

# ‘Religion’ and the religions in the English Enlightenment

PETER HARRISON



# Religion And The Religions In The English Enlightenment

**John R. Hinnells**



## **Religion And The Religions In The English Enlightenment:**

**'Religion' and the Religions in the English Enlightenment** Peter Harrison, 2002-05-02 This study examines the changes which took place in the understanding of religion and the religions during the Enlightenment in England the period when the decisive break with Patristic Medieval and Renaissance notions of religion occurred Dr Harrison's view is that the principles of the English Enlightenment not only made a special contribution to our modern understanding of what religion is but they pioneered in addition the scientific or non religious approach to religious phenomena During this period a crisis of authority in the Church necessitated a rational enquiry into the various forms of Christianity and in addition into the claims of all religions This led to a concept of religion based on natural theology which could link together the apparently disparate religious beliefs and practices found in the empirical religions

### **British Freemasonry, 1717-1813**

Robert Peter, 2016-12-08 Freemasonry was a major cultural and social phenomenon and a key element of the Enlightenment It was to have an international influence across the globe This primary resource collection charts a key period in the development of organized Freemasonry culminating in the formation of a single United Grand Lodge of England The secrecy that has surrounded Freemasonry has made it difficult to access information and documents about the organization and its adherents in the past This collection is the result of extensive archival research and transcription and highlights the most significant themes associated with Freemasonry The documents are drawn from masonic collections private archives and libraries worldwide The majority of these texts have never before been republished Documents include rituals some written in code funeral services sermons songs certificates an engraved list of lodges letters pamphlets theatrical prologues and epilogues and articles from newspapers and periodicals This collection will enable researchers to identify many key masons for the first time It will be of interest to students of Freemasonry the Enlightenment and researchers in eighteenth century studies Includes more than 550 texts Many texts are published here by special arrangement with the Library and Museum of Freemasonry London Contains over 260 pages of newly transcribed manuscript material Documents are organized thematically Full editorial apparatus including general introduction volume introductions headnotes and explanatory endnotes A consolidated index appears in the final volume

### **British Freemasonry, 1717-1813 Volume 1**

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funeral services sermons songs certificates an engraved list of lodges letters pamphlets theatrical prologues and epilogues and articles from newspapers and periodicals This collection will enable researchers to identify many key masons for the first time It will be of interest to students of Freemasonry the Enlightenment and researchers in eighteenth century studies

*Religion and Women in Britain, c. 1660-1760* Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history Scholars from the disciplines of history literary studies and theology assess women's contributions to renewal change and reform and consider the ways in which women negotiated institutional and intellectual boundaries The focus on women's various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political intellectual and ecclesiastical disputes of a clerical elite As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them the volume re-focuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in their theological and spiritual traditions

### **Rethinking Philosophy of Religion**

Philip Goodchild, 2002 Philosophy of religion in recent decades has been the study of the rationality coherence and truth claims of classical theism Yet philosophical reflection on religion has included much more than this it has been the creative construction of a religious philosophy it has critically examined claims for religious authority and certainty it has explored the principles underlying religious thought and life it has exposed domination deception and illusion it has explored the subjective practical and spiritual dimensions of religion This collection brings together essays by a variety of contemporary philosophers who are working in this broader tradition Pamela Sue Anderson Gary Banham Bettina Bergo John Caputo Matthew Haltman Wayne Hudson Grace Jantzen Donna Jowett Greg Sadler Graham Ward and Edith Wyschogrod

**Shapers of English Calvinism, 1660-1714** Dewey D. Wallace, 2011-05-30 Dewey Wallace tells the story of several prominent English Calvinist actors and thinkers in the first generations after the beginning of the Restoration illuminating the religious and intellectual history of the era between the Reformation and modernity

### **Enlightened Religion**

Joke Spaans, Jetze Touber, 2019-03-25 The history of the relation between religion and Enlightenment has been virtually rewritten In recent decades The idea of a fairly unidirectional rise of paganism or secularisation has been replaced by a much more variegated panorama of interlocking changes not least in the nature of both religion and rationalism This volume explores developments in various cultural fields from lexicology to geographical exploration and from philosophy and history to theology media and the arts involved in the transformation of worldviews in the decades around 1700 The main focus is on the Dutch Republic where discussion culture was more inclusive than in most other countries and where people from very different walks of life joined the conversation Contributors include Wiep van Bunge Frank Daudeij Martin Gierl Albert Gootjes Trudeliën van't Hof Jonathan Israel Henri Krop Fred van Lieburg Jaap Nieuwstraten Joke Spaans Jetze Touber and

