

Religion as Social Vision

THE MOVEMENT AGAINST
UNTOUCHABILITY
IN 20TH-CENTURY PUNJAB

Mark Juergensmeyer



Religion As Social Vision The Movement Against Untouchability In 20th Century Punjab

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Religion As Social Vision The Movement Against Untouchability In 20th Century Punjab:

Religion as Social Vision Mark Juergensmeyer, 1982-01 Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah's work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi *The Politics of the Urban Poor in Early Twentieth-Century India* Nandini Gooptu, 2001-07-05 Nandini Gooptu's magisterial 2001 history of the labouring poor in India represents a tour de force *Imperial Fault Lines* Jeffrey Cox, 2002 This book tells the history of Christian missionary encounters with non Christians as British and American missionaries spread out from Delhi into the heartland of Punjab a part of the world where there were no Christians at all until the advent of British imperial rule in the early 19th century *The Oxford Handbook of Caste*, 2023-10-31 Beginning with the 1990s the subject of caste has seen a profound increase in interest among scholars What was until then approached as a fossilized tradition of the ritual obsessed Hindus refusing to see the progressive spirits of the emerging world and studied as a branch of anthropology suddenly began to be seen as a complex reality deeply embedded in a range of institutions and social practices attracting scholars from a wide range of disciplines sociology political science history literature and even economics Underlying this opening of the subject of caste were many factors epistemic empirical and political Caste is no longer approached through the classical binaries of traditional and modern the East and the West or the closed and open systems of stratification With the growing consolidation of caste based identities among those ranked lower down in the hierarchy since the 1990s raising questions of citizenship and dignity the subject has acquired a new salience As the emerging research shows the realities of caste on the ground have always been diverse across regions often contested and ever changing This Handbook presents a wide range of essays written by authors representing diverse academic disciplines and perspectives bringing together the emerging trends in the research imaginations and lived realities of caste **Untouchable** S. M. Michael, 1999 Exploring the enduring legacy of untouchability in India this book challenges the ways in which the Indian experience has been represented in Western scholarship The authors introduce the long tradition of Dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in Indian society Case studies complement these arguments underscoring the perils and problems that Dalits face in a contemporary context of communalized politics and market reforms Asian Religions in British Columbia Larry DeVries, Don Baker, Dan Overmyer, 2011-01-01 British Columbia is Canada's most ethnically diverse province Although the presence of Asian religions is felt and discussed in many regions we know little about the religions that accompanied immigrants from Asia or how they are practised today Asian Religions in British Columbia brings together fourteen religious studies scholars who offer intimate portraits of local religious groups including

Hindus and Sikhs from South Asia Buddhist organizations from Southeast Asia and Tibetan Japanese and Chinese religions from East and Central Asia Although the geographical focus is particular the conceptual focus is broad the authors explore each religious tradition in the larger context of Canadian multiculturalism As the first comprehensive and comparative examination of Asian religions in British Columbia this book is mandatory reading for teachers policy makers scholars of British Columbia history and Asian Canadian studies or anyone who wants to be well informed about this province and nation

Socio-Religious Reform Movements in British India Kenneth W. Jones, 1989 Socio religious Reform Movements in British India will appeal to students and scholars in a wide variety of social scientific disciplines *Subaltern Citizens and Their Histories* Gyanendra Pandey, 2009-09-10 This book explores changing modes of enfranchisement and disenfranchisement and the historical struggles over them in India and the United States Initiating a conversation across very different world areas this book stimulates new conversations about each region and beyond both *Dalits in the New Millennium* Sudha Pai, D. Shyam Babu, Rahul Verma, 2023-11-16 The book premises that despite the long history of violence and discrimination against Dalits their lives have transformed with the political and economic shifts in the country over the last three decades It addresses these changes and interrogates the major aspects of Dalit experience associated with them

Hinduism in the Modern World Brian A. Hatcher, 2015-10-05 Hinduism in the Modern World presents a new and unprecedented attempt to survey the nature range and significance of modern and contemporary Hinduism in South Asia and the global diaspora Organized to reflect the direction of recent scholarly research this volume breaks with earlier texts on this subject by seeking to overcome a misleading dichotomy between an elite intellectualist modern Hinduism and the rest of what has so often been misleadingly termed traditional or popular Hinduism Without neglecting the significance of modern reformist visions of Hinduism this book reconceptualizes the meaning of modern Hinduism both by expanding its content and by situating its expression within a larger framework of history ethnography and contemporary critical theory This volume equips undergraduate readers with the tools necessary to appreciate the richness and diversity of Hinduism as it has developed during the past two centuries *Religious Individualisation* Martin Fuchs, Antje Linkenbach, Martin Mulsow, Bernd-Christian Otto, Rahul Björn Parson, Jörg Rüpke, 2019-12-16 This volume brings together key findings of the long term research project Religious Individualisation in Historical Perspective Max Weber Centre for Advanced Cultural and Social Studies Erfurt University Combining a wide range of disciplinary approaches methods and theories the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods in particular in Asia the Mediterranean and Europe from antiquity to the recent past Contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon the chapters reveal processes of religious individualisation in a large variety of non Western and pre modern scenarios Furthermore the volume challenges prevalent

