the early church to the great flowering of Christianity across the world The final volume begins with the towering theological leaders of the Protestant Reformation and traces the development of Christian thought through its encounter with modernity

Understanding Religious Abuse and Recovery Patrick J. Knapp, 2021-04-21 Currently there are at least four major identifiable perspectives on how people best understand and recover from religious abuse Both secular and faith based Christian adherents can be variously identified in each of these approaches This book examines these viewpoints and evaluates their various strengths and limitations It concludes that each perspective is helpful to the extent possible given the limitations of its respective philosophic or theological assumptions This book summarizes each viewpoint and suggests a larger contextual perspective helpful to better understand involvement in and recovery from religiously abusive environments The conclusion is an integration of the various conceptual frameworks and a different model SECURE is described that includes essential principles and practical strategies necessary for recovery from religious abuse Suggestions are made for future research and study both for academics with interest in the cultic studies and counseling fields and for various people negatively affected by religious abuse and in need of recovery

Christian Thought to the Reformation Herbert Brook Workman, 1911

Reformation of Islamic Thought Naşr Ḥāmid Abū Zayd, 2006 After September 11 Islam became nearly synonymous with

fundamentalism in the eyes of Western media and literature. However, widely held this view may be, it is at odds with Islam's rich political history. Renowned Egyptian scholar Nasr Ab Zayd here considers the full breadth of contemporary Muslim writings to examine the diverse political, religious, and cultural views that inform discourse in the Islamic world. *Reformation of Islamic Thought* explores the writings of intellectuals from Egypt to Iran to Indonesia, probing their efforts to expand Islam beyond traditional and legalistic interpretations. Zayd reveals that many Muslim thinkers advocate culturally enlightened Islam with an emphasis on individual faith. He then investigates the extent of these Muslim reformers' success in generating an authentic renewal of Islamic ideology, asking if such thinkers have escaped the traditionalist trap of presenting a negative image to the West. A fascinating and highly relevant study for our times, *Reformation of Islamic Thought* is an essential analysis of Islam's present and future.

Reformation Thought Alister E. McGrath, 2021-04-29 *Reformation Thought* Praise for previous editions: Theologically informed, lucid, supremely accessible, no wonder McGrath's introduction to the Reformation has staying power. Denis R. Janz, Loyola University. Vigorous, brisk, and highly stimulating. The reader will be thoroughly engaged from the outset and considerably enlightened at the end. Dr. John Platt, Oxford University. McGrath is one of the best scholars and teachers of the Reformation. Teachers will rejoice in this wonderfully useful book. *Teaching History*. *Reformation Thought: An Introduction* is a clear, engaging, and accessible introduction to the European Reformation of the sixteenth century. Written for readers with little to no knowledge of Christian theology or history, this indispensable guide surveys the ideas of the prominent thought leaders of the period as well as its many movements, including Lutheranism, Calvinism, Anabaptism, and the Catholic and English Reformations. The text offers readers a framework to interpret the events of the Reformation in full view of the intellectual landscape and socio-political issues that fueled its development. Based on Alister McGrath's acclaimed lecture course at Oxford University, the fully updated fifth edition incorporates the latest academic research in historical theology. Revised and expanded chapters describe the cultural backdrop of the Reformation, discuss the Reformation's background in late Renaissance humanism and medieval scholasticism, and distill the findings of recent scholarship, including work on the history of the Christian doctrine of justification. A wealth of pedagogical features, including illustrations, updated bibliographies, a glossary, a chronology of political and historical ideas, and several appendices, supplement McGrath's clear explanations. Written by a world-renowned theologian, *Reformation Thought: An Introduction*, Fifth Edition, upholds its reputation as the ideal resource for university and seminary courses on Reformation thought and the widespread change it inspired in Christian belief and practice.