Arthur Weststeijn     *Muhammad 'Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World* Ammeke Kateman, 2019-01-04 In *Muhammad Abduh and his Interlocutors Conceptualizing Religion in a Globalizing World* Ammeke Kateman offers an account of Muhammad Abduh's Islamic Reformism in a context in which ideas increasingly crossed familiar geographical religious and cultural frontiers Presenting an alternative to the inadequate perspective of Westernization Kateman situates the ideas of Muhammad Abduh Egypt 1849 1905 on Islam and religion amongst those of his interlocutors within a global intellectual field Ammeke Kateman's approach documents the surprising pluralism of Abduh's interlocutors the diversity in their shared conceptualizations of religion and the creativity of Abduh's own interpretation In this way the conceptualizations of Abduh and his contemporaries also shed light on the diversified global genealogy of the modern concept of religion     *A Century of Theological and Religious Studies in Britain, 1902-2002* Ernest Nicholson, 2003 The essays in this volume give an account of how the agenda for theology and religious studies was set and reset throughout the twentieth century by rapid and at times cataclysmic changes wars followed by social and academic upheavals in the 1960s by new movements of thought by a bounty of archaeological discoveries and by unprecedented archival research Further new trends of study and fresh approaches existentialist Marxian postmodern have in more recent years generated new quests and horizons for reflection and research Theological enquiry in Great Britain was transformed in the late nineteenth century through the gradual acceptance of the methods and results of historical criticism New agendas emerged in the various sub disciplines of theology and religious studies Some of the issues raised by biblical criticism for example Christology and the quest of the historical Jesus were to remain topics of controversy throughout the twentieth century In other important and far reaching ways however the agendas that seemed clear in the early part of the century were abandoned or transformed and replaced not only as a result of new discoveries and movements of thought but also by the unfolding events of a century that brought the appalling carnage and horror of two world wars Their aftermath brought a shattering of inherited world views including religious world views and disillusion with the optimistic trust in inevitable progress that had seemed assured in many quarters and found expression in widely influential liberal theological thought of the time The centenary of the British Academy in 2002 has provided a most welcome opportunity for reconsidering the contribution of British scholarship to theological and religious studies in the last hundred years     **The Routledge Companion to the Study of Religion** John R. Hinnells, 2005 *The Routledge Companion to the Study of Religion* contains everything a student needs for a full understanding of theory and methods in religious studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues Written entirely by renowned international specialists and using clear and accessible language throughout it is the perfect guide to the problems and questions found in courses and exams     *'Religion' and 'Secular' Categories in Sociology* Mitsutoshi Horii, 2022-01-01 Informed by critical religion perspective in Religious Studies and

postcolonial self reflection in Sociology this book interrogates the ideas of religion and the secular in social theory and Sociology It argues that as long as social theory and sociological discourse embed the religion secular distinction and locate themselves on the secular side of the binary Sociology will continue to serve the very ideologies it tries to subvert namely Western modernity coloniality *Heathen, Hindoo, Hindu* Michael J. Altman, 2017-07-03 Today there are more than two million Hindus in America But before the twentieth century Hinduism was unknown in the United States But while Americans did not write about Hinduism they speculated at length about heathenism the religion of the Hindoos and Brahmanism In *Heathen Hindoo Hindu* Michael J Altman argues that this is not a mere semantic distinction a case of more politically correct terminology being accepted over time but a way that Americans worked out their own identities American representations of India said more about Americans than about Hindus Cotton Mather Hannah Adams and Joseph Priestley engaged the larger European Enlightenment project of classifying and comparing religion in India Evangelical missionaries used images of Hindoo heathenism to raise support at home Unitarian Protestants found a kindred spirit in the writings of Bengali reformer Rammohun Roy Popular magazines and common school books used the image of dark heathen despotic India to buttress Protestant white democratic American identity Transcendentalists and Theosophists imagined the contemplative and esoteric religion of India as an alternative to materialist American Protestantism Hindu delegates and American speakers at the 1893 World s Parliament of Religions engaged in a protracted debate about the definition of religion in industrializing America *Heathen Hindoo Hindu* is a groundbreaking analysis of American representations of religion in India before the turn of the twentieth century Altman reorients American religious history and the history of Asian religions in America showing how Americans of all sorts imagined India for their own purposes The questions that animated descriptions of heathens Hindoos and Hindus in the past he argues still animate American debates today Contested Concepts in the Study of Religion George D. Chryssides, Amy R. Whitehead, 2022-08-11 This book offers a clear concise introduction to the meaning of problematic terms and the ways in which they should legitimately be used Each entry considers the following Why is this concept problematic What are the origins of the concept How is it used or misused and by whom Is it still a legitimate concept in the study of religion and if so what are its legitimate uses Are there other concepts that are preferable when writing on religion Concepts covered include Belief Religion Magic Secularisation Violence This is a jargon free indispensable resource for students and scholars that encourages the critical use of terms in the study of religion What is Religion? Nigel Ajay Kumar, 2014-01-15 What Is Religion is one of those questions rarely asked by Christian theologians who engage in interreligious discourse Nigel Ajay Kumar makes the case however that to answer this question is critical for Christian scholars who want to negotiate multiple religious identities as well as for those who want a clearer understanding of their own faith as religion Kumar takes a historical and theological approach to answering this question The history of the concept of religion is traced from biblical times to the Indian independence era Then a theological answer is offered not only by

