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Religion and Violence

by Robert McAfee Brown

Religion And Violence A Primer For White Americans

Reed Massengill



Religion And Violence A Primer For White Americans:

Religion and Violence Robert McAfee Brown, 1973 **Christian Faith and Violence 1**, 2019-12-30 Volumes 10 and 11 of Studies in Reformed Theology consist of the texts written for the fifth international conference of the International Reformed Theological Institute IRTI which was dedicated to the theme Christian Faith and Violence Specific theological questions were at the core of the discussions e g what does violence imply for the doctrine of God How to deal with biblical stories and commands that often contain an overwhelmingly violent character What about applying christian ethics in situations of violence that we are exposed to What is our calling in situations of oppression and a longing for liberation and justice

Empire of Sacrifice Jon Pahl, 2010-01-05 It is widely recognized that American culture is both exceptionally religious and exceptionally violent Americans participate in religious communities in high numbers yet American citizens also own guns at rates far beyond those of citizens in other industrialized nations Since 9 11 United States scholars have understandably discussed religious violence in terms of terrorist acts a focus that follows United States policy Yet according to Jon Pahl to identify religious violence only with terrorism fails to address the long history of American violence rooted in religion throughout the country s history In essence Americans have found ways to consider blessed some very brutal attitudes and behaviors both domestically and globally In *Empire of Sacrifice* Pahl explains how both of these distinctive features of American culture work together by exploring how constructions along the lines of age race and gender have operated to centralize cultural power across American civil or cultural religions in ways that don t always appear to be religious at all Pahl traces the development of these forms of systemic violence throughout American history using evidence from popular culture including movies such as *Rebel without a Cause* and *Reefer Madness* and works of literature such as *The Narrative of the Life of Frederick Douglass* and *The Handmaid s Tale* to illuminate historical events Throughout Pahl focuses an intense light on the complex and durable interactions between religion and violence in American history from Puritan Boston to George W Bush s Baghdad

Christian Faith and Violence 2, 2019-12-30 Volumes 10 and 11 of Studies in Reformed Theology consist of the texts written for the fifth international conference of the International Reformed Theological Institute IRTI which was dedicated to the theme Christian Faith and Violence Specific theological questions were at the core of the discussions e g what does violence imply for the doctrine of God How to deal with biblical stories and commands that often contain an overwhelmingly violent character What about applying christian ethics in situations of violence that we are exposed to What is our calling in situations of oppression and a longing for liberation and justice

International Handbook of Violence Research Wilhelm Heitmeyer, John Hagan, 2005-08-12 An international manual is like a world cruise a once in a lifetime experience All the more reason to consider carefully whether it is necessary This can hardly be the case if previous research in the selected field has already been the subject of an earlier review or even several competing surveys On the other hand more thorough study is necessary if the intensity and scope of research are increasing

without comprehensive assessments That was the situation in Western societies when work began on this project in the summer of 1998 It was then too that the challenges emerged any manual especially an international one is a very special type of text which is anything but routine It calls for a special effort the state of the art has to be documented for selected subject areas and its presentation made as compelling as possible The editors were delighted therefore by the cooperation and commitment shown by the eighty one contributors from ten countries who were recruited to write on the sixty two different topics by the constructive way in which any requests for changes were dealt with and by the patient response to our many queries This volume is the result of a long process It began with the first drafts outlining the structure of the work which were submitted to various distinguished colleagues Friedheim Neidhardt of Berlin Gertrud Nunner Winkler of Munich and Roland Eckert of Trier to name only a few supplied valuable comments at this stage

Crossing Boundaries in the Americas, Vietnam, and the Middle East Ron Young, 2014-10-08 Crossing Boundaries in the Americas Vietnam and the Middle East is the personal yet profoundly political first person account of one man's unique interracial and interfaith leadership roles over five decades in movements for civil rights against the Vietnam War and for Arab Israeli Palestinian peace Ron Young's story told with honesty humility and humor gives an insider view of key events in these movements and personalizes a significant strain of modern American history not often afforded sufficient attention in either the textbooks or the mainstream press This book is an important read for anyone interested in these issues and movements It should be recommended reading for students in colleges and high schools

Religion and Mental Health, 1980 References to 1836 journal articles dissertations and books published since 1970 Also contains foreign language titles Focuses on literature dealing with the theoretical and practical relationships between religion and mental health Classified arrangement Each entry gives bibliographical information and abstract Author subject indexes

