

Religion Secularization And Social Change Congregational Studies In A Post Christian Society

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Religion Secularization And Social Change Congregational Studies In A Post Christian Society:

Religion, Secularization and Social Change in Wales Paul Rayment Chambers, 2005 This text addresses the marked decline of religious practice and subsequent eclipse of the social significance of religious institutions in contemporary Wales Congregational Studies in the UK Karin Tusting, 2017-03-02 This book presents the first from a sociological perspective comprehensive introduction to congregational studies in the UK Through a series of innovative essays it explores the difference that the increasingly post Christian nature of British society is making to life in Christian congregations and compares this to the very different scenario which exists in the USA Contributions from leading scholars in the field include rich case studies of local communities and theoretical analyses which reflect on issues of method and develop broader understandings Congregational studies is revealed as a rich and growing field of interest to scholars across many disciplines and to those involved in congregational life **Secularization in the Long 1960s** Clive D. Field, 2017-03-16 Secularization in the Long 1960s Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is presented for the years 1955 80 with particular attention to the methodological and other challenges posed by each source type Following an introductory chapter which reviews the historiography introduces the sources and defines the chronological and other parameters Field provides evidence for all major facets of religious belonging behaving and believing as well as for institutional church measures The work engages with and largely refutes Callum G Brown s influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with 1963 the major tipping point Instead a more nuanced picture emerges with some religious indicators in crisis others continuing on an existing downward trajectory and yet others remaining stable Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization in Britain **Religion and Change in Modern Britain** Linda Woodhead, Rebecca Catto, 2013-03-01 This book offers a fully up to date and comprehensive guide to religion in Britain since 1945 A team of leading scholars provide a fresh analysis and overview with a particular focus on diversity and change They examine relations between religious and secular beliefs and institutions the evolving role and status of the churches the growth and settlement of non Christian religious communities the spread and diversification of alternative spiritualities religion in welfare education media politics and law theoretical perspectives on religious change The volume presents the latest research including results from the largest ever research initiative on religion in Britain the AHRC ESRC Religion and Society Programme Survey chapters are combined with detailed case studies to give both breadth and depth of coverage The

text is accompanied by relevant photographs and a companion website The Sociology of Religion Grace Davie, 2013-01-15 Why is religion still important Can we be fully modern and fully religious In this new edition Davie follows up her discussion of the meaning of religion in modern society and considers how best to research and understand this relationship Exploring the rapid movements within the sociology of religion today this revised and updated book Describes the origins of the sociology of religion Demystifies secularization as a process and a theory Relates religion to modern social theory Unpacks the meaning of religion in relation to modernity and globalization Grasps the methodological challenges in the field Provides a comparative perspective for religions in the west Introduces questions of minorities and margins Sets out a critical agenda for debate and research The Sociology of Religion has already proved itself as one of the most important titles within the field this edition will ensure that it remains an indispensable resource for students and researchers alike **Churches** Helen Cameron, Philip J. Richter, Douglas Davies, 2005-03-31 This practical handbook aimed at final year undergraduates Masters level students student ministers church leaders and policy makers interested in local faith communities guides readers through the various tools methods of analysis and research skills needed for studying local churches This resource takes full account of the UK context and is an ideal basis for students undertaking research projects and dissertations After an historical overview the handbook identifies theoretical foundations for the study of local churches drawing on the 4 disciplines of anthropology sociology organisational studies and theology Guidance is provided on both quantitative and qualitative research methods Research processes covered include such issues as selecting a church gaining access selecting methods analysing data maintaining confidentiality research reflexivity and completing the final report There is also a critical review of existing literature as well as case studies and worked examples demonstrating how key concepts from the 4 disciplines apply to actual local churches The handbook contains a wide range of contributors with extensive theoretical and practical experience of studying local churches T&T Clark Companion to Nonconformity Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State s interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations **Handbook of the Geographies of Religion** Lily Kong, Orlando Woods, Justin K.H.

Tse, 2024-12-02 This international and interdisciplinary handbook offers a comprehensive and an in depth overview of contemporary research theory and practice in the geographies of religion in various parts of the world and with different populations. The book showcases the major theoretical interventions in the field and the debates about the existential constitution of sacred space and what this means for secularization It outlines the most significant geographical themes related to these new developments with their implications for how to think about landscapes space bodies and worlds The book also discusses the future of the field especially in the realms of encounters and ethics economies and markets institutions and organisations movements and migrations and media and mediums It also offers views from disciplines outside of geography including from sociology anthropology religious studies and media and communications which demonstrates the contributions of geographers of religion to wider intellectual conversations and debates Religion in Text and Context Peter Collins, 2017-05-15 To what extent is religion inherently textual What might the term textual mean in relation to religious faith and practice These are the two key questions addressed by the eleven thought provoking essays collected in this volume Accounts of the content and structure of sacred texts are commonplace The rather more adventurous aim of this book is to disclose within the context of religion the various ways in which meaning can be read of more or less obviously sacred writing and from discourses such as the body the built and natural environment drama and Religion and Society in Twentieth-Century Britain Callum G. Brown, 2014-09-11 During the twentieth century ritual Britain turned from one of the most deeply religious nations of the world into one of the most secularised nations This book provides a comprehensive account of religion in British society and culture between 1900 and 2000 It traces how Christian Puritanism and respectability framed the people amidst world wars economic depressions and social protest and how until the 1950s religious revivals fostered mass enthusiasm It then examines the sudden and dramatic changes seen in the 1960 s and the appearance of religious militancy in the 1980s and 1990s With a focus on the themes of faith cultures secularisation religious militancy and the spiritual revolution of the New Age this book uses people s own experiences and the stories of the churches to display the diversity and richness of British religion Suitable for undergraduate students studying modern British history church history and sociology of religion Wales since 1939 Martin Johnes, 2013-01-18 The period since 1939 saw more rapid and significant change than any other time in Welsh history Wales developed a more assertive identity of its own and some of the apparatus of a nation state Yet its economy floundered between boom and bust its traditional communities were transformed and the Welsh language and other aspects of its distinctiveness were undermined by a globalizing world Wales was also deeply divided by class language ethnicity gender religion and region Its people grew wealthier healthier and more educated but they were not always happier This ground breaking book examines the story of Wales since 1939 giving voice to ordinary people and the variety of experiences within the nation This is a history of not just a nation but of its residents hopes and fears their struggles and pleasures and their views of where they lived and the wider world

