# Religion in Archaic and Republican Rome and Italy



Evidence and Experience

Edited by Edward Bispham and Christopher Smith

**Dominic M. Machado** 

Religion in Archaic and Republican Rome and Italy Edward Bispham, Christopher John Smith, 2000 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company Religion in Archaic and Republican Rome Edward Bispham, Christopher John Smith, 2000 Cult Places and Cultural Change in Republican Italy Tesse Dieder Stek, 2009 Summary This study throws new light on the Roman impact on Italic religious structures in the last four centuries BC and more generally on the complex processes of change and accommodation set in motion by the Roman expansion in Italy Cult places had a pivotal function among the various Italic tribes known to us from the ancient sources which had been gradually conquered and subsequently controlled by Rome Through an analysis of archaeological literary and epigraphic evidence from rural cult places in Central and Southern Italy including a case study on the Samnite temple of San Giovanni in Galdo the authors investigate the fluctuating function of cult places in among the non Roman Italic communities before and after the establishment of Roman rule The Cambridge Companion to the Roman Republic Harriet I. Flower, 2014-06-23 The Cambridge Companion to the Roman Republic examines all aspects of Roman history and civilization from 509 to 49 BC The key development of the republican period was Rome s rise from a small city to a wealthy metropolis which served as the international capital of an extensive Mediterranean empire These centuries produced a classic republican political culture closely associated with the growth of a world empire They also witnessed the slow disintegration of republican government under the relentless and combined pressure of external commitments growing internal dissension and the boundless ambition of successful military leaders In the second edition of this Companion volume distinguished European Canadian and American scholars present a variety of lively current approaches to understanding the political military and social aspects of Roman history as well as its literary and visual culture The second edition includes a new introduction three new chapters on population slavery and the rise of empire and updated bibliographies and maps A Companion to Roman Religion Jörg Rüpke, 2011-03-25 A comprehensive treatment of the significant symbols and institutions of Roman religion this companion places the various religious symbols discourses and practices including Judaism and Christianity into a larger framework to reveal the sprawling landscape of the Roman religion An innovative introduction to Roman religion Approaches the field with a focus on the human figures instead of the gods Analyzes religious changes from the eighth century BC to the fourth century AD Offers the first history of religious motifs on coins and household everyday utensils Presents Roman religion within its cultural social and historical contexts Lived Religion in the Ancient Mediterranean World Valentino Gasparini, Maik Patzelt, Rubina Raja, Anna-Katharina Rieger, Jörg Rüpke, Emiliano Urciuoli, 2020-04-06 The Lived Ancient Religion project has radically changed perspectives on ancient religions and their supposedly personal or public character. This volume applies and further develops these methodological tools new perspectives and new questions. The religious transformations of the Roman Imperial period appear in new light and more nuances by comparative confrontation and the integration of many

disciplines The contributions are written by specialists from a variety of disciplinary contexts Jewish Studies Theology Classics Early Christian Studies dealing with the history of religion of the Mediterranean West Asian and European area from the late Hellenistic period to the early Middle Ages and shaped by their intensive exchange From the point of view of their respective fields of research the contributors engage with discourses on agency embodiment appropriation and experience They present innovative research in four fields also of theoretical debate which are Experiencing the Religious Switching the Code A Thing Called Body and Commemorating the Moment Foreign Cults in Rome Eric Orlin, 2010-08-27 Religion is a particularly useful field within which to study Roman self definition for the Romans considered themselves to be the most religious of all peoples and ascribed their imperial success to their religiosity. This study builds on the observation that the Romans were remarkably open to outside influences to explore how installing foreign religious elements as part of their own religious system affected their notions of what it meant to be Roman The inclusion of so many foreign elements posed difficulties for defining a sense of Romanness at the very moment when a territorial definition was becoming obsolete Using models drawn from anthropology this book demonstrates that Roman religious activity beginning in the middle Republic early third century B C E contributed to redrawing the boundaries of Romanness The methods by which the Romans absorbed cults and priests and their development of practices in regard to expiations and the celebration of ludi allowed them to recreate a clear sense of identity one that could include the peoples they had conquered While this identity faced further challenges during the civil wars of the Late Republic the book suggests that Roman openness remained a vital part of their religious behavior during this time Foreign Cults in Rome concludes with a brief look at the reforms of the first emperor Augustus whose activity can be understood in light of Republican activity and whose actions laid the foundation for further adaptation under the Empire Roman Colonies in Republic and Empire Amanda Jo Coles, 2020-06-22 The Romans founded colonies throughout Italy and the provinces from the early Republic through the high Empire Far from being mere bulwarks of empire these colonies were established by diverse groups or magistrates for a range of reasons that responded to the cultural and political problems faced by the contemporary Roman state and populace This project traces the diachronic changes in colonial foundation practices by contextualizing the literary epigraphic archaeological and numismatic evidence with the overall perspective that evidence from one period of colonization should not be used analogistically to explain gaps in the evidence for a different period The Roman colonies were not necessarily little Romes either structurally juridically or religiously and therefore their role in the spread of Roman culture or the exercise of Roman imperialism was more complex Religious Architecture in Latium and Etruria, C. 900-500 BC Charlotte Rose than is sometimes acknowledged Potts, 2015 Religious Architecture in Latium and Etruria c 900 500 BC presents the first comprehensive treatment of cult buildings in western central Italy from the Iron Age to the Archaic Period By analysing the archaeological evidence for the form of early religious buildings and their role in ancient communities it reconstructs a detailed history of early Latial and