Empirical Tradition in American Liberal Religious Thought, 1860-1960 Creighton Peden, 2010 This book introduces the empirical tradition in American liberal religious thought from 1860 to 1960 by exploring the thought of significant individual contributors. The first section focuses on four participants in the Free Religious Association of 1867, which supported free religion, the scientific method, and evolution: F. E. Abbot, W. J. Potter, D. A. Wasson, and M. J. Savage. The second section focuses on the empirical tradition as expressed by eight

scholars from the eight scholars from the Chicago School in American liberal religious thought S Mathews G B Foster E S Ames G B Smith S J Case A E Haydon H N Wieman and B E Meland *Dialectical Democracy through Christian Thought* D. Brockman, 2016-04-29 *Dialectical Democracy through Christian Thought* offers an accessible yet theologically groundbreaking intervention into the battle over the role of government in the market This book shows that the fight over policy involves a fundamental disagreement about who we are as human beings independent individuals or essentially social creatures **The Friend**, 1897 **The Oxford Handbook of Russian Religious Thought** Caryl Emerson, George Pattison, Randall A. Poole, 2020-09-04 *The Oxford Handbook of Russian Religious Thought* is an authoritative new reference and interpretive volume detailing the origins development and influence of one of the richest aspects of Russian cultural and intellectual life its religious ideas After setting the historical background and context the Handbook follows the leading figures and movements in modern Russian religious thought through a period of immense historical upheavals including seventy years of officially atheist communist rule and the growth of an exiled diaspora with e g its journal *The Way Therefore* the shape of Russian religious thought cannot be separated from long running debates with nihilism and atheism Important thinkers such as Losev and Bakhtin had to guard their words in an environment of religious persecution whilst some views were shaped by prison experiences Before the Soviet period Russian national identity was closely linked with religion linkages which again are being forged in the new Russia Relevant in this connection are complex relationships with Judaism In addition to religious thinkers such as Philaret Chaadaev Khomiakov Kireevsky Soloviev Florensky Bulgakov Berdyaev Shestov Frank Karsavin and Alexander Men the Handbook also looks at the role of religion in aesthetics music poetry art film and the novelists Dostoevsky and Tolstoy Ideas institutions and movements discussed include the Church academies Slavophilism and Westernism theosis the name glorifying imiaslavie controversy the God seekers and God builders Russian religious idealism and liberalism and the Neoplatonic school Occultism is considered as is the role of tradition and the influence of Russian religious thought in the West *Christian Thought in America* Daniel Ott, Hannah Schell, 2015-07-01 *Christian Thought in America A Brief History* is a short accessible overview of the history of Christian thought in America from the Puritans and other colonials to the beginning of the twenty first century Moving chronologically each chapter addresses a historical segment focusing on key movements and figures and tracing general trends and developments The book conveys a sense of the liveliness and creativity of the ongoing theological debates Each chapter concludes with a short bibliography of recent scholarship for further reading **The Oxford Companion to Christian Thought** Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In *The Oxford Companion to Christian Thought* general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries

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Religious Thought in the Victorian Age Bernard M. G. Reardon, 2014-09-12 An account of the intellectual and theological ferment of nineteenth century Britain the dynamic period when so many of the ideas and attitudes we take for granted today were first established including the impact of biblical criticism upon traditional theology and the belief in a social as well as a spiritual mission for the Church Key figures include Coleridge Newman Carlyle Matthew Arnold and F D Maurice Unavailable for some time the reappearance of this updated Second Edition will be welcomed by theologians and intellectual and literary historians alike

The Governance of Empire William Douw Lighthall, 1910

The Platonic Tradition in English Religious Thought William Ralph Inge, 1926 The Hulsean lectures at Cambridge 1925 1926 This short course of lectures must be taken for what it is a plea for the recognition of a third type of Christian thought and belief by the side of the two great types which are usually called Catholic and Protestant It is as the religion of the Spirit that Inge pleads the cause of what he calls the Platonic tradition

Religious Thought in the Reformation Bernard M. G. Reardon, 1995 The book starts with an introductory overview of the late medieval precursors of the Reformation It then devotes a separate chapter or chapters to Erasmus Luther Melancthon Calvin and the radical reform movements and there is a particularly full treatment of the Reformation in Britain The book closes with a discussion of the Council of Trent

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