Evangelical Identity and Contemporary Culture Mathew Guest, 2007-12-01 Building on an ethnographic study of St Michael le Belfrey Church in York a recognized leader in charismatic renewal mission and evangelical innovation since the 1960s this book explores how a persistent tradition of cultural engagement may generate growth while at the same time bringing about significant changes in the structure and function of the evangelical congregation and in the social construction of Christian identity itself This is the first sociological study of St Michael le Belfrey and the first to take seriously the question of how blazing the trail in terms of mission worship and fellowship influences the way in which congregations exist as Christian communities within the contemporary British context Transforming Childcare and Listening to Families Wendy Ball, 2013-01-15 This book presents original ethnographic research into the connections between childcare family lives and social policy in Wales **Perspectives on Ecclesiology and Ethnography** Pete Ward, 2012-03-15 Within the disciplines of religious studies systematic theology and practical theology there exists a divide between empirical and theological analyses of the church Each volume in the cross disciplinary series Studies in Ecclesiology and Ethnography attempts to address this gap by exploring the methodological and substantive issues that arise from both theological and empirical studies of the church's practices and social reality Perspectives on Ecclesiology and Ethnography the inaugural volume in the series proposes that if theology is to regain its relevance to the church today theologians must utilize ethnographical tools in order to provide more accurate disciplined research that is situated in real contexts Using ethnography in its broadest sense encompassing any form of qualitative research this volume proposes that the church is both theological and social cultural which implies the need for a methodological shift for researchers in theology Contributions from twelve scholar practitioners lead the way forward Contributors Luke Bretherton Paul S Fiddes Nicholas M Healy Mary McClintock Fulkerson Alister E McGrath Richard R Osmer Elizabeth Phillips Christian Scharen John Swinton Christianity in Britain Since 1914 David Goodhew, Mark Smith, 2024-11-18 This Pete Ward Clare Watkins John Webster book charts the profound changes in British Christianity over the last century It does so through the medium of diverse local case studies based on high quality new research The ethnic diversification of British churches in the last fifty years is a key theme of the volume Overall the chapters show how secularization has had different trajectories in different parts of the country Alongside this the book charts the surprising desecularisation of parts of Britain in recent decades Women. Identity and Religion in Wales Manon Ceridwen James, 2018-02-15 It is a study of the relationship between identity and religion in women s lives in Wales today It will help the reader have a better and more comprehensive understanding of the religious context in Wales to the present day It will introduce the reader to theological and religious themes as well as reflections on identity in the work of several key female Welsh writers Menna Elfyn Jasmine Donahaye Jam Morris Charlotte Williams and Mererid Hopwood It will help the reader to engage with issues of Welsh identity and religion and gain insight into challenges facing the churches today and engage with the lived experience of women in Wales *Transatlantic*

Charismatic Renewal, c.1950-2000, 2021-07-05 In Transatlantic Charismatic Renewal c 1950 2000 Andrew Atherstone Mark Hutchinson and John Maiden bring together leading researchers to examine one of the globally most important religious movements of the twentieth century Variously referred to as the charismatic renewal or revival it was a key Christian response to globalization modernity and secularization Unlike other accounts which focus either on denominational pentecostalism or charismatic phenomena outside the West this volume describes transatlantic Christianity drawing deeply on its pneumatic roots to bring about renewal New research in archives and overlooked journals illuminate key figures from David du Plessis to John Wimber providing insights which challenge the standard interpretations of the charismatic movement s origins and influence A History of Christianity in Wales David Ceri Jones, Barry J. Lewis, Madeleine Gray, D. Densil Morgan, 2022-02 Balanced coverage of whole history of Christianity in Wales paying as much attention to earlier periods as the better known later ones A contemporary view of the subject incorporating the latest scholarly research in an accessible and readable form Guides to further reading specifically aimed at navigating students and others through what they should read after this book **Language and Governance** Colin H. Williams, 2007 This fascinating book examines the relationship between language and governance in Europe and Canada dealing with theoretical debates constitutional changes political trends and language initiatives The contributors are international specialists key decision makers and heads of civil servant departments charged with the implementation of language policy in Canada and also various countries such as Wales and Ireland The volume combines a fascinating amalgam of academic scrutiny and first hand knowledge of the intricacies of promoting official and lesser used languages in Canada and parts of the EU The volume is divided into four parts Languages in Social and Political Context Comparing Legislative and Institutional Frameworks Assessing Policies and Programmes and Devolution Federalism and the Empowerment of Linguistic Communities

Placing the Nation Rhys Jones, Carwyn Fowler, 2008 Rather than viewing nationalism as something that exists purely on a national scale Placing the Nation examines how the importance of people embedded within particular places contributes to nationalism s cultural reproduction Articulating this theme by examining the contributions of Aberystwyth citizens to the reproduction of Welsh nationalism since the 1960s this volume demonstrates how national discourses and practices are generated within specific locales and then communicated to the broader membership of the nation This wide ranging and rich account reenergizes both our geographical and social constructions of nationalisms s changing conceptions

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