Etruscan religious architecture that brings together the buildings and the people whoused them Christianity in the **Second Century** James Carleton Paget, Judith Lieu, 2017-05-15 Christianity in the Second Century seeks to show how academic study on this critical period of Christian development has undergone change over the last thirty years It focuses on contributions from early Christian and ancient Jewish studies and ancient history all of which have contributed to a changing *Processes of Integration and Identity Formation in the Roman Republic Saskia T.* Roselaar, 2012-06-07 This volume is the result of a conference held at Manchester in July 2010 on processes of integration and identity formation in the Roman Republic This book focuses especially on day to day contexts in which Romans and Italians interacted which are essential for understanding long term developments. The book discusses settlement patterns e.g. Roman colonies the Roman army and the administration of Italy as well as the long term consequences of contact such as growing social and economic networks linguistic religious and cultural changes transformations of identity in Rome and Italy and demands for Roman citizenship by Italians It combines new archaeological evidence with literary and epigraphic evidence and thus gives an overview of current research on integration and identity in the Roman Republic Tyranny Sian Lewis, 2006-02-22 Tyrants and tyranny are more than the antithesis of democracy and the mark of political failure they are a dynamic response to social and political pressures This book examines the autocratic rulers and dynasties of classical Greece and Rome and the changing concepts of tyranny in political thought and culture It brings together historians political theorists and philosophers all offering new perspectives on the autocratic governments of the ancient world The volume is divided into four parts Part I looks at the ways in which the term tyranny was used and understood and the kinds of individual who were called tyrants Part II focuses on the genesis of tyranny and the social and political circumstances in which tyrants arose The chapters in Part III examine the presentation of tyrants by themselves and in literature and history Part IV discusses the achievements of episodic tyranny within the non autocratic regimes of Sparta and Rome and of autocratic regimes in Persia and the western Mediterranean world Written by a wide range of leading experts in their field Ancient Tyranny offers a new and comparative study of tyranny within Greek Roman and Persian society

**Divine Institutions** Dan-el Padilla Peralta,2023-06-06 How religious ritual united a growing and diversifying Roman Republic Many narrative histories of Rome s transformation from an Italian city state to a Mediterranean superpower focus on political and military conflicts as the primary agents of social change Dan el Padilla Peralta places religion at the heart of this transformation showing how religious ritual and observance held the Roman Republic together during the fourth and third centuries BCE a time when the Roman state significantly expanded and diversified Blending the latest advances in archaeology with innovative sociological and anthropological methods this incisive book overcomes many of the evidentiary hurdles that for so long have impeded research into this pivotal period in Rome s history Divine institutions reconstructs the scale and social costs of these religious practices and reveals how religious observance emerged as an indispensable

strategy for bringing Romans of many different backgrounds to the center both physically and symbolically Back cover The Peoples of Ancient Italy Gary D. Farney, Guy Bradley, 2017-11-20 Although there are many studies of certain individual ancient Italic groups e g the Etruscans Gauls and Latins there is no work that takes a comprehensive view of each of them the famous and the less well known that existed in Iron Age and Roman Italy Moreover many previous studies have focused only on the material evidence for these groups or on what the literary sources have to say about them This handbook is conceived of as a resource for archaeologists historians philologists and other scholars interested in finding out more about Italic groups from the earliest period they are detectable early Iron Age in most instances down to the time when they begin to assimilate into the Roman state in the late Republican or early Imperial period As such it will endeavor to include both archaeological and historical perspectives on each group with contributions from the best known or up and coming archaeologists and historians for these peoples and topics The language of the volume is English but scholars from around the world have contributed to it This volume covers the ancient peoples of Italy more comprehensively in individual chapters and it is also distinct because it has a thematic section Voluntas Militum: Community, Collective Action, and Popular Power in the Armies of the Middle Republic (300-100 BCE) Dominic M. Machado, 2023-06-20 Scholars military men and casual observers alike have devoted significant energy to understanding how the armies of the Roman Middle Republic 300 100 BCE were able to function so effectively examining their organization hierarchy recruitment tactics and ideology in close detail But what about the concerns interests and goals of the soldiers who powered it The present study argues that the military forces of the Middle Republic were not simply cogs in the Roman military machine but rather dynamic and diverse social units that played a key role in shaping an ever changing Mediterranean world Indeed the soldiers in the armies of this period not only developed connections with one another but also formed bonds with non military personnel who traveled with as well as inhabitants of the places where they campaigned The connections soldiers developed while on campaign gave them significant power and agency as a group Throughout the third and second centuries BCE soldiers took collective actions ranging from mutiny to defection to looting to ensure that their economic social and political interests were advanced and protected Recognizing the communities that Roman soldiers formed and the power that they exerted not only reframes our understanding of the Middle Republic and its armies but fundamentally alters how we conceptualize the turbulent years of the Late Republic and the massive social political and military changes that followed End of the Roman Republic 146 to 44 BC Catherine Steel, 2013-03-05 In 146 BC the armies of Rome destroyed Carthage and emerged as the decisive victors of the Third Punic War The Carthaginian population was sold and its territory became the Roman province of Africa In the same year and on the other side of the Mediterranean Roman troops sacked Corinth the final blow in the defeat of the Achaean conspiracy thereafter Greece was effectively administered by Rome Rome was now supreme in Italy the Balkans Greece Macedonia Sicily and North Africa and its power and influence were advancing in all directions However not all was well The

