

# RELIGION AND THE AUTHORITY OF THE PAST

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Introduction and notes  
by Wendy Doniger

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# Religion And The Authority Of The Past

**James L. Cox**



## **Religion And The Authority Of The Past:**

**Religion and the Authority of the Past** Tobin Siebers,1993 Explores the relationship between religion and authority across civilizations and cultures *Religions of Authority and the Religion of the Spirit* Auguste Sabatier,1904

**Handbook of Religion and the Authority of Science** James R. Lewis,Olav Hammer,2010-11-19 The present collection examines the many different ways in which religions appeal to the authority of science The result is a wide ranging and uniquely compelling study of how religions adapt their message to the challenges of the contemporary world **From Primitive to Indigenous** James L. Cox,2016-04-22 The academic study of Indigenous Religions developed historically from missiological and anthropological sources but little analysis has been devoted to this classification within departments of religious studies Evaluating this assumption in the light of case studies drawn from Zimbabwe Alaska and shamanic traditions and in view of current debates over primitivism James Cox mounts a defence for the scholarly use of the category Indigenous Religions **Gleanings of Past Years, 1843-78** William Ewart Gladstone,1879 **Trauma Controversy, The , Authority in Crisis in French Literature, 1850-1880** Seth Whidden,2016-04-15 By the 1850s the expansion of printing and distribution technologies provided writers with more readers and literary outlets than ever before while the ever changing political contexts occasioned by the revolutions of 1830 and 1848 brought about differing degrees of political social and literary censure and pressure Seth Whidden examines crises of literary authority in nineteenth century French literature both in response to the attempts of the Second Empire 1852 1870 to restore the unquestioned imperial authority that had been established by Napoleon I and in the aftermath of the bloody Paris Commune of 1871 In each of his chapters Whidden offers a representative case study highlighting one of several phenomena literary collaboration parody destabilized poetic form the substitution of one poetic or narrative voice with that of the man that enabled challenges to the traditional status of the writer and by extension the political authority that it reflected Whidden focuses on the play *Le Supplice d'une femme* 1865 the Cercle Zutiste a group of writers musicians and artists who met regularly in the fall of 1871 only months after the fall of the Second Empire Arthur Rimbaud's Commune era poems and Jules Verne's 1851 *Un voyage en ballon* later reprinted as *Un drame dans les airs* in 1874 Whidden concludes with a futuristic look at authority and auctority as it pertains to midcentury writers taking stock of the weakened authority still possible in a post Second Empire France and envisioning what kind of auctority is still to come **The Media and Religious Authority** Stewart M. Hoover,2016-09-01 As the availability and use of media platforms continue to expand the cultural visibility of religion is on the rise leading to questions about religious authority Where does it come from How is it established What might be changing it The contributors to *The Media and Religious Authority* examine the ways in which new centers of power and influence are emerging as religions seek to brand themselves in the media age Putting their in depth incisive studies of particular instances of media production and reception in Asia Africa Latin America and North America into conversation with one another the volume explores how

evolving mediations of religion in various places affect the prospects aspirations and durability of religious authority across the globe An insightful combination of theoretical groundwork and individual case studies *The Media and Religious Authority* invites us to rethink the relationships among the media religion and culture The contributors are Karina Kosicki Bellotti Alexandra Boutros Pauline Hope Cheong Peter Horsfield Christine Hoff Kraemer Joonseong Lee Alf Linderman Bah yyah Maroon Montr Aza Missouri and Emily Zeamer with an afterword by Lynn Schofield Clark     **Religion, Authority, and the State** Leo D. Lefebure, 2016-08-03 In commemoration of Constantine s grant of freedom of religion to Christians this wide ranging volume examines the ambiguous legacy of this emperor in relation to the present world discussing the perennial challenges of relations between religions and governments The authors examine the new global ecumenical movement inspired by Pentecostals the role of religion in the Irish Easter rebellion against the British and the relation between religious freedom and government in the United States Other essays debate the relation of Islam to the violence in Nigeria the place of the family in church state relations in the Philippines the role of confessional identity in the political struggles in the Balkans and the construction of Slavophile identity in nineteenth century Russian Orthodox political theology The volume also investigates the contrast between written constitutions and actual practice in the relations between governments and religions in Australia Indonesia and Egypt The case studies and surveys illuminate both specific contexts and also widespread currents in religion state relations across the world     Versions of the Past — Visions of the Future Lars Ole Sauerberg, 2016-07-27 With the canon debate prominent in literary criticism since the early 1970s as the sounding board the study aims at investigating and discussing in critical perspective the function of considerations to do with canon for literary criticism at the formation stage It focuses on the interaction between a critic s canonical preferences versions of the past and his desire for improved cultural and or aesthetic conditions visions of the future in the criticism of Eliot Leavis Frye and Bloom     Authority, Anxiety, and Canon Laurie L. Patton, 1994-07-01 Authority Anxiety and Canon elucidates a principle fundamental to Hinduism s self understanding the Veda while at the same time examining the methodological issues of the role of canon in religious tradition Spanning the early periods of Indian religious history up to the twentieth century the book combines theoretical sophistication and detailed scholarship to produce one of the first comprehensive works on Vedic interpretation since Louis Renou s *Le Destin Du Veda*     *Understanding Religion* Moojan Momen, 2019-06-20 With the aid of hundreds of photographs an in depth exploration of the role of religion An innovative thematic presentation of the role of religion in human society from traditional cultures to the modern world this comprehensive account will prove invaluable for students experts or the interested general readers seeking an understanding of the nature and significance of diverse religious experience Drawing from all major religious traditions in the world as well as a variety of non religious disciplines such as psychology philosophy and sociology Momen s informative study covers everything from art and history to theology and the World Wide Web     **The Cosmopolitan** , 1909     **The Church Alumni Association** Robert P. Vande