looking at the classical Indian theologian Pandipedi Chenchiah but also by listening to other contemporary secular and theological voices This is the South Asian Edition of the original Wipf Stock edition 2013 with the same name *Empire of Religion* David Chidester, 2014-03-19 How is knowledge about religion and religions produced and how is that knowledge authenticated and circulated David Chidester seeks to answer these questions in *Empire of Religion* documenting and analyzing the emergence of a science of comparative religion in Great Britain during the second half of the nineteenth century and its complex relations to the colonial situation in southern Africa In the process Chidester provides a counterhistory of the academic study of religion an alternative to standard accounts that have failed to link the field of comparative religion with either the power relations or the historical contingencies of the imperial project In developing a material history of the study of religion Chidester documents the importance of African religion the persistence of the divide between savagery and civilization and the salience of mediations imperial colonial and indigenous in which knowledge about religions was produced He then identifies the recurrence of these mediations in a number of case studies including Friedrich Max Müller's dependence on colonial experts H Rider Haggard and John Buchan's fictional accounts of African religion and W E B Du Bois's studies of African religion By reclaiming these theorists for this history Chidester shows that race rather than theology was formative in the emerging study of religion in Europe and North America Sure to be controversial *Empire of Religion* is a major contribution to the field of comparative religious studies *The Discipline of Religion* Russell T. McCutcheon, 2003-12-08 *The Discipline of Religion* is a lively critical journey through religious studies today looking at its recent growth as an academic discipline and its contemporary political and social meanings Focusing on the differences between religious belief and academic religious discourse Russell T McCutcheon argues that the invention of religion as a discipline blurs the distinction between criticism and doctrine in its assertion of the relevance of faith as a credible object of study In the leap from disciplinary criticism to avowal of actual cosmic and moral meaning schools of religious studies extend their powers far beyond universities and into the everyday lives of those outside managing and curtailing specific types of speech and dissent *Christianity and Education* David Emmanuel Singh, Bernard C. Farr, 2011 **Religion and Violence in South Asia** John Hinnells, Richard King, 2007-01-24 Do religions justify and cause violence or are they more appropriately seen as forces for peace and tolerance Featuring contributions from international experts in the field this book explores the debate that has emerged in the context of secular modernity about whether religion is a primary cause of social division conflict and war or whether this is simply a distortion of the true significance of religion and that if properly followed it promotes peace harmony goodwill and social cohesion Focusing on how this debate is played out in the South Asian context the book engages with issues relating to religion and violence in both its classical and contemporary formations The collection is designed to look beyond the stereotypical images and idealized portrayals of the peaceful South Asian religious traditions especially Hindu Buddhist Jain and Sufi which can occlude their own violent histories and to analyze the diverse

attitudes towards and manifestations of violence within the major religious traditions of South Asia Divided into three sections the book also discusses globalization and the theoretical issues that inform contemporary discussions of the relationship between religion and violence      *The Beginning and the End of 'Religion'* Nicholas Lash,1996-06-28 The common view that religion is something quite separate from politics art science law and economics is one that is peculiar to modern Western culture In this book Professor Lash argues that we should begin to question seriously that viewpoint the modern world is ending and we are now in a position to discover new forms of ancient wisdom which have been obscured from view These essays explore this idea in a number of directions examining the dialogue between theology and science the secularity of Western culture and questions of Christian hope Part One examines the dialogue between Christianity and Hinduism while Part Two considers the relations between theology and science the secularity of Western culture and questions of Christian hope or eschatology      The Oxford History of Modern German Theology, Volume 1: 1781-1848 Grant Kaplan,Kevin M. Vander Schel,2023 Oxford History of Modern German Theology Vol I 1781 1848 offers a multi author overview of the development of modern German theology from 1781 to 1848 Across 36 chapters Kaplan and Vander Schel underline important movements in German theology during this period and highlight unresolved questions which have shaped subsequent discussion



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