unchecked seizure of huge tracts of land in Italy and its farming by vast numbers of newly imported slaves allowed an elite of usually absentee landlords to amass enormous and conspicuous fortunes Insecurity and resentment fed the gulf between rich and poor in Rome and erupted in a series of violent upheavals in the politics and institutions of the Republic These were exacerbated by slave revolts and invasions from the east Augusto Augurio Christoph F. Konrad, 2004 Studies in Roman Law and Religion offered to Jerzy Linderski on his seventieth birthday Contents Praefatio Introduction Doctus vir et perfectus magister Dissertationes inaugurales et theses magistrales auspiciis Jerzy Linderski confectae A bibliothecis Jerzy Linderski Bibliographia generalis Frances Hickson Hahn The Politics of Thanksgiving Timothy I Moore Confusing the Gods Plautus Cistellaria 512 527 Christopher Michael McDonough The Pricing of Sacrificial Meat Eidolothuton the Ara Maxima and Useful Misinformation from Servius Hans Friedrich Mueller Nocturni coetus in 494 BC M Panciera Livy conubium and Plebeians Access to the Consulship Michael Johnson A Witticism of Antoninus Caracalla Jonathan S Perry In honorem Theodori Mommseni G B de Rossi and the collegia funeraticia Daniel J Gargola The Ritual of Centuriation Tadeusz Mazurek The decemviri sacris faciundis Supplication and Prediction C F Konrad Vellere signa Roman Domestic Medical Practice in Central Italy Jane Draycott, 2019-03-27 Roman Domestic Medical Practice in Central Italy examines the roles that the home the garden and the members of the household freeborn freed and slave played in the acquisition and maintenance of good physical and mental health and well being Focussing on the period from the middle Republic to the early Empire it considers how comprehensive the ancient Roman general understanding of health actually was and studies how knowledge regarding various aspects of health was transmitted within the household Using literary documentary archaeological and bioarchaeological evidence from a variety of contexts this is the first extended volume to provide as comprehensive and detailed a reconstruction of this aspect of ancient Roman private life as possible complementing existing works on ancient professional medical practice and existing works on domestic medical practice in later historical periods This volume offers an indispensable resource to social historians particularly those that focus on the ancient family and medical historians particularly those that focus on the ancient world

The Handbook of Religions in Ancient Europe Lisbeth Bredholt Christensen, Olav Hammer, David Warburton, 2014-09-11 The Handbook of Religions in Ancient Europe surveys the major religious currents of Europe before Christianity the first continental religion with hegemonic ambition wiped out most local religions The evidence whether archaeological or written is notoriously difficult to interpret and the variety of religions documented by the sources and the range of languages used are bewildering The Handbook brings together leading authorities on pre Christian religious history to provide a state of the art survey The first section of the book covers the Prehistoric period from the Paleolithic to the Bronze Age The second section covers the period since writing systems began Ranging across the Mediterranean and Northern Celtic and Slavic Europe the essays assess the archaeological and textual evidence Dispersed archaeological remains and biased outside sources constitute our main sources of information so the

complex task of interpreting these traces is explained for each case The Handbook also aims to highlight the plurality of religion in ancient Europe the many ways in which it is expressed notably in discourse action organization and material culture how it is produced and maintained by different people with different interests how communities always connect with or disassociate from adjunct communities and how their beliefs and rituals are shaped by these relationships The Handbook will be invaluable to anyone interested in ancient History and also to scholars and students of Religion Anthropology Archaeology and Classical Studies 

Greek and Roman Animal Sacrifice Christopher A. Faraone, F. S. Naiden, 2012-03-22 The first general critique of the interpretations of animal sacrifice established by Walter Burkert the late J P Vernant and Marcel Detienne

Enjoying the Track of Expression: An Psychological Symphony within **Religion In Archaic And Republican Rome Evidence And Experience** 

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