Justice in an Unjust World Karen Lebacqz, 1987-11-06 Have we heard the cry for justice that rises from humanity suffering from varieties of injustice economic sexual political cultural verbal Or what is more have Christians on occasion knowingly or unknowingly acquiesced in or even contributed to injustice By means of powerful and dramatic use of biblical images and models Dr Lebacqz sets before us the justice of God and God's call for us to heed the cry of the suffering and to work for justice in an unjust world

America's Road to Jerusalem Jason M. Olson, 2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture The author argues that American foreign policy towards the Arab Israeli conflict culminating in the Trump Administration's 2017 recognition of Jerusalem as Israel's capital and the domestic Evangelical communities who supported it has a direct correlation with the long term consequences of the 1967 Six Day War For most of America's history biblical literalists or Evangelicals dominated the religious culture of the country But in 1925 the Scopes trial on science evolution and religion embarrassed Evangelicals and caused them to retreat from American culture and politics Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries publishing houses and

denominations leading to the creation of the National Council of Churches by 1950 This book argues that the Six Day War reversed that power structure in American religion with Evangelicals returning to a place of prominence in American culture and politics Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible the Six Day War demonstrated that ironically Evangelicals may have had it right all along They used this historic leverage to vault themselves into the highest planes of American life with Billy Graham becoming America's Pastor In this historic process the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab Israeli conflict particularly the issue of Jerusalem Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions Because Israel gained territories in Jerusalem Bethlehem and the ancient Biblical heartlands formerly held by Jordan historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism In some branches supersessionism a belief that the Church had replaced the Jewish people as God's chosen was stoked In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re-evaluated The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism

Evangelicalism Fighting Words

Hector Avalos, Is religion inherently violent If not what provokes violence in the name of religion Do we mischaracterize religion by focusing too much on its violent side In this intriguing original study of religious violence Prof Hector Avalos offers a new theory for the role of religion in violent conflicts Starting with the premise that most violence is the result of real or perceived scarce resources Avalos persuasively argues that religion creates new scarcities on the basis of unverifiable or illusory criteria Through a careful analysis of the fundamental texts of Judaism Christianity Islam and Hinduism Dr Avalos explains how four scarce resources have figured repeatedly in creating religious violence sacred space e.g. the perception by three world religions that Jerusalem is sacred the creation of holy scriptures believed to be privileged revelations of God's will group privilege stemming from such beliefs as a chosen people or predestination which also creates a group of outsiders and salvation by which concept some are accepted and others rejected Thus Avalos shows religious violence is often the most unnecessary violence of all since the scarce resources over which religious conflicts ensue are not actually scarce or need not be scarce Comparing violence in religious and nonreligious contexts Avalos makes the compelling argument that if we condemn violence caused by scarce resources as morally objectionable then we must consider even more objectionable violence provoked by alleged scarcities that cannot be proven to exist He also examines the Nazi Holocaust and the Stalinist Terror which have been attributed to the pernicious effects of atheism or secular humanism By contrast Avalos pinpoints underlying religious factors as the cause of these horrific instances of genocidal violence This serious philosophical examination of the roots of religious violence adds much to our understanding of a perennial source of widespread human

suffering Hector Avalos Ames IA is associate professor of Religious Studies at Iowa State University the author of five books on biblical studies and religion the former editor of the Journal for the Critical Study of Religion and executive director of the Committee for the Scientific Examination of Religion **The Political Theory of Liberation Theology** John R. Pottenger,1989-01-01 Discusses the religious and political context of liberation theology the state of the Latin American economy Marxist Christian tensions and the ethics of reform **The War on Terrorism and the Terror of God** Lee Griffith,2004 Uniquely relevant in a world shaken by recent acts of terror this title calls people of faith to the way of peace the Christian response to evil and violence **Historical Dictionary of the Reformed Churches** Robert Benedetto,Donald K. McKim,2023-10-15 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin s tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon Historical Dictionary of the Reformed Churches Third Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 1 000 cross referenced entries on leaders personalities events facts movements and beliefs of the Reformed churches This book is an excellent resource for students researchers and anyone wanting to know more about reformed churches The Morality of Terrorism David C. Rapoport,Yonah Alexander,2013-09-24 The Morality of Terrorism Religious and Secular Justifications examines terrorist tradition from its origin in the revealed religions to its present manifestations which are largely secular though not exclusively so Important common themes running through all the essays are the moral climate that produces terrorism the doctrines terrorists used to justify themselves and the moral predicaments terrorists create The book is organized into three parts The essays in Part I focus on religious terror Topics covered include the successful efforts of Jewish terrorists in the first century to provoke a popular uprising the myths of Prometheus and Satan and the myths and fantasies in the minds of terrorists and how these myths are related to the ramshackle world of Western civilization Part II deals with various forms of state terror It includes essays such as the French Reign of Terror and Nazi terrorism Part III devoted to rebel terror includes essays such as terrorists justifications and their abilities to demonstrate sincerity though suffering and responses to rebel terrorism by communities deeply committed to protecting individual rights

