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RELIGIOUS POLITICS AND COMMUNAL VIOLENCE

edited by Steven I. Wilkinson



Religious Politics And Communal Violence

Laura Thaut Vinson

Religious Politics And Communal Violence:

Religious Politics and Communal Violence Steven Wilkinson, 2005 This volume offers political and institutional explanations for communal conflicts in India The volume complies influential and lesser known yet significant interventions to present the most comprehensive social scientific analysis of communal violence in India **Religious Politics and Communal Violence** Mohd. Igbal Ahmed.2012 Communal Violence, Forced Migration and the State Sanjeevini Badigar Lokhande, 2016-10-13 When violence occurs in democracies it is often characterized as an aberration The state that saw human rights violations and failure of law and order in Gujarat in 2002 emerged even if by its own admission as a model for good governance Communal Violence Forced Migration and the State through an account of displaced Muslims challenges this notion Through the unlikely yet probing lens of displacement it offers fresh insight into communal violence and is an important resource for the emerging domain of forced migration and the changing nature of the state in a globalized world Religion, Violence, and Local Power-Sharing in Nigeria Laura Thaut Vinson, 2017-10-26 This book explores the significance of religious resurgence and violence in Nigeria and how informal local government power sharing reduces communal Muslim Christian violence Faith and Politics in South Asia Astha Chadha, 2024-11-18 This book explores the role of faith and politics in shaping the international relations of South Asia Adopting a neo classical realist framework and a discourse historical approach to analyze how religious actors construct their political identities and interests through the interpretation of sacred texts or exeges the book makes several key contributions to the field of international relations It introduces the concept of exegesis as a novel analytical tool to understand the role of religion in world politics. The book argues that exeges is not only a theological exercise but also a political one as it shapes the worldviews values norms and interests of religious actors The author applies exegesis to three case studies of South Asia the partition of India and Pakistan the rise of Hindu nationalism in India and the emergence of Islamic radicalism in Pakistan and resurging signs of the same in Bangladesh The research then challenges the conventional assumptions of IR such as the secularization thesis the clash of civilizations and the rational actor model by showing how religious actors are not monolithic homogeneous or irrational but rather diverse heterogeneous and strategic The book offers a nuanced and comprehensive understanding of the role of religion in world politics especially in the context of South Asia Highlighting the diversity and complexity of the religious landscape in South Asia which is home to various faiths sects movements and ideologies this book will be of interest to academics studying global politics international relations Asian Studies and studies on religion and New Cultural Identitarian Political Movements in Developing Societies Sebastian foreign policy Schwecke, 2012-12-06 Applying an intercultural and comparative theoretical approach across Asia and Africa this book analyses the rise and moderation of political movements in developing societies which mobilise popular support with references to conceptions of cultural identity The author includes not only the Hindu nationalist movement but also many

Islamist political movements in a single category New Cultural Identitarian Political Movements NCIPM Demonstrating significant similarities in the pattern of evolution between these and European Christian Democracy the book provides an instrument for the analysis of these movements outside the parameters of the fundamentalism debate The book looks at a number of key variables for understanding the evolution of NCIPM and it goes on to analyse the transition of developing societies from rent based political economies to capitalism and the partial failure of this transition process It argues that there is a need to incorporate economic and class analysis in the study of political processes in developing societies against the continuing emphasis on cultural factors associated with the cultural turn of social sciences. The book is an interesting contribution to studies in South Asian Politics as well as Comparative Politics The Routledge Handbook to Religion and Political Parties Jeffrey Haynes, 2019-11-28 As religion and politics become ever more intertwined relationships between religion and political parties are of increasing global political significance. This handbook responds to that development providing important results of current research involving religion and politics focusing on democratisation democracy party platform formation party moderation and secularisation social constituency representation and interest articulation Covering core issues new debates and country case studies the handbook provides a comprehensive overview of fundamentals and new directions in the subject Adopting a comparative approach it examines the relationships between religion and political parties in a variety of contexts regions and countries with a focus on Christianity Islam Buddhism Judaism and Hinduism Contributions cover such topics as religion secularisation and modernisation religious fundamentalism and terrorism the role of religion in conflict resolution and peacebuilding religion and its connection to state democratisation and democracy and regional case studies covering Asia the Americas Europe Sub Saharan Africa the Middle East and North Africa This comprehensive handbook provides crucial information for students researchers and professionals researching the topics of politics religion comparative politics secularism religious movements political parties and interest groups and religion and State Politics in India: Evolution, Institutions, and Identity Dr. Peer Amir Ahmad, This book explores the sociology subnational politics in India Moving beyond the traditional focus on national level narratives the book delves into the evolution of state politics post independence institutional transformations electoral dynamics and the rise of regional identities It critically examines the role of caste language religion and federal structures in shaping democratic governance across Indian states Combining historical depth with contemporary relevance the book serves as an essential resource for students researchers and policymakers seeking to understand the complexities of Indian federalism and regional political The Problem with Interreligious Dialogue Muthuraj Swamy, 2016-03-24 Muthuraj Swamy provides a fresh trends perspective on the world religions paradigm and interreligious dialogue By challenging the assumption that world religions operate as essential entities separate from the lived experiences of practitioners he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm and on the myth of religious conflict Offering a critique of the idea of