Kappelle,2021-08-10 Many people today including Christians of deep conviction are deciding for one reason or another to stop attending church They have been swept up by the avalanche in America known simply as the nones thereby joining the ranks of the religiously unaffiliated dubbed the church alumni association or perhaps more accurately believers in exile by Anglican Bishop John Shelby Spong Research shows that during the first two decades of the twenty first century a seismic shift occurred in the U S population away from religious institutions and toward disaffiliation While the causes and effects of this dislocation are varied and numerous by 2015 the phenomenon of shrinking faith communities was so widespread that nones became the third largest religious identity in the world behind Christians and Muslims Today there are more religious nones than Catholics or evangelicals and 36 percent of those born after 1981 do not identify with any religion Does this shift mark a loss of spirituality or do these changes point to a new global religious awakening one that affirms religious pluralism and views faith relationally rather than dogmatically as a way of the heart and not of the head While some Christians are staying put experiencing the current shift in traditional church settings this book proposes a new understanding of the church a new pattern and vision for Christian living and thinking that can transform our understanding of God others nature and ourselves Useful for individual or church study each chapter of The Church Alumni Association concludes with questions for discussion and reflection

Routledge Handbook of Political Islam Shahram Akbarzadeh,2020-12-29 This updated second edition of the Handbook of Political Islam covers a range of political actors that use Islam to advance their cause While they share the ultimate vision of establishing a political system governed by Islam their tactics and methods can be very different Capturing this diversity this volume also sheds light on some of the less known experiences from South East Asia to North Africa Drawing on expertise from some of the top scholars in the world the chapters examine the main issues surrounding political Islam across the world including Theoretical foundations of political Islam Historical background Geographical spread of Islamist movements Political strategies adopted by Islamist groups Terrorism Attitudes towards democracy Relations between Muslims and the West in the international sphere Challenges of integration Gender relations Capturing the geographical spread of Islamism and the many manifestations of this political phenomenon make this book a key resource for students and researchers interested in political Islam Muslim affairs and the Middle East **Sermons**

Albert Charles Dieffenbach,1912 **Authority and Freedom** Alfred Edward John Rawlinson,1924 **Reproducing the State** Jacqueline Stevens,2020-12-08 People are said to acquire their affiliations of ethnicity race and sex at birth Hence these affiliations have long been understood to be natural independent of the ability of political societies to define who we are Reproducing the State vigorously challenges the conventional view as well as post structuralist scholarship that minimizes state power Jacqueline Stevens examines birth based theories of membership and group affiliations in political societies ranging from the Athenian polis to tribes of Australia to the French republic to the contemporary United States The book details how political societies determine the kinship rules that are used to reproduce political societies Stevens analyzes

the ways that ancestral and territorial birth rules for membership in political societies pattern other intergenerational affiliations She shows how the notion of ethnicity depends on the implicit or explicit invocation of a past present or future political society She also shows how geography is used to represent political regions including continents as the seemingly natural underpinning for racial taxonomies perpetuated through miscegenation laws and birth certificates And Stevens argues that sex differences are also constituted through membership practices of political societies In its chronological and disciplinary range *Reproducing the State* will reward the interest of scholars in many fields including anthropology history political science sociology women s studies race studies and ethnic studies

*Peace and Authority During the French Religious Wars c.1560-1600* P. Roberts, 2013-05-29 Through a wide ranging and close analysis of archival sources this book re evaluates both the role of royal authority and of local agency in the French religious wars in the lead up to the Edict of Nantes of 1598 Drawing on extensive research it provides a new perspective on the political religious social and cultural history of the conflict

*Authority* Arnold van Couthen Piccardt Huizinga, 1911

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