Portrait of a Racist Reed Massengill,2024-01-26 Originally published in 1994 Portrait of a Racist is an astonishing biography of Byron De La Beckwith 1920 2001 who murdered Black civil rights leader Medgar Evers in June 1963 Written by Beckwith s nephew by marriage the book is based on dozens of exclusive personal interviews with Beckwith and people who knew him as well as letters Beckwith wrote directly to the author These unique sources provide as definitive a glimpse into

the chilling psychological landscape of a man devoted to murderous intolerance as we will likely ever have Although the slaying of Evers helped to galvanize the civil rights movement in the South the killer evaded justice for three decades after the crime Twice tried for murder in the 1960s both times by all male all White juries Beckwith was finally convicted in a third trial in 1994 Accompanied by new illustrations that have never been printed before this new edition includes an afterword that recounts the author's participation as a witness and his introduction of new evidence in the third trial It also chronicles Beckwith's last years of declining health behind bars examines the rich scholarship on Evers and civil rights that has arisen since this book's original appearance and reflects on the catastrophic persistence of Beckwith's ideology Christian nationalism and white supremacy in our own times Ethics and Liberation Charles L. Kammer, 2002-12-26 The introduction to the nature and purpose of Christian ethics presents an ethical theory consistent with the fundamental insights of the Christian tradition Ethics and Liberation outlines an ethic which provides guidelines for responsible stands on contemporary issues be they personal or socio political Exploring both the strengths and weaknesses of traditional Christian ethics Kammer proposes going beyond them to an ethic of theonomous responsibility one based on the precepts of liberation theology Stressing the socio political dimension of ethics Kammer follows the threads of Christian tradition that led to an emphasis on personal salvation and a neglect of social issues Finally he traces the path from Christian realism through liberation theology Ethics and Liberation concludes with a discussion of two serious test cases in contemporary moral issues the distribution of health care and nuclear disarmament **Library of Congress Catalogs** Library of Congress, 1976

The Future of Prophetic Christianity Denise Lardner Carmody, John Carmody, 1993 Method as Identity Christopher M. Driscoll, Monica R. Miller, 2020-07-02 Method as Identity Manufacturing Distance in the Academic Study of Religion emphasizes the inexorable influence that social identities exert in shaping methodological choices within the academic study of religion as witnessed in sui generis appeals to particularity and reliance on or rejection of identity based standpoints Can data speak back and if so would scholars have ears to listen With a refreshing hip hop sensibility Miller and Driscoll argue that what cultural theorist Jean Fran ois Bayart refers to as a battle for identity forces a necessary confrontation with the impact of social identities and their histories haunting our fields of study These complex categorical specters make it nearly impossible to untether the categories of identity that we come to study from the identity of categories shaping our methodological lenses Treating method as an identity revealing technique of distance making between the proper scholar and the less than scholarly advocate for religion Miller and Driscoll examine a variety of discursive milieus of vagueness consider for instance essentialism origins authenticity at work in the contemporary discussion of critical methods that lack the necessary specificity for doing the heavy lifting of analytically handling the asymmetrical dimensions of power part and parcel to social identification Through interdisciplinary discussions that draw on thinkers including Charles H Long Bruce Lincoln Russell T McCutcheon Theodor Adorno Jacques Derrida C Wright Mills Laurel C Schneider William D Hart

Tomoko Masuzawa Anthony B Pinn bell hooks Roderick Ferguson John L Jackson Jasbir Puar and Jean Fran ois Bayart among others Method as Identity intentionally blurs the lines classifying proper scholarly approach and proper objects of study With an intentional effort to challenge the de facto disciplinary segregation marking the field and study of religion today Method as Identity will be of interest to scholars involved in discussions about theory and method for the study of religion and especially researchers working at the intersections of identity difference and classification and the politics thereof

Christian Faith and Violence International Reformed Theological Institute. International Conference, 2005 Proceedings of the fifth International Conference of the International Reformed Theological Institute IRTI Bogor Indonesia July 8 13 2003

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