dialogue as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter religious conversation and understanding the author argues that this approach is elitist and that in reality people do not make sharp distinctions between religions nor do they separate political economic social and cultural beliefs and practices from their religious traditions Case studies from villages in southern India explore how Hindu Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding but in fact they re enforce them by encouraging a false sense of separation The Problem with Interreligious Dialogue Plurality Conflict and Elitism in Hindu Christian Muslim Relations provides an innovative approach to a central issue confronting Religious Studies combining both theory and ethnography The Politics of the Urban Poor in Early Twentieth-Century India Nandini Gooptu, 2001-07-05 Nandini Gooptu s magisterial 2001 history of the labouring poor in India represents a tour de force Islam, Sufism and Everyday Politics of Belonging in South Asia Deepra Dandekar, Torsten Tschacher, 2016-09-13 This book looks at the study of ideas practices and institutions in South Asian Islam commonly identified as Sufism and how they relate to politics in South Asia While the importance of Sufism for the lives of South Asian Muslims has been repeatedly asserted the specific role played by Sufism in contestations over social and political belonging in South Asia has not yet been fully analysed Looking at examples from five countries in South Asia India Pakistan Bangladesh Sri Lanka and Afghanistan the book begins with a detailed introduction to political concerns over belonging in relation to questions concerning Sufism and Islam in South Asia This is followed with sections on Producing and Identifying Sufism Everyday and Public Forms of Belonging Sufi Belonging Local and National and Intellectual History and Narratives of Belonging Bringing together scholars from diverse disciplines the book explores the connection of Islam Sufism and the Politics of Belonging in South Asia It is an important contribution to South Asian Studies Islamic Studies and South Asian Religion, Caste, and Politics in India Christophe Jaffrelot, 2010 Following independence the Nehruvian approach Religion to socialism in India rested on three pillars secularism and democracy in the political domain state intervention in the economy and diplomatic non alignment mitigated by pro Soviet leanings after the 1960s These features defined a distinct Indian model if not the country's political identity From this starting point Christophe Jaffrelot traces the transformation of India throughout the latter half of the twentieth century particularly the 1980s and 90s The world's largest democracy has sustained itself by embracing not only the vernacular politicians of linguistic states but also Dalits and Other Backward Classes or OBCs The simultaneous and related rise of Hindu nationalism has put minorities and secularism on the defensive In many ways the rule of law has been placed on trial as well The liberalization of the economy has resulted in growth yet not necessarily development and India has acquired a new global status becoming an emerging power intent on political and economic partnerships with Asia and the West The traditional Nehruvian system is giving way to a less cohesive though more

active India a country that has become what it is against all odds Jaffrelot maps this tumultuous journey exploring the role of religion caste and politics in determining the fabric of a modern democratic state A History of State and Religion in India Ian Copland, Ian Mabbett, Asim Roy, Kate Brittlebank, Adam Bowles, 2013-05-02 Offering the first long duration analysis of the relationship between the state and religion in South Asia this book looks at the nature and origins of Indian secularism It interrogates the proposition that communalism in India is wholly a product of colonial policy and modernisation questions whether the Indian state has generally been a benign or disruptive influence on public religious life and evaluates the claim that the region has spawned a culture of practical toleration The book is structured around six key arenas of interaction between state and religion cow worship and sacrifice control of temples and shrines religious festivals and processions proselytising and conversion communal riots and religious teaching doctrine and family law It offers a challenging argument about the role of the state in religious life in a historical continuum and identifies points of similarity and contrast between periods and regimes The book makes a significant contribution to the literature on South Asian History and Religion

<u>Violent Conjunctures in Democratic India</u> Amrita Basu,2015-06-30 This study examines the political sources of violence against religious minorities in India Focusing on Hindu organizations that have asserted dominance over religious minorities particularly since the late 1980s Amrita Basu questions the common assumption that Hindu Muslim violence is inevitable

God and Politics Domenic Marbaniang, Essays on political theology and philosophy A Micro-Sociology of Violence Jutta Bakonyi, Berit Bliesemann de Guevara, 2014-06-11 This book aims at a deeper understanding of social processes dynamics and institutions shaping collective violence It argues that violence is a social practice that adheres to social logics and in its collective form appears as recurrent patterns In search of characteristics mechanisms and logics of violence contributions deliver ethnographic descriptions of different forms of collective violence and contextualize these phenomena within broader spatial and temporal structures The studies show that collective violence at least if it is sustained over a certain period of time aims at organization and therefore develops constitutive and integrative mechanisms Practices of social mobilization of people and economic resources their integration in functional structures and the justification or legitimization of these structures sooner or later lead to the establishment of new forms of violent orders be it at the margins of or beyond the state Cases discussed include riots in Gujarat India mass violence in Somalia social orders of violence and non violence in Colombia humanitarian camps in Uganda trophy taking in North America and violent livestock raiding in Kenya This book was originally published as a special issue of Civil Wars Social Problems in India .2004 The Great **Partition** Yasmin Khan, 2007-01-01 Examines the context execution and aftermath of partition integrating the knowledge of political manoeuvres with an understanding of their fundamental social and cultural consequences This account draws together a body of research to reappraise independence and division and reinforce its catastrophic human cost A Political and Economic Dictionary of South Asia Jivanta Schottli, Subrata K. Mitra, Siegried Wolf, 2015-05-08 Thanks to its emerging

markets nuclearization and the internet revolution South Asia is increasingly at the forefront of current affairs This invaluable reference source seeks to make the region accessible to business travellers as well as to the general reader The range of subjects to be covered includes major political processes and events of South Asia elections and electoral politics political slang political parties diplomacy and territorial divisions domestic and foreign policy key personalities political and economic institutions sub national groupings and units regions cities provinces and rural entities ethnicity and identity and legal systems laws and court cases Key features Terms which are frequently misunderstood in the political and economic processes of South Asia are explained clearly and succinctly More than 1 000 entries covering the key debates issues concepts and institutions Entries include Bharatiya Janata Party BJP Caste System Corruption dalits Electoral System Federalism Hindu Muslim relation India US Relation Kashmir Liberation Tigers of Tamil Eelam LTTE Nuclearization Privatization Reserve Bank of India Sikh Untouchability Urbanization Atal Behari Vajpayee Countries covered in this volume include Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka The New Governance of Religious Diversity Tariq Modood, Thomas Sealy, 2024-06-11 Religious diversity is a key feature of countries across the world today but it also presents governments with very real challenges Controversies around religious free speech symbols social values and morals and the role of faith leaders as critical voices are just a few of the issues that have given rise to fierce social political and scholarly debate So how do states include and accommodate religious diversity and should this change What are the key difficulties facing states when it comes to governing religious diversity Understanding this complex phenomenon means thinking through secularism liberalism multiculturalism and nationalism in theory and practice In this new book Tarig Modood and Thomas Sealy draw on original research to present new ways of analysing the governance of religious diversity in different regions of the world Identifying the key challenges at stake they also argue for a new statement of multiculturalism in relation to the governance of religious diversity that of multiculturalised secularism which represents a constructive and productive response to the reality of religiously plural societies

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