views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality **Ahmadi and Christian Socio-Political Responses to Pakistan's Blasphemy Laws** Qaiser Julius,2017-09-30 The roots of Pakistan s blasphemy laws can be traced back to the British colonial rule in India but their harsher clauses were added to the Pakistan Penal Code during a wave of intense Islamization in the 1980s Everyone in Pakistan is threatened by the misuse of these laws even Muslims however a disproportionate number of victims targeted by these laws have come from two minority groups the Ahmadis and Christians Dr Qaiser Julius focuses on how these two groups have been affected by Pakistan s blasphemy laws their different reactions to these laws and more specifically why they are responding differently despite living under the same circumstances In this well structured and understandable study Julius provides a valuable tool for Christians to understand what it means to be a minority in a hostile culture This thorough analysis presents a way forward for the Christian church in Pakistan providing hope amidst the discrimination and persecution **Nandanar's Children** Raj Sekhar Basu,2011-02-14 The narrative of this book is built around the historical experiences of the Paraiyars of Tamil Nadu The author traces the transformation of the Paraiyars from an untouchable and socially despised community to one that came to acquire prominence in the political scene of Tamil Nadu especially in early 20th century Through this framework the book studies a number of issues subaltern history colonial ethnography agrarian systems agrarian bondage land legislations and the interventions by missionaries and social and political organizations **The Oxford Handbook of Sikh Studies** Pashaura Singh,Louis E. Fenech,2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography A number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition The handbook is divided into eight thematic sections that explore different expressions of Sikhism Historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of Sikhs in the Diaspora and of caste and gender in the Panth Each section begins with an essay by a prominent scholar in the field providing an overview of the topic Further essays provide detail and further treat the fluid multivocal nature of both the Sikh past and the present The handbook concludes with a section considering future directions in Sikh Studies **Constructing Indian Christianities** Chad M. Bauman,Richard Fox Young,2014-08-07 This volume offers insights into the current public square debates on Indian Christianity Drawing on ethnographic fieldwork as well as rigorous analyses it discusses the myriad histories of Christianity in India its everyday practice and contestations and the process of its indigenisation It addresses complex and pertinent

themes such as Dalit Indian Christianity diasporic nationalism and conversion The work will interest scholars and researchers of religious studies Dalit and subaltern studies modern Indian history and politics **The Wiley Blackwell Companion to Hinduism** Gavin Flood,2022-05-13 An accessible and up to date survey of scholarly thinking about Hinduism perfect for courses on Hinduism or world religions The Wiley Blackwell Companion to Hinduism examines the historical trajectories that have led to the modern religion of Hinduism Covering main themes such as philosophy practice society and science this comprehensive volume brings together a variety of approaches and perspectives in Hindu Studies to help readers better appreciate the richness complexity and diversity of Hinduism Essays by acknowledged experts in the field present historical accounts of all major traditions analyze key texts engage with Hindu theology and philosophy address contemporary questions of colonialism and identity and more Throughout the text the authors highlight the links common threads and issues that reoccur in the history of Hinduism Fully revised and updated the second edition of the Companion incorporates the most recent scholarship and reflects the trend away from essentialist understandings of Hinduism New chapters examine the Goddess tradition Hindu diaspora Hinduism and inter religious comparison Hindu philosophy and Indian astronomy medicine language and mathematics This edition places further emphasis on the importance of region specific studies in analyzing Hinduism discusses important theoretical issues and offers fresh perspectives on current discourse in Hindu society and politics Provides a thorough overview of major texts their histories and the traditions that preserve them Describes the major textual traditions in Sanskrit with examples in different Indian vernacular languages Addresses major issues and contemporary debates about the nature and study of Hinduism Discusses the importance of systematic rational thinking in Indian sciences philosophy and theology Examines key socio political themes in Hinduism that are of particular relevance to the modern world The Wiley Blackwell Companion to Hinduism Second Edition is an excellent text for undergraduate courses on Hinduism in Religious Studies and Philosophy departments and an invaluable resource for scholars and researchers in Hindu Studies **The Rishi of Bangladesh** Dr Cosimo Zene,Cosimo Zene,2014-04-08 This book is a study of the changing relationship over time 1856 1994 between the Rishi an ex Untouchable jati of Bengal South West Bangladesh and various groups of Catholic missionaries The book s originality and importance lies in its multi disciplinary approach which combines anthropological fieldwork historical research philosophical enquiry and contemporary missiological debates Moreover it addresses issues of great current relevance in its discussions of Orientalism Neo colonialism and Otherness **Rural Nostalgias and Transnational Dreams** Nicola Mooney,2011-09-17 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autochthonous agricultural identity Jat Sikhs today often live urban and diasporiclives Rural Nostalgias and Transnational Dreams examines the formation and meaning of Jat Sikh identity in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity

against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity This unique ethnography incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation Introducing Hinduism Hillary P. Rodrigues, 2025-04-30

Introducing Hinduism is an invaluable resource for those seeking an authoritative and comprehensive academic overview of the key tenets and diverse practices of Hinduism past and present This third edition includes substantial treatments of Tantra South India politics and gender as well as expanded discussions of Western configurations of Hinduism as in postural yoga and neo nondual spirituality and Hinduism in popular culture Its lively presentation features updated case studies photographs and scenarios that invite the reader into the lived world of Hinduism introductory summaries key points discussion questions and recommended reading lists at the end of each chapter narrative summaries of the great epics and other renowned Hindu myths and lucid explanations of complex Indian philosophical teachings including Sankhya Vedanta and Kashmir Saivism and a glossary timeline and pronunciation guide for an enhanced learning experience

Reviewing **Religion As Social Vision The Movement Against Untouchability In 20th Century Punjab**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Religion As Social Vision The Movement Against Untouchability In 20th Century